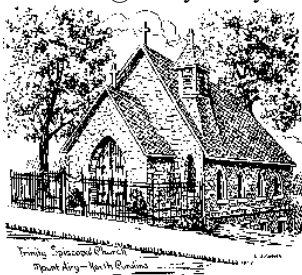


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Seventeenth Sunday after Pentecost
September 24, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 9 *(standing as you are able)*

- 1 Not here for high and holy things
we render thanks to thee,
but for the common things of earth,
the purple pageantry
of dawning and of dying days,
the splendor of the sea,

- 2 the royal robes of autumn moors,
the golden gates of spring,
the velvet of soft summer nights,
the silver glistening
of all the million million stars,
the silent song they sing,
- 3 of faith and hope and love undimmed,
undying still through death,
the resurrection of the world,
what time there comes the breath
of dawn that rustles through the trees,
and that clear voice that saith:
- 4 Awake, awake to love and work!
The lark is in the sky,
the fields are wet with diamond dew,
the worlds awake to cry
their blessings on the Lord of life,
as he goes meekly by.
- 5 Come, let thy voice be one with theirs,
shout with their shout of praise;
see how the giant sun soars up,
great lord of years and days!
So let the love of Jesus come
and set thy soul ablaze,
- 6 to give and give, and give again,
what God hath given thee;
to spend thyself nor count the cost;
to serve right gloriously
the God who gave all worlds that are,
and all that are to be.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S236

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect

(kneel or stand as you are able)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?”

And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

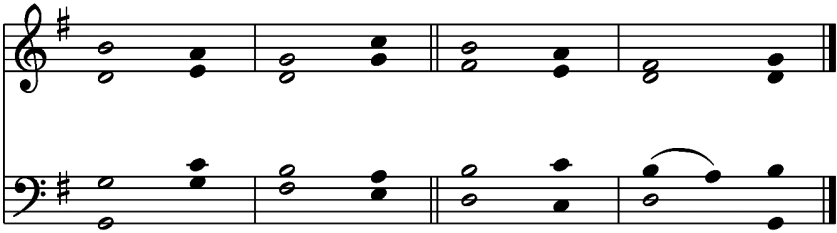
Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 105:1-6, 23-26, 45c

Confitemini Domino

- 1 Give thanks to the LORD and call upon his
 Name; *
 make known his deeds among the **peoples**.
- 2 Sing to him, sing praises to **him**, *
 and speak of all his marvelous **works**.
- 3 Glory in his holy **Name**; *
 let the hearts of those who seek the LORD re-
 joice.
- 4 Search for the LORD and his **strength**; *
 continually seek his **face**.
- 5 Remember the marvels he has **done**, *
 his wonders and the judgments of his **mouth**,
- 6 O offspring of Abraham his **servant**, *
 O children of Jacob his **chosen**.
- 37 He led out his people with silver and **gold**; *
 in all their tribes there was not one that
 stumbled.
- 38 Egypt was glad of their **going**, *
 because they were afraid of **them**.
- 39 He spread out a cloud for a **covering** *
 and a fire to give light in the night **season**.

40 They asked, and quails ap-**peared**, *
and he satisfied them with bread from **heaven**.

41 He opened the rock, and water **flowed**, *
so the river ran in the dry **places**.

42. For God remembered his holy **word** *
and Abraham his **servant**.

43 So he led forth his people with **gladness**, *
his chosen with shouts of **joy**.

44 He gave his people the lands of the **nations**, *
and they took the fruit of others' **toil**,

(Repeat second half of chant)

45 That they might keep his **statutes** *
and observe his laws.
Hallelu-jah!

The Second Lesson: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents.

For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 603 *(standing as you are able)*

- 1 When Christ was lifted from the earth,
 his arms stretched out above
through every culture, every birth,
 to draw an answering love.

- 2 Still east and west his love extends
 and always, near or far,
he calls and claims us as his friends
 and loves us as we are.

- 3 Where generation, class, or race
 divide us to our shame,
he sees not labels but a face,
 a person, and a name.

- 4 Thus freely loved, though fully known,
 may I in Christ be free
to welcome and accept his own
 as Christ accepted me.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 20:1-16 (*stand as you are able*)

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn 480, v.3 *(standing)*

When Jesus into Zion rode,
the children sang around;
for joy they plucked the palms and strowed
their garments on the ground.
Hosanna our glad voices raise,
hosanna to our King!
Should we forget our Savior's praise,
the stones themselves would sing.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people stand or kneel.
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A period of silence is kept.

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The celebrant will bring communion to you in one kind saying:

The body and blood of our Lord Jesus Christ keep you in everlasting life. Amen.

Music at Communion

- 1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

- 2 All who hunger, never strangers;
seeker, be a welcome guest.
Come from restlessness and roaming.
Here in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.

- 3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here in peace we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

Meditation after Communion by John Bell

Take, O take me as I am; sum - mon out what I shall
be; set your seal up - on my heart and live in me.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession # 685 (*standing as you are able*)

- 1 Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleanse me from its guilt and power.

- 2 Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.

- 3 While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

Dismissal

Go in peace,
to love and serve the Lord.

People Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Kay MacAllen	Tina Brown
Emily	Kitty Martin	Kat Cook
Charlie Allen	Linda McMillian	Mary Couture
Martha Allen	Arba Montgomery	Melissa Roth Culver
Erin Apperson	Tammy Moore	Roger Danley
Cindy Blackwell	Craig New	Paul Derrick
John Blackwell	Wade Nichols	Ron Doerschug
Bobbie Bledsoe	William Nichols	Linda Doerschug
Kayce Boyd	Bill R. Pendleton	Barbara Embry
Tina Brown	Doug Pobgee	Donna Fargo
Marie Carl	Patty Pugsley	Johnnie Gunter
Jane Carper	Kerry Reagan	Betty Hooven
Mazie Chilton	Donna Schuessler	Kelly Jarvis
Ann Cochrane	Stephanie Serika	Carrie Krahn
Ripley Cottrell	Emily Jarvis Simmons	David Kroupa
Anne Cox	Susan Slate	Angelia Lawrence
Bishop Michael Curry	Eva Smith	Rebecca McNabb
Sarah Springthorpe-Denmark	Wade Smith	John Moore
Debbie Dockery	Rose Mary Smoot	Michael Morgan
Mark Donnell	Johnny Springthorpe	Angie Nolfo
Sonia Donnell	Tammy Springthorpe	Bill Pendleton
Carmen Eldridge	Sharon Sutphin	Beverly Putynkowski
Marcus Ford	Celeste Tsaklis	Victoria Rogelin
Ashley Fulk	Carroll Vick	Candace Sammons
Gus Galloway	Kevin Wilson	Evedene Schafer
Polly Hall	Henrietta Williams	Sid Spencer, Jr.
Linda Hicks	Betty Wright	Betty Town
Steve Hines	Pat Zebrowski	Vicky Town
Melissa Hopkins	Long Term Needs:	John Townsend
Max Hunter	Stacie Adams	Jack Woltz
Fred Johnson	Jean Amburn	
Joy King	*Anonymous	
Gus Lewis	Beatrice Attuah & Lailaity	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

Emmanuel Parish, Southern Pines
Chapel of the Transfiguration, Southern Pines
St. Mary's, Speed

BIRTHDAYS

September 23rd Steve Hines, 24th Nelson Woltz, 25th Margaret Wilmoth

ANNIVERSARIES

September 28th Bill & Page Woltz

ANNOUNCEMENTS

Sunday School begins today at 9:30 a.m. Please join us!

Join Trinity's choir this evening at 5:00 p.m. for a service of choral evensong.

Evensong combines the offices of vespers and compline into a musical service of prayer and thanksgiving. The choir will also premiere "Illumination," a brand new choral work written by Rev. Dr. Susan H. Borwick specifically for this occasion. You won't want to miss this!

First Sunday Potluck is next Sunday, October 1st. Join us for good food and fellowship in Trinity's Parish Hall for a potluck lunch after the 10:30 service, approximately 12:00 p.m. Bring your favorite salad, bread, dessert or casserole to share.

Our **Blessing of the Animals** service will be held on Sunday, October 8th at 2:00 p.m. in Trinity Park. Bring your pet for a special blessing.

The **Autumn Leaves Festival** will be held October 13th-15th. Volunteers are needed to help with parking, serving as greeters and provide/sell items at our bake sale. Please take a moment to sign up before you leave today. Clipboards with sign-up sheets can be found in the narthex. We will also be collecting bottled water to sell at the festival. You may drop off donations any time.

Belize Lunch Program-St. Paul's Anglican School in Corozal, Belize, is once again trying to raise \$5000 to benefit their lunch program for the next school year. If you would like to make a contribution to their lunch program, you can write a check to Trinity and earmark it for Belize and we will get it to them. \$1405.00. *Staples will match donations dollar for dollar for the Belize lunch program.*

Staples is looking for volunteers to help pack bags, grocery store pickups, input/computer and handing out food bags. If you are interested, please contact Pat Sanderson or the church office.

Join us for the **Light the Way Homelessness and Hunger Awareness Walk 2023** on Saturday, November 18, 2023, at 6:15 PM (Eastern Standard Time). This in-person event aims to raise awareness about homelessness and hunger in our community. Location: **605 E Bluemont Rd, Mount Airy, NC 27030**. You can register for this event through [Eventbrite.com](https://www.eventbrite.com).

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of R. J. Berrier by Steve Scott.

Congregational Reflection

The Vestry has compiled a list of questions that make up our Congregational Reflection. Please use the QR code below or click on the link to complete the survey. Please fill out one per person. If you need assistance, we are happy to help.

<https://forms.gle/iGLvPQ2A8t9boZEF7>



MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Theresa Gray	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Vicky Town
Bruce Strohl	GREETER	Benny Combs
Mike Wilson	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Ann Vaughn	LECTOR	Denny Jennings
Lucinda Fallin	CHALICE BEARER	Karen Nealis
Gloria & Larry	GREETERS	Wendy & Jim
Wendy & Pam S.	ALTAR GUILD	St. Catherine's Guild
Roxann Moore	VESTRY	Margie Martin
Jesse Slate	ACOLYTE	Aleigha Wilsonwithers

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	5:00 p.m.	Evensong
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Medical Loan Closet
	6:00 p.m.	Backyard Bible Study
Saturday	5:00 p.m.	AA Meeting
Next	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	12:00 p.m.	First Sunday Potluck

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*