

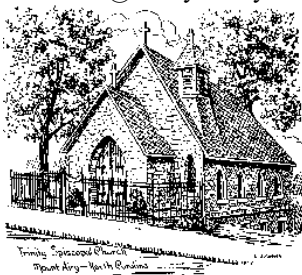
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Twenty-Second Sunday after Pentecost
& Baptism
October 29, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 680 *(standing as you are able)*

- 1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

- 2 under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

- 3 Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.
- 4 A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.
- 5 Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.
- 6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant then continues

People There is one Body and one Spirit;
There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S236

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect

(kneel or stand as you are able)

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

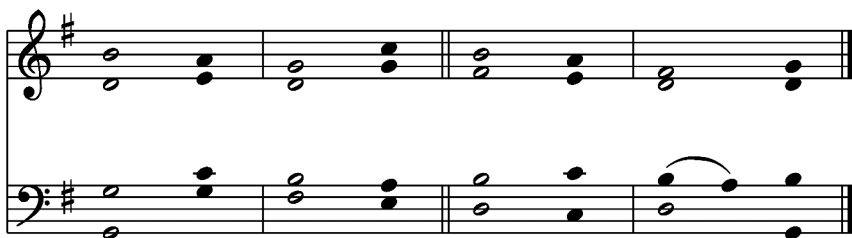
Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 90:1-6, 13-17

Domine, refugium

- 1 Lord, you have been our **refuge** *
from one generation to a-**nother**.
- 2 Before the mountains were brought forth,
or the land and the earth were **born**, *
from age to age you are **God**.
- 3 You turn us back to the dust and **say**, *
"Go back, O child of **earth**."
- 4 For a thousand years in your sight are like
yesterday when it is **past** *
and like a watch in the **night**.
- 5 You sweep us away like a **dream**; *
we fade away suddenly like the **grass**.

- 6 In the morning it is green and **flourishes**; *
in the evening it is dried up and **withered**.
- 13 Return, O LORD; how long will you **tarry**? *
be gracious to your **servants**.
- 14 Satisfy us by your loving-kindness in the
morning; *
so shall we rejoice and be glad all the days of
our **life**.
- 15 Make us glad by the measure of the days that
you a-**fflicted us** *
and the years in which we suffered ad-**versity**.
- 16 Show your servants your **works** *
and your splendor to their **children**.
- 17 May the graciousness of the LORD our God be
u-pon us; *
prosper the work of our hands;
prosper our **handiwork**.

The Second Lesson: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 538 *(standing as you are able)*

1 God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Savior, shine,
fill thy Church with light divine,
and thy saving health extend
unto earth's remotest end.

2 Let thy people praise thee, Lord;
be by all that live adored.
Let the nations shout and sing
glory to their Savior King;
let all be, below, above,
one in joy, and light, and love.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 22:34-46

(stand as you are able)

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Sarah Carper Morris

Baptism Hymn # 686

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present *Nehemiah Duane King* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *Nehemiah* in *his* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *Nehemiah* who *is* committing *himself* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for *Nehemiah* who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver *him*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *his heart* to your grace and truth.

People Lord, hear our prayer.

Leader Fill *him* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *him* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach *him* to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send *him* into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring *him* to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their

bondage in Egypt into the land of promise. In it your Son

Jesus received the baptism of John and was anointed by

the Holy Spirit as the Messiah, the Christ, to lead us,

through his death and resurrection, from the bondage of

sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we

are buried with Christ in his death. By it we share in his

resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into

his fellowship those who come to him in faith, baptizing

them in the Name of the Father, and of the Son, and of the

Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of

your Holy Spirit, that those who here are cleansed from

sin and born again may continue for ever in the risen life

of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Nehemiah Duane, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Nehemiah Duane, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn 480, v.3 *(standing)*

When Jesus into Zion rode,
 the children sang around;
for joy they plucked the palms and strowed
 their garments on the ground.
Hosanna our glad voices raise,
 hosanna to our King!
Should we forget our Savior's praise,
 the stones themselves would sing.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on four staves in G-clef and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. There are three triplets marked with a '3' and a slur. The piece ends with a double bar line.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A period of silence is kept.

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

Music During Communion *I Love To Tell the Story*
Lift Every Voice and Sing II, #64

- 1 I love to tell the story
 Of unseen things above,
Of Jesus and His glory,
 Of Jesus and His love.
I love to tell the story,
 Because I know it's true;
It satisfies my longings
 As nothing else would do.

*I love to tell the story;
 'Twill be my theme in glory.
To tell the old, old story
 Of Jesus and His love.*

- 2 I love to tell the story,
 For those who know it best
Seem hungering and thirsting
 To hear it, like the rest.
And when, in scenes of glory,
 I sing the new, new song,
'Twill be the old, old story
 That I have loved so long.

Refrain

Meditation after Communion by John Bell

Take, O take me as I am; sum - mon out what I shall
be; set your seal up - on my heart and live in me.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession # 605 *(standing as you are able)*

- 1 What does the Lord require
for praise and offering?
What sacrifice desire,
or tribute bid you bring?
Do justly;
love mercy;
walk humbly with your God.
- 2 Rulers of earth, give ear!
Should you not justice show?
Will God your pleading hear,
while crime and cruelty grow?
Do justly;
love mercy;
walk humbly with your God.
- 3 Still down the ages ring
the prophet's stern commands.
To merchant, worker, king
he brings God's high demands.
Do justly;
love mercy;
walk humbly with your God.
- 4 How shall my soul fulfill
God's law so hard and high?
Let Christ endue our will
with grace to fortify.
Then justly;
in mercy
we'll humbly walk with God.

Dismissal

Go in peace,
to love and serve the Lord.

People

Thanks be to God.

Copyrighted music used with permission under
ONE LICENSE #737635-A. All rights reserved.
Valid for: 12/16/22 – 12/15/23

*Please join us for a reception in the Parish Hall
following today's 10:30 service to welcome the newly baptized,
Nehemiah Duane King.*

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Emily	Kay MacAllen	Tina Brown
Mary	Kitty Martin	Kat Cook
Charlie Allen	Linda McMillian	Mary Couture
Martha Allen	Arba Montgomery	Melissa Roth Culver
Erin Apperson	Craig New	Roger Danley
Cindy Blackwell	Wade Nichols	Paul Derrick
Bobbie Bledsoe	William Nichols	Ron Doerschug
Bert Bond, Jr.	Bill R. Pendleton	Linda Doerschug
Tina Brown	Clara Powell	Mark Donnell
Marie Carl	Kerry Reagan	Barbara Embry
Jane Carper	Henry Ruuska	Donna Fargo
Mazie Chilton	Donna Schuessler	Johnnie Gunter
Ann Cochrane	Stephanie Serika	Betty Hooven
Ripley Cottrell	Emily Jarvis Simmons	Kelly Jarvis
Anne Cox	Angela Shur	Carrie Krahm
Bishop Michael Curry	Susan Slate	David Kroupa
Sarah Springthorpe-Denmark	Eva Smith	Angelia Lawrence
Debbie Dockery	Wade Smith	Rebecca McNabb
Sonia Donnell	Rose Mary Smoot	John Moore
Carmen Eldridge	Richard Snyder	Michael Morgan
Carol Ford	Tammy Springthorpe	Angie Nolfo
Marcus Ford	Sharon Sutphin	Bill Pendleton
Gus Galloway	Celeste Tsaklis	Beverly Putynkowski
Angie Golding	Carroll Vick	Victoria Rogelin
Polly Hall	Henrietta Williams	Candace Sammons
Steve Hines	Betty Wright	Evedene Schafer
Melissa Hopkins	Pat Zebrowski	Sid Spencer, Jr.
Max Hunter	Long Term Needs:	Betty Town
Fred Johnson	Stacie Adams	Vicky Town
Joy King	Jean Amburn	John Townsend
Gus Lewis	*Anonymous	Jack Woltz
	Beatrice Attuah &	
	Lailaity	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Mark's, Wilson
St. Timothy's, Wilson
La Iglesia dela Guadalupana, Wilson

BIRTHDAYS

October 31st Dwight Springthorpe
November 1st Karen Nealis & Stephen Pottorff
2nd Anne Lamm Crump, 4th Jessica Simandle

ANNOUNCEMENTS

If you would like to receive healing prayers and anointing while at the Altar rail, please let Sarah know.

Today we **welcome** Nehemiah Duane King into the household of God. He is the son of Ashley Patterson and the late Kenyare King.

The new edition of **Forward Day by Day** is available in the narthex.

If anyone would like to help pack bags for **Staples** on Tuesdays at 10:30 a.m. or Thursdays at 8:00 a.m., please contact Pat Sanderson at 336-673-0455.

Thanks to all who donated to the Belize Lunch Program for St. Paul's Anglican School in Corozal, Belize. Because of your generous gifts and Staples matching the donations-we have met our goal!

Downtown Trick-or-Treat Event-We will once again be participating in the Downtown Trick-or-Treating on Tuesday, October 31st from 3-5 p.m. Kids are able to walk up and down Main Street and visit the stores and businesses for treats. If you would like to donate candy, you can drop off donations in the narthex or to the church office during the week.

Our **First Sunday Potluck** is next Sunday, November 5th following the 10:30 service. Please bring your favorite dish to share.

New Church Directory-Our new directory is almost finished! With ***Instant Church Directory*** you can access the church directory from your phone or computer just by creating a login. Paper copies will also be available once we have everything compiled. Download the app on your smartphone or log in to members.instantchurchdirectory.com.

The next **Theology Group** meeting will be on November 9th at 5:30 p.m. in the Parish Hall.

Join us for the **Light the Way Homelessness and Hunger Awareness Walk 2023** on Saturday, November 18, 2023, at 6:15 PM (Eastern Standard Time). This in-person event aims to raise awareness about homelessness and hunger in our community. Location: **605 E Bluemont Rd, Mount Airy, NC 27030**. You can register for this event through [Eventbrite.com](https://www.eventbrite.com).

FLOWERS

The flowers on the altar are given to the glory of God and for the birthday celebrations of Stephen Pottorff and Betty Town by Vicky Town.

Congregational Reflection

The vestry created a list of questions for you to reflect and give feedback on the ministry of our church. We are trying access how we are doing, if anything needs to be addressed, and if there are new areas where our church is being called to serve. We recently emailed you the link to the questionnaire. You can fill a survey out online or you can pick up a hard copy in the narthex.

Please fill out one per person. If you need assistance, we are happy to help.

<https://forms.gle/iGLvPQ2A8t9boZEF7>



MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Nancy Dixon
Jim Couture	CHALICE BEARER	Mike Wilson
Bruce Strohl	GREETER	Benny Combs
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brenda Goings	LECTOR	Lucinda Fallin
Jesse Slate	CHALICE BEARER	Roxann Moore
Gloria & Larry	GREETERS	Wendy & Jim
Vicky & Linda	ALTAR GUILD	Ann Vaughn
Lee Wilsonwithers	VESTRY	Ross Borders
Aleigha Wilsonwithers	ACOLYTE	Wyatt Fallin
Janiaha Mills		

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist & Baptism Reception
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
	3:00-5:00 p.m.	Downtown Trick or Treating
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Medical Loan Closet
	3:00 p.m.	Caregiver Support
Saturday	5:00 p.m.	AA Meeting
Next	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	All Saints' Sunday & Holy Eucharist
		First Sunday Potluck

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*