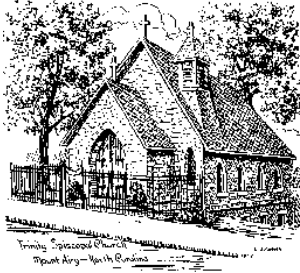


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Fourteenth Sunday after Pentecost
September 3, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 401 *(standing as you are able)*

1 The God of Abraham praise,
 who reigns enthroned above;
Ancient of everlasting days,
 and God of love;
the Lord, the great I AM,
 by earth and heaven confessed:
we bow and bless the sacred Name
 for ever blest.

- 2 He by himself hath sworn:
 we on his oath depend;
we shall, on eagle-wings upborne,
 to heaven ascend:
we shall behold his face,
 we shall his power adore,
and sing the wonders of his grace
 for evermore.
- 3 There dwells the Lord, our King,
 the Lord, our Righteousness,
triumphant o'er the world and sin,
 the Prince of Peace;
on Zion's sacred height
 his kingdom he maintains,
and, glorious with his saints in light,
 for ever reigns.
- 4 The God who reigns on high
 the great archangels sing,
and "Holy, holy, holy," cry,
 "Almighty King!
Who was, and is, the same,
 and evermore shall be:
eternal Father, great I AM,
 we worship thee."
- 5 The whole triumphant host
 give thanks to God on high;
"Hail, Father, Son, and Holy Ghost!"
 they ever cry;
hail, Abraham's Lord divine!
 With heaven our songs we raise;
all might and majesty are thine,
 and endless praise.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S236

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect

(kneel or stand as you are able)

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the

Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

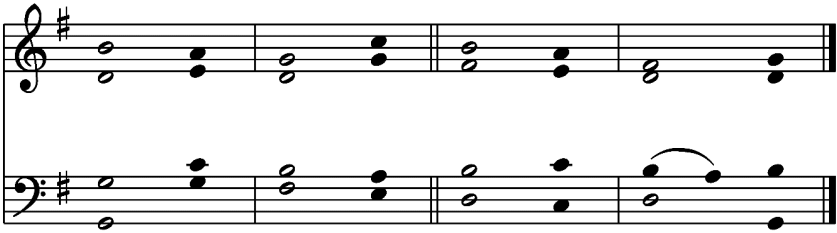
But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever, and this my title for all generations.

The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 105:1-6, 23-26, 45c

Confitemini Domino

- 1 Give thanks to the LORD and call upon his
Name; *
make known his deeds among the **peoples**.
- 2 Sing to him, sing praises to **him**, *
and speak of all his marvelous **works**.
- 3 Glory in his holy **Name**; *
let the hearts of those who seek the LORD re-
joice.
- 4 Search for the LORD and his **strength**; *
continually seek his **face**.
- 5 Remember the marvels he has **done**, *
his wonders and the judgments of his **mouth**,
- 6 O offspring of Abraham his **servant**, *
O children of Jacob his **chosen**.
- 23 Israel came into **Egypt**, *
and Jacob became a sojourner in the land of
Ham.
- 24 The LORD made his people exceedingly
fruitful; *
he made them stronger than their **enemies**;

25 Whose heart he turned, so that they hated his
people, *
and dealt unjustly with his **servants.**

26 He sent Moses his **servant, ***
and Aaron whom he had **chosen.**

(Repeat second half of chant)

45 Halle-lujah!

The Second Lesson: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 439 *(standing as you are able)*

- 1 What wondrous love is this,
 O my soul, O my soul!
What wondrous love is this,
 O my soul!
What wondrous love is this
that caused the Lord of bliss
 to lay aside his crown
 for my soul, for my soul,
 to lay aside his crown
 for my soul.

- 2 To God and to the Lamb,
 I will sing, I will sing,
to God and to the Lamb,
 I will sing.
To God and to the Lamb
who is the great I AM,
 while millions join the theme,
 I will sing, I will sing,
while millions join the theme
 I will sing.

3 And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.
And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 16:21-28 (*stand as you are able*)

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Music at the Offertory *A Repeating Alleluia* by Calvin Hampton

The congregation sings the following until the end of the piece:

Repeat until the end of the piece

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, Al - le

(8:30 service only)

Offertory
Celebrant
People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn 480, v.3 *(standing)*

When Jesus into Zion rode,
the children sang around;
for joy they plucked the palms and strowed
their garments on the ground.
Hosanna our glad voices raise,
hosanna to our King!
Should we forget our Savior's praise,
the stones themselves would sing.

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves of a single treble clef. The first staff begins with a key signature of one flat (B-flat) and a common time signature. The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second and third staves feature triplets of eighth notes, indicated by a '3' above the notes and a bracket. The fourth staff continues the melody and includes a double bar line at the end.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Stand or kneel as you are able

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

I Have Decided to Follow Jesus

Lift Every Voice and Sing II, #136

- 1 I have decided to follow Jesus,
I have decided to follow Jesus,
I have decided to follow Jesus,
No turning back, no turning back!

- 2 Though no one join me, still I will follow,
Though no one join me, still I will follow,
Though no one join me, still I will follow,
No turning back, no turning back!

- 3 The world behind me, the cross before me,
The world behind me, the cross before me,
The world behind me, the cross before me,
No turning back, no turning back!

Meditation after Communion by John Bell

Take, O take me as I am; sum - mon out what I shall

be; set your seal up - on my heart and live in me.

After Communion, the Celebrant says

Let us pray. *(standing or kneeling)*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 675 *(standing as you are able)*

- 1 Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

- 2 Take up your cross, let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace your heart, and nerve your arm.

- 3 Take up your cross, heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death
upon a cross, on Calvary's hill.
- 4 Take up your cross, then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Dismissal

Let us go forth into the world,
to love and serve the Lord.

People Thanks be to God.

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Valid for: 12/16/22 – 12/15/23

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Kay MacAllen	Paul Derrick
Emily	Kitty Martin	Ron Doerschug
Charlie Allen	Linda McMillian	Linda Doerschug
Martha Allen	Arba Montgomery	Barbara Embry
Erin Apperson	Tammy Moore	Donna Fargo
Beatrice Attuah & Lailaity	Craig New	Johnnie Gunter
Cindy Blackwell	Wade Nichols	Betty Hooven
Bobbie Bledsoe	William Nichols	Kelly Jarvis
Kayce Boyd	Bill R. Pendleton	Carrie Krahn
Tina Brown	Doug Pobjee	David Kroupa
Marie Carl	Patty Pugsley	Angelia Lawrence
Jane Carper	Kerry Reagan	Rebecca McNabb
Mazie Chilton	Stephanie Serika	John Moore
Ann Cochrane	Emily Jarvis Simmons	Michael Morgan
Anne Cox	Susan Slate	Angie Nolfo
Bishop Michael Curry	Wade Smith	Bill Pendleton
Sarah Springthorpe- Denmark	Rose Mary Smoot	Beverly Putynkowski
Debbie Dockery	Johnny Springthorpe	Victoria Rogelin
Mark Donnell	Tammy Springthorpe	Candace Sammons
Sonia Donnell	Sharon Sutphin	Evedene Schafer
Carmen Eldridge	Celeste Tsaklis	Sid Spencer, Jr.
Marcus Ford	Carroll Vick	Betty Town
Ashley Fulk	Betty Wright	Vicky Town
Gus Galloway	Pat Zebrowski	John Townsend
Polly Hall	Long Term Needs:	Jack Woltz
Linda Hicks	Stacie Adams	
Steve Hines	Jean Amburn	
Melissa Hopkins	*Anonymous	
Max Hunter	Tina Brown	
Fred Johnson	Kat Cook	
Joy King	Mary Couture	
Gus Lewis	Melissa Roth Culver	
	Roger Danley	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch,
Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Luke's, Salisbury
St. Matthew's/San Mateo, Salisbury
St. Paul's, Salisbury

BIRTHDAYS

August September 2nd Charles Light, 8th Allen Johnson

ANNIVERSARIES

September 8th Mark & Larnette Snow

ANNOUNCEMENTS

If you would like to receive healing prayers and anointing while at the Altar rail, please let Sarah know.

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund**. This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

First Sunday Pot Luck Lunch is today! Join us for good food and fellowship in the Parish Hall for a potluck lunch after the 10:30 service, approximately 12:00 p.m.

The Bishop is coming! Join us next Sunday, September 10th at 10:30 as we welcome The Rt. Rev. Jennifer Brooke-Davidson. A reception will follow in the Parish Hall.

Many thanks to Eric Easter and ECE Services for putting our cross back on the roof of the church (at no charge) after it was blown down during a storm.

Staples Volunteers needed for weekly and monthly food pick up. If you would like to volunteer to serve on a rotation for these pick-ups, please let Sarah know.

Belize Lunch Program-St. Paul's Anglican School in Corozal, Belize, is once again trying to raise \$5000 to benefit their lunch program for the next school year. If you would like to make a contribution to their lunch program, you can write a check to Trinity and earmark it for Belize and we will get it to them. So far, we have collected \$860.00.

Our next **Backyard Bible Study** will be held this Thursday, September 7th at 6:00 p.m. at the home of Ann Vaughn. We will have a potluck supper, fellowship, and study Revelation.

Join **Team Trinity** in the Walk to End Alzheimer's on Sept. 9th at Riverside Park. Registration and donation forms are available in the Narthex or on the bulletin board in the Parish Hall. Or you can go to Margie's Facebook page and follow the link posted there. See Margie Martin for info or call 336 755-3242.



Mark your calendars for Evensong! Join Trinity's choir on September 24 at 5:00 PM for a service of choral evensong. Evensong combines the offices of vespers and compline into a musical service of prayer and thanksgiving. The choir will also premiere "Illumination," a brand new choral work written by Rev. Dr. Susan H. Borwick specifically for this occasion. You won't want to miss this!

Light the Way Homelessness and Hunger Awareness Walk 2023

Join us for the **Light the Way Homelessness and Hunger Awareness Walk 2023** on Saturday, November 18, 2023, at 6:15 PM (Eastern Standard Time). This in-person event aims to raise awareness about homelessness and hunger in our community. Location: **605 E Bluemont Rd, Mount Airy, NC 27030**

Together, we can make a difference by walking side by side, shining a light on these pressing issues. Let's come together as a community, show our support, and take action to address homelessness and hunger.

By participating in this event, you'll not only raise awareness but also contribute to the ongoing efforts to combat homelessness and hunger. Your presence matters, and together, we can make a positive impact.

Spread the word, invite your friends, and let's make this event a resounding success. Together, we can **Light the Way** and bring hope to those in need.

You can register for this event through [Eventbrite.com](https://www.eventbrite.com).

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of Frances Fawcett Sydnor by Tom & Mary Fawcett.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Theresa Gray	LECTOR	
Vicky Town	CHALICE BEARER	
Pat Sanderson	GREETER	
Mike Wilson	ACOLYTE	

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Lucinda Fallin	LECTOR	James Derrick
Brenda Goings	CHALICE BEARER	Jesse Slate
Ann V. & Martha	GREETERS	Martha & Margie
Pat Sanderson	ALTAR GUILD	Beckie Derrick
Ross Borders	VESTRY	Ann Vaughn
Wyatt Fallin	ACOLYTE	Aleigha Wilsonwithers

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
	12:00 p.m.	First Sunday Potluck
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
	6:00 p.m.	Backyard Bible Study
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Confirmation & Holy Eucharist Bishop's Visit & Reception

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*