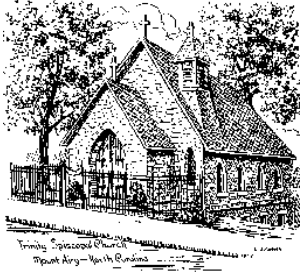


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Sixteenth Sunday after Pentecost
September 17, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 390 *(standing as you are able)*

- 1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and
salvation:
join the great throng,
psaltery, organ, and song,
sounding in glad adoration.

- 2 Praise to the Lord; over all things he gloriously
reigneth:
borne as on eagle-wings, safely his saints he
sustaineth.
Hast thou not seen
how all thou needest hath been
granted in what he ordaineth?
- 3 Praise to the Lord, who doth prosper thy way and
defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.
- 4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises
before him!
Let the amen
sound from his people again;
gladly for ever adore him.

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S236

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.

- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect

(kneel or stand as you are able)

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 114

In exitu Israel

1 Hallelujah!

When Israel came out of **Egypt**, *
the house of Jacob from a people of strange
speech,

2 Judah became God's **sanctuary** *
and Israel his do-**minion**.

3 The sea beheld it and **fled**; *
Jordan turned and went **back**.

4 The mountains skipped like **rams**, *
and the little hills like young **sheep**.

5 What ailed you, O sea, that you **fled**? *
O Jordan, that you turned **back**?

6 You mountains, that you skipped like **rams**? *
you little hills like young **sheep**?

7 Tremble, O earth, at the presence of the **Lord**, *
at the presence of the God of **Jacob**,

8 Who turned the hard rock into a pool of **water** *
and flint-stone into a flowing **spring**.

The Second Lesson: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 581 (*standing as you are able*)

Where charity and love prevail,
there God is ever found;
Brought here together by Christ's love,
by love are we thus bound.

With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and soul
now love him in return.

Forgive we now each other's faults
as we our faults confess;
And let us love each other well
in Christian holiness.

Let strife among us be unknown,
let all contention cease;
Be His the glory that we seek,
be ours His holy peace.

Let us recall that in our midst
dwells God's begotten Son;
As members of His body joined,
we are in Him made one.

Love can exclude no race or creed
If honored be God's Name;
Our common life embraces all
Whose Father is the same.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 18:21-35 (*stand as you are able*)

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken

place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Raymond Hanna

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn 480, v.3 *(standing)*

When Jesus into Zion rode,
the children sang around;
for joy they plucked the palms and strowed
their garments on the ground.
Hosanna our glad voices raise,
hosanna to our King!
Should we forget our Savior's praise,
the stones themselves would sing.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
Celebrant And also with you.
People Lift up your hearts.
Celebrant We lift them to the Lord.
People Let us give thanks to the Lord our God.
Celebrant It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A period of silence is kept.

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163

Musical score for the Fraction Anthem 'Lamb of God: Agnus Dei'. The score is written in G major (one sharp) and 3/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: 'Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.' The score includes a key signature of one sharp (F#) and a time signature of 3/4. There are three triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves. The first staff begins with a treble clef and a common time signature (C), which changes to 3/4 in the second staff. The piece ends with a double bar line.

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The celebrant will bring communion to you in one kind saying:

The body and blood of our Lord Jesus Christ keep you in everlasting life. Amen.

Music at Communion # 603

- 1 When Christ was lifted from the earth,
his arms stretched out above
through every culture, every birth,
to draw an answering love.
- 2 Still east and west his love extends
and always, near or far,
he calls and claims us as his friends
and loves us as we are.
- 3 Where generation, class, or race
divide us to our shame,
he sees not labels but a face,
a person, and a name.
- 4 Thus freely loved, though fully known,
may I in Christ be free
to welcome and accept his own
as Christ accepted me.

Meditation after Communion by John Bell

Take, O take me as I am; sum - mon out what I shall
be; set your seal up - on my heart and live in me.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession # 400 *(standing as you are able)*

- 1 All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

- 2 Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O praise him, Alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,

Refrain

- 3 Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light,

Refrain

- 4 Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!
All flowers and fruits that in you grow,
let them his glory also show:

Refrain

- 5 All you with mercy in your heart,
forgiving others, take your part,
 O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care:

Refrain

- 6 And even you, most gentle death,
waiting to hush our final breath,
 O praise him, Alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod:

Refrain

- 7 Let all things their creator bless,
and worship him in humbleness,
 O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:

Refrain

Dismissal

Let us go forth into the world,
to love and serve the Lord.

People

Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Kitty Martin	Mary Couture
Emily	Linda McMillian	Melissa Roth Culver
Charlie Allen	Arba Montgomery	Roger Danley
Martha Allen	Tammy Moore	Paul Derrick
Erin Apperson	Craig New	Ron Doerschug
Cindy Blackwell	Wade Nichols	Linda Doerschug
Bobbie Bledsoe	William Nichols	Barbara Embry
Kayce Boyd	Bill R. Pendleton	Donna Fargo
Tina Brown	Doug Pobgee	Johnnie Gunter
Marie Carl	Patty Pugsley	Betty Hooven
Jane Carper	Kerry Reagan	Kelly Jarvis
Mazie Chilton	Donna Schuessler	Carrie Krahn
Ann Cochrane	Stephanie Serika	David Kroupa
Ripley Cottrell	Emily Jarvis Simmons	Angelia Lawrence
Anne Cox	Susan Slate	Rebecca McNabb
Bishop Michael Curry	Wade Smith	John Moore
Sarah Springthorpe-Denmark	Rose Mary Smoot	Michael Morgan
Debbie Dockery	Johnny Springthorpe	Angie Nolfo
Mark Donnell	Tammy Springthorpe	Bill Pendleton
Sonia Donnell	Sharon Sutphin	Beverly Putynkowski
Carmen Eldridge	Celeste Tsaklis	Victoria Rogelin
Marcus Ford	Carroll Vick	Candace Sammons
Ashley Fulk	Henrietta Williams	Evedene Schafer
Gus Galloway	Betty Wright	Sid Spencer, Jr.
Polly Hall	Pat Zebrowski	Betty Town
Linda Hicks	Long Term Needs:	Vicky Town
Steve Hines	Stacie Adams	John Townsend
Melissa Hopkins	Jean Amburn	Jack Woltz
Max Hunter	*Anonymous	
Fred Johnson	Beatrice Attuah &	
Joy King	Lailaity	
Gus Lewis	Tina Brown	
	Kat Cook	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Paul's, Smithfield
San Jose Mission, Smithfield

BIRTHDAYS

September 17th John Springthorpe, III & William Woltz, III
19th Gloria Lawrence, Scotti Vaughn Teschke & Vicky Town
22nd Laura Harrill Liner

ANNOUNCEMENTS

Today we welcome The Rev. Raymond Hanna as our supply clergy while Sarah is traveling.

Sunday School for children begins next Sunday, September 24th at 9:30 a.m.

Belize Lunch Program-St. Paul's Anglican School in Corozal, Belize, is once again trying to raise \$5000 to benefit their lunch program for the next school year. If you would like to make a contribution to their lunch program, you can write a check to Trinity and earmark it for Belize and we will get it to them. \$1010.00. *Staples will match donations dollar for dollar for the Belize lunch program.*

Our next **Backyard Bible Study** will be held this Thursday, September 21st at 6:00 p.m. We will have a potluck supper, fellowship, and study Revelation. If you would like to host, please contact the church office.

Mark your calendars for Evensong! Join Trinity's choir on September 24 at 5:00 PM for a service of choral evensong. Evensong combines the offices of vespers and compline into a musical service of prayer and thanksgiving. The choir will also premiere "Illumination," a brand new choral work written by Rev. Dr. Susan H. Borwick specifically for this occasion. You won't want to miss this!

Staples is looking for volunteers to help pack bags, grocery store pickups, input/computer and handing out food bags. If you are interested, please contact Pat Sanderson or the church office.

Join us for the **Light the Way Homelessness and Hunger Awareness Walk 2023** on Saturday, November 18, 2023, at 6:15 PM (Eastern Standard Time). This in-person event aims to raise awareness about homelessness and hunger in our community. Location: **605 E Bluemont Rd, Mount Airy, NC 27030**. You can register for this event through [Eventbrite.com](https://www.eventbrite.com).

Important Dates to Remember:

October 1st-First Sunday Potluck

October 8th-Blessing of the Animals in Trinity Park

October 13th-15th-Autumn Leaves Festival

FLOWERS

The flowers on the altar are given to the glory of God and in celebration of Laura Harrill Liner's birthday by Pam Harrill.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Theresa Gray
Jim Couture	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Bruce Strohl
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brenda Goings	LECTOR	Ann Vaughn
Karen Nealis	CHALICE BEARER	Lucinda Fallin
Pat & Morris	GREETERS	Gloria & Larry
Nancy Taylor	ALTAR GUILD	Wendy & Pam S.
Lee Wilsonwithers	VESTRY	Roxann Moore
Roxann Moore	ACOLYTE	Jesse Slate

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Medical Loan Closet
	6:00 p.m.	Backyard Bible Study
Saturday	5:00 p.m.	AA Meeting
Next	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*