

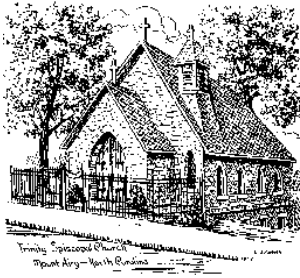
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Twentieth Sunday after Pentecost
October 15, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 7 *(standing as you are able)*

- 1 Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

3 Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiance divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S236

1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect

(kneel or stand as you are able)

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.”

They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

People **Thanks be to God.**

Psalm 106:1-6, 19-23

Confitemini Domino, Et fecerunt vitulum

- 1 Hallelujah!
Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, with the favor you have
for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,

- 22 Wonderful deeds in the land of Ham, *
 and fearful things at the Red Sea.
- 23 So he would have destroyed them,
 had not Moses his chosen stood before him in the
 breach, *
 to turn away his wrath from consuming them.

The Second Lesson: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 645 *(standing as you are able)*

- 1 The King of love my shepherd is,
 whose goodness faileth never;
I nothing lack if I am his,
 and he is mine for ever.
- 2 Where streams of living water flow,
 my ransomed soul he leadeth,
and where the verdant pastures grow,
 with food celestial feedeth.
- 3 Perverse and foolish oft I strayed,
 but yet in love he sought me,
and on his shoulder gently laid,
 and home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill
 with thee, dear Lord, beside me;
thy rod and staff my comfort still,
 thy cross before to guide me.
- 5 Thou spread'st a table in my sight;
 thy unction grace bestoweth;
and oh, what transport of delight
 from thy pure chalice floweth!
- 6 And so through all the length of days
 thy goodness faileth never:
Good Shepherd, may I sing thy praise
 within thy house for ever.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 22:1-14 (*stand as you are able*)

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

People Praise to you, Lord Christ.

Sermon The Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

All things come of Thee, O Lord.

People

**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn 480, v.3 *(standing)*

When Jesus into Zion rode,
 the children sang around;
for joy they plucked the palms and strowed
 their garments on the ground.

Hosanna our glad voices raise,
 hosanna to our King!

Should we forget our Savior's praise,
 the stones themselves would sing.

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a '3' over a group of notes) and a final double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A period of silence is kept.

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

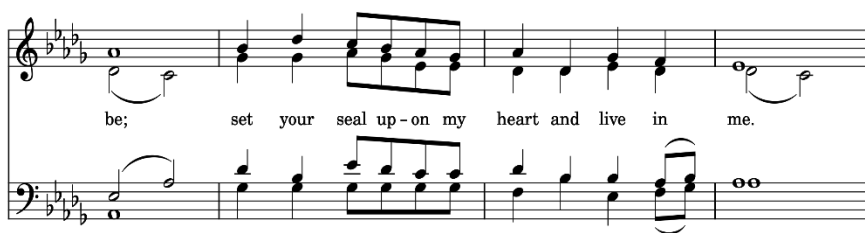
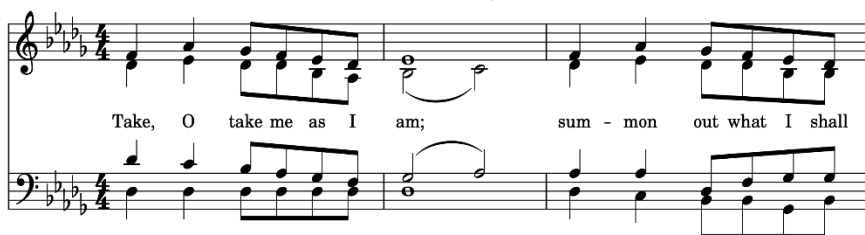
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The celebrant will bring communion to you in one kind saying:

The body and blood of our Lord Jesus Christ keep you in everlasting life. Amen.

Meditation after Communion by John Bell



After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession # 408 *(standing as you are able)*

- 1 Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.
- 2 What God's almighty power hath made,
his gracious mercy keepeth;
by morning glow or evening shade
his watchful eye ne'er sleepeth.
Within the kingdom of his might,
lo! All is just and all is right:
to God all praise and glory.
- 3 Let all who name Christ's holy Name
give God all praise and glory;
let all who know his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
the Lord is God, and he alone:
to God all praise and glory.

Dismissal

Go in peace,
to love and serve the Lord.

People Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Emily	Kay MacAllen	Tina Brown
Charlie Allen	Kitty Martin	Kat Cook
Martha Allen	Linda McMillian	Mary Couture
Erin Apperson	Arba Montgomery	Melissa Roth Culver
Cindy Blackwell	Tammy Moore	Roger Danley
Bobbie Bledsoe	Craig New	Paul Derrick
Bert Bond, Jr.	Wade Nichols	Ron Doerschug
Kayce Boyd	William Nichols	Linda Doerschug
Tina Brown	Bill R. Pendleton	Barbara Embry
Marie Carl	Clara Powell	Donna Fargo
Jane Carper	Kerry Reagan	Johnnie Gunter
Mazie Chilton	Donna Schuessler	Betty Hoooven
Ann Cochrane	Stephanie Serika	Kelly Jarvis
Ripley Cottrell	Emily Jarvis Simmons	Carrie Krahn
Anne Cox	Susan Slate	David Kroupa
Bishop Michael Curry	Eva Smith	Angelia Lawrence
Sarah Springthorpe-Denmark	Wade Smith	Rebecca McNabb
Debbie Dockery	Rose Mary Smoot	John Moore
Mark Donnell	Richard Snyder	Michael Morgan
Sonia Donnell	Johnny Springthorpe	Angie Nolfo
Carmen Eldridge	Tammy Springthorpe	Bill Pendleton
Carol Ford	Sharon Sutphin	Beverly Putynkowski
Marcus Ford	Celeste Tsaklis	Victoria Rogelin
Cindy Frietag	Carroll Vick	Candace Sammons
Ashley Fulk	Kevin Wilson	Evedene Schafer
Gus Galloway	Henrietta Williams	Sid Spencer, Jr.
Angie Golding	Betty Wright	Betty Town
Polly Hall	Pat Zebrowski	Vicky Town
Steve Hines	Long Term Needs:	John Townsend
Melissa Hopkins	Stacie Adams	Jack Woltz
Max Hunter	Jean Amburn	
Fred Johnson	*Anonymous	
Joy King	Beatrice Attuah &	
Gus Lewis	Lailaity	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon
Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. John's, Wake Forest
Christ Church, Walnut Cove
Emmanuel, Warrenton

ANNOUNCEMENTS

Many thanks to Norma Johnson for playing the organ today while Ryan is away.

Thank you to all of the Autumn Leave volunteers that have helped with the bake sale, parking cars and serving as greeters. In addition, thank you to everyone that had a hand in planning and scheduling for weeks in advance.

New Theology Class Coming Soon! More information to come.

Downtown Trick-or-Treat Event-We will once again be participating in the Downtown Trick-or-Treating on Tuesday, October 31st from 3-5 p.m. Kids are able to walk up and down Main Street and visit the stores and businesses for treats. If you would like to donate candy, you can drop off donations in the narthex or to the church office during the week.

Belize Lunch Program-St. Paul's Anglican School in Corozal, Belize, is once again trying to raise \$5000 to benefit their lunch program for the next school year. If you would like to make a contribution to their lunch program, you can write a check to Trinity and earmark it for Belize and we will get it to them. \$2276.23 has been collected so far. *Staples will match donations dollar for dollar for the Belize lunch program.*

Join us for the **Light the Way Homelessness and Hunger Awareness Walk 2023** on Saturday, November 18, 2023, at 6:15 PM (Eastern Standard Time). This in-person event aims to raise awareness about homelessness and hunger in our community. Location: **605 E Bluemont Rd, Mount Airy, NC 27030**. You can register for this event through [Eventbrite.com](https://www.eventbrite.com).

BIRTHDAYS

October 17th Martha Marcum, 20th Suzann Settle,

ANNIVERSARIES

October 20th James & Rebecca Derrick

FLOWERS

The flowers on the altar are given to the glory of God and in honor of our children Emily, Nate & Amy by Jim & Wendy Tatman.

Congregational Reflection

The vestry created a list of questions for you to reflect and give feedback on the ministry of our church. We are trying access how we are doing, if anything needs to be addressed, and if there are new areas where our church is being called to serve. You can fill a survey out online by going to this website or you can pick up a hard copy in the narthex.

Please fill out one per person. If you need assistance, we are happy to help.

<https://forms.gle/iGLvPQ2A8t9boZEF7>



MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Theresa Gray	LECTOR	Nancy Dixon
Mike Wilson	CHALICE BEARER	Vicky Town
Jessica Simandle	GREETER	Volunteer Needed
Mike Wilson	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Ann Vaughn	LECTOR	Gloria Lawrence
Lucinda Fallin	CHALICE BEARER	Roxann Moore
Bill & Janet	GREETERS	Pat & Morris
Mary Fawcett	ALTAR GUILD	Margie & Paul
Margie Martin	VESTRY	Ann Vaughn
Wyatt Fallin	ACOLYTE	Karen Nealis

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Medical Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*