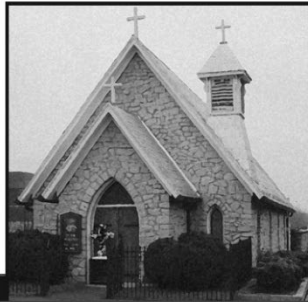


*125 years of prayerful service*

**TRINITY  
EPISCOPAL  
CHURCH**



*1896-2021*

**The Rev. Sarah Carper Morris, Rector  
The Rev. Bill Pendleton, Deacon  
Ryan Whittington, Organist**

**Palm Sunday: The Sunday of the Passion  
Confirmation and Reception**

**April 10, 2022**

**10:30 am**

## **The Liturgy of the Palms**

*Weather permitting, the 10:30 AM service commences in the Memorial Garden. Those who do not wish to climb the stairs may either participate from the door of the sanctuary or take their places inside to wait upon the procession.*

Blessed is the King who comes in the name of the Lord.  
*Peace in heaven and glory in the highest.*

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## **The Gospel**

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

## **Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them.

As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

*The Celebrant then says the following blessing*

                  The Lord be with you.  
*People*        And also with you.  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*        It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*The following or some other suitable anthem may then be sung or said*

Blessed is he who comes in the name of the Lord.  
*Hosanna in the highest.*

## **The Procession**

*Celebrant* Let us go forth in peace.

*People* In the name of Christ. Amen.

## **Hymn in Procession #154**

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

- 1 Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessèd One.

*Refrain*

2 The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply.

*Refrain*

3 The people of the Hebrews  
with palms before thee went;  
our praise and prayers and anthems  
before thee we present.

*Refrain*

4 To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

*Refrain*

5 Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*Refrain*

*During the processn, all hold branches in their hands*

*Bishop*            Bless the Lord who forgives all our sins.  
*People*            His mercy endures for ever.

*The Bishop then continues*

**People** There is one Body and one Spirit;  
**Bishop** There is one hope in God's call to us;  
**People** One Lord, one Faith, one Baptism;  
**People** One God and Father of all.

**Bishop** The Lord be with you.  
**People** And also with you.  
**Bishop** Let us pray.

### **The Collect**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

### **The First Lesson: Isaiah 50-4-9a**

The Lord God has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

## Psalm 31:9–16

Robert Knox Kennedy  
(b. 1945)



9 Have mercy on me, O LORD, for I am in **trouble**;

\*

my eye is consumed with sorrow,  
and also my throat and my **belly**.

10 For my life is wasted with grief,

and my years with **sighing**; \*

my strength fails me because of affliction,  
and my bones are **consumed**.

11 I have become a reproach to all my enemies and  
even to my neighbors,

a dismay to those of my **acquaintance**; \*

when they see me in the street they **avoid me**.

12 I am forgotten like a dead man, out of **mind**; \*

I am as useless as a **broken pot**.

13 For I have heard the whispering of the crowd;

fear is all **around**; \*

they put their heads together against me;

they plot to take my **life**.

14 But as for me, I have trusted in you, O LORD.

I have said, "You are my **God**."

15 My times are in your **hand**; \*

rescue me from the hand of my enemies,

and from those who **persecute me**.

16 Make your face to shine upon your **servant**, \*

and in your loving-kindness **save me**."



## **The Second Lesson: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

## Sequence Hymn #458 vs. 1, 3 & 7

My song is love unknown, my Savior's love to me,  
Love to the loveless shown that they might lovely be.  
O who am I that for my sake my Lord should take frail  
flesh, and die?

Sometimes they strew his way, and his strong praises  
sing,  
Resounding all the day hosanas to their King.  
Then "Crucify!" is all their breath, and for his death they  
thirst and cry.

Here might I stay and sing, no story so divine:  
Never was love, dear King, new was grief like thine.  
This is my friend, in whose sweet praise I all my days  
could gladly spend.

### **The Passion Gospel: Luke 23:1-49** (see insert)

*(Remain seated until the words, "Then the soldiers brought Jesus to the place called The Skull." Then stand as you are able. The congregation says the part of the "Assembly." There will be a moment of silence at the death of Jesus, during with the people may kneel or bow. When the narrator continues the people may stand again. The customary responses before and after the Gospel are omitted.)*

**Sermon**

The Rt. Rev. Samuel S. Rodman

## Hymn #513

- 1 Like the murmur of the dove's song,  
like the challenge of her flight,  
like the vigor of the wind's rush,  
like the new flame's eager might:  
come, Holy Spirit, come.
  
- 2 To the members of Christ's Body,  
to the branches of the Vine,  
to the Church in faith assembled,  
to her midst as gift and sign:  
come, Holy Spirit, come.
  
- 3 With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, come.

## Presentation and Examination of the Candidates

*The Bishop says*

The Candidate(s) will now be presented.

*Presenters* I present *these persons* for Confirmation and Reception.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

***Candidate*** I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons in their* life in Christ?

*People* We will.

*The Bishop then says these or similar words*

Let us join with *those who are* committing *themselves* to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Bishop* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the  
Father.

He will come again to judge the living and  
the dead.

*Bishop* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Bishop* Will you continue in the apostles' teaching  
and fellowship, in the breaking of bread, and  
in the prayers?

*People* I will, with God's help.

*Bishop* Will you persevere in resisting evil, and,  
whenever you fall into sin, repent and return  
to the Lord?

*People* I will, with God's help.

*Bishop* Will you proclaim by word and example the  
Good News of God in Christ?

*People* I will, with God's help.

*Bishop* Will you seek and serve Christ in all  
persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## **Prayers for the Candidates**

*The Bishop then says to the congregation*

Let us now pray for *these persons* who *have* renewed *their* commitment to Christ.

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **For Confirmation**

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. *Amen.*

*or this*

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. *Amen.*

### **For Reception**

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

### **The Peace**

BCP p. 360

*All stand. The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
                                  And also with you.

### **Announcements**

## **Diocesan Mission Prayer**

Most gracious and loving God:  
Strengthen the hearts of your  
people in this diocese  
That loving you with  
our whole heart,  
And loving our neighbors as ourselves,  
We might, in the power  
of the Spirit,  
Obey the call of Jesus,  
To go into our world  
as disciples  
Making disciples,  
And making a difference  
Through your saving love. Amen.

### **Offertory and Doxology**

Hymn # 380 (v. 3)

Praise God, from whom all blessings flow; praise him, all  
creatures here below; praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

### **Eucharistic Prayer A**

*BCP 367*

*Stand as you are able. The Celebrant faces the people and sings or says*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Stand or kneel as you are able*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

### **Fraction Anthem S-156** (*Celebrant and People*)

Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]  
The Blood of Christ, the cup of salvation. [*Amen.*]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Solemn Prayer of the People**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

*The Deacon or, in the absence of a deacon, the Celebrant says*

**Bow down before the Lord.**

*The people kneel and the Celebrant says the following prayer:*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

## Hymn in Procession #474

- 1 When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

## Dismissal

*People* Let us go forth in the name of Christ.  
Thanks be to God.

*Please join us for a reception in the Parish Hall.*

*Confirmation*

Wyatt Fallin  
Emily Morgan  
Michael Morgan  
Lisa Urmston

*Reception*

Karen Nealis

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Tammy Moore	Ron Doerschug
Erin Apperson	Michael Morgan	Linda Doerschug
Tina Brown	Craig New	Mark Donnell
Jane Carper	Wade Nichols	Donna Fargo
Cindy Cebula	Angie Nolfo	Betty Grady
Mazie Chilton	Bill R. Pendleton	Linda Hicks
Mary Couture	Lance Porter	Betty Hooven
Anne Cox	Julie Pratt	Kelly Jarvis
Kevin Cox	Juanita Puckett	BJ Johnson
Sarah Springthorpe-	Kerry Reagan	Sandy Johnson
Denmark	Candace Sammons	Yvette Jones
Sonia Donnell	Evedene Schafer	Amory King
Barbara Embry	Rose Mary Smoot	David Kroupa
Marcus Ford	Miki Spencer	Angelia Lawrence
Susan Fulk	Sid Spencer, Jr.	Martha Marcum
Ginny Gilbert	Johnny Springthorpe	Will Merritt
Abbie Gray	Tammy	Susan Olchak
Brian Gray	Springthorpe	Victoria Rogelin
Raelynn Harp	Carolyn Town	David S.
Melissa Hopkins	Carla Warner	Betty Town
Rita Johnson	RJ Wilhite	Vicky Town
Larry Keesler	Betty Wright	Mike Wilson
Mike Keziah	<b>Long Term Needs:</b>	Jack Woltz
Polly Kidwell	*Anonymous	Hope Zimmerman
Joy King	Theresa Caravello	
Carrie Krahn	Ann Cochrane	
Kay MacAllen	Kat Cook	
Rebecca McNabb		
Susanna Metz		
John Moore		

*If you would like yourself or someone else included, please call the church office.*

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,  
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert  
Poole & Matthew Quilliman.

**DIOCESAN CYCLE OF PRAYER**  
Comunidad Puerta Abierta, Greensboro  
Holy Trinity Church, Greensboro

**BIRTHDAYS**  
April 10<sup>th</sup> Lee Wilsonwithers, 11<sup>th</sup> Larry Keesler

**ANNIVERSARIES**  
12<sup>th</sup> Mark & Kate Appller



## ANNOUNCEMENTS

Today we welcome **The Rt. Rev. Samuel Rodman**, XII Bishop of the Episcopal Diocese of North Carolina.

The loose plate offering today is designated for the **Bishop's Discretionary Fund**. It is used for religious and charitable purposes, pastoral emergencies and ministries arising during the course of the year. If you would like to write a check, please indicate on the memo line.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15.

**Trinity's book group** meets at 10 am every Wednesday morning in the parish hall. Our next new book will be, *Holy Envy: Finding God in the Faith of Others*, by Barbara Brown Taylor. The Reverend Taylor is an Episcopal Priest, and this is her story of teaching world religion to students at Piedmont College in Georgia. She talks about what the students learn, and what she learns. Please call or email Wendy Tatman if you have questions. Email [wbtatman@yahoo.com](mailto:wbtatman@yahoo.com) or call 336-375-6828

**Lyn's Medical Loan Closet** is in need of volunteers. If you would like to learn more, please contact Kate Appler or Margie Martin.

### **Holy Week Schedule**

Wednesday, April 13 <sup>th</sup>	5:30 p.m.	Evening Prayer
Thursday, April 14 <sup>th</sup>	6:00 p.m.	Maundy Thursday Service
	7:00 p.m.	Prayer Vigil
Friday, April 15 <sup>th</sup>	12:00 noon	Good Friday Service
Sunday, April 17 <sup>th</sup>	8:30 a.m.	Easter Sunday
	10:30 a.m.	Easter Sunday

There will be an Easter egg hunt following the 10:30 service  
\*\*\*Kids-bring your Easter baskets!\*\*\*

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

## MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
***	LECTOR	Vicky Town
***	CHALICE BEARER	Mike Wilson
***	GREETER	Bruce Strohl
***	ACOLYTE	Mike Wilson

## MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
James Derrick	LECTOR	Denny Jennings
Roxann Moore	CHALICE BEARER	Brenda Goings
Margie & Martha	GREETER	Jesse Slate
Nancy Taylor	ALTAR GUILD	Nancy & Beckie
Kate Appler	VESTRY	Margie Martin
Wyatt Fallin	ACOLYTE	<b>Volunteer Needed</b>

## THIS WEEK'S EVENTS

Today	10:30 a.m.	Bishop's Visit Reception to follow
Tuesday	10:00 a.m.	Loan Closet
	12:00 p.m.	Noonday Prayer
Wednesday	10:00 a.m.	Book Group
	12:00 p.m.	Noonday Prayer
	5:30 p.m.	Evening Prayer
Thursday	8:30 a.m.	Staples
	12:00 p.m.	Noonday Prayer
	3:00 p.m.	Loan Closet
	6:00 p.m.	Maundy Thursday Service
Friday	12:00 p.m.	Good Friday Service
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist Easter Egg Hunt

## TRINITY VESTRY

Kate Appler, Ross Borders, James Derrick,  
Margie Martin, Roxann Moore, Jesse Slate,  
Janet Sosnowski, James Tatman, Lee Wilsonwithers