TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043 Mount Airy, NC 27030-1043 336-786-6067

email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector The Reverend Bill Pendleton, Deacon Dr. Ryan Whittington, Organist/Choir Director

The Twenty-fifth Sunday after Pentecost November 19, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 551 (standing as you are able)

- 1 Rise up, ye saints of God!
 Have done with lesser things,
 give heart and soul and mind and strength
 to serve the King of kings.
- 2 Rise up, ye saints of God!
 His kingdom tarries long:Lord, bring the day of truth and love and end the night of wrong.

3 Lift high the cross of Christ!

Tread where his feet have trod;
and quickened by the Spirit's power,
rise up, ye saints of God!

Celebrant Blessed be God: Father, Son, and Holy

Spirit.

People And blessed be his kingdom, now and for

ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Canticle 20, Glory to God: Gloria in excelsis The Hymnal 1982, Service Music, #280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

(kneel or stand as you are able)

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment.

She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand "

The Word of the Lord.

People Thanks be to God.



Robert Knox Kennedy

Psalm 123 Ad te levavi oculos meos

- 1 To you I lift up my eyes, * to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, * and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our **God**, * until he show us his **mercy**.
- 4 Have mercy upon us, O LORD, have **mercy**, * for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent **rich**, * and of the derision of the **proud**.

The Second Lesson: 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn # 617 (standing as you are able)

- of circling planets singing on their way, guide of the nations from the night profound into the glory of the perfect day; rule in our hearts, that we may ever be guided and strengthened and upheld by thee.
- 2 We would be one in hatred of all wrong, one in the love of all things sweet and fair, one with the joy that breaketh into song, one with the grief that trembleth into prayer; one in the power that makes thy children free to follow truth, and thus to follow thee.
- 3 Oh, clothe us with thy heavenly armor, Lord, thy trusty shield, thy word of love divine; our inspiration be thy constant word, we ask no victories that are not thine; give or withhold, let pain or pleasure be; enough to know that we are serving thee.

Celebrant The Gospel of our Lord Jesus Christ

according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 25:14-30 (stand as you are able)

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.'

His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

Celebrant The Gospel of the Lord. **People** Praise to you, Lord Christ.

Stewardship Presentation

Kate Appler

The Nicene Creed (standing as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

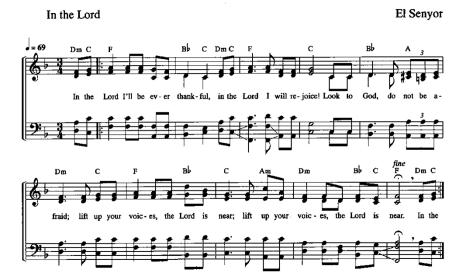
(8:30 service only)

Offertory

Celebrant **People**

All things come of Thee, O Lord. And of thine own have we given Thee.

Doxology (10:30 service only)



The Great Thanksgiving

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

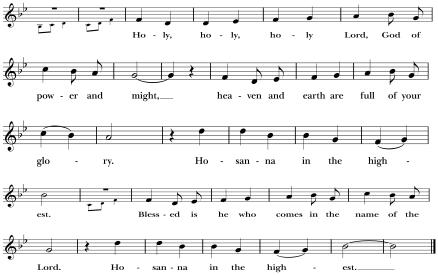
Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music, #127



Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The people stand or kneel.

Then the Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

Fraction Anthem: Be known to us





Music: Gary James (b. 1957). Copyright © 1992 Morningstar Music Publishers.

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.) The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion LEVAS # 66

I must tell Jesus all of my trials;
 I cannot bear these burdens alone,
 In my distress He kindly will help me,
 He ever loves and cares for His own.

I must tell Jesus! I must tell Jesus! I cannot bear my burdens alone; I must tell Jesus! I must tell Jesus! Jesus can help me, Jesus alone. 2 I must tell Jesus all of my troubles, He is a kind, compassionate friend; If I but ask Him, He will deliver, Make of my troubles quickly an end.

Refrain

3 Tempted and tried I need a great Savior, One who can help my burdens to bear I must tell Jesus, I must tell Jesus; He all my cares and sorrows will share.

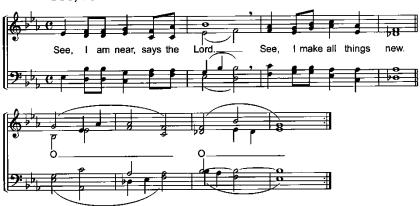
Refrain

4 O how the world to evil allures me!
O how my heart is tempted to sin!
I must tell Jesus, and He will help me,
Over the world the vict'ry win.

Refrain

Communion Meditation

See, I am near



Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn in Procession # 541 (standing as you are able)

- 1 Come, labor on. Who dares stand idle on the harvest plain, while all around us waves the golden grain? And to each servant does the Master say, "Go work today."
- 2 Come, labor on.
 The enemy is watching night and day,
 to sow the tares, to snatch the seed away;
 while we in sleep our duty have forgot,
 he slumbered not.
- 3 Come, labor on.
 Away with gloomy doubts and faithless fear!
 No arm so weak but may do service here:
 by feeblest agents may our God fulfill
 his righteous will.

4 Come, labor on.

Claim the high calling angels cannot share—to young and old the Gospel gladness bear: redeem the time; its hours too swiftly fly.

The night draws nigh.

5 Come, labor on.

No time for rest, till glows the western sky, till the long shadows o'er our pathway lie, and a glad sound comes with the setting sun, "Servants, well done."

Dismissal

Go in peace, to love and serve the Lord.

People

Thanks be to God.

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PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs: Judy Liner Tina Brown Kay MacAllen Kat Cook Emily Mary Kitty Martin Mary Couture Charlie Allen Linda McMillian Melissa Roth Culver Martha Allen Roger Danley Arba Montgomery Paul Derrick Craig New Erin Apperson Cindy Blackwell Wade Nichols Ron Doerschug Bobbie Bledsoe Bill R. Pendleton Linda Doerschug Bert Bond, Jr. Mark Donnell Clara Powell Tina Brown Kerry Reagan Barbara Embry Marie Carl Donna Schuessler Donna Fargo Mazie Chilton Stephanie Serika Johnnie Gunter Emily Jarvis Simmons Ann Cochrane Betty Hooven Angela Shur Ripley Cottrell Kelly Jarvis Eva Smith Anne Cox Carrie Krahn Wade Smith Bishop Michael Curry David Kroupa Sarah Springthorpe-Rose Mary Smoot Angelia Lawrence Denmark Richard Snyder Rebecca McNabb Debbie Dockery Tammy Springthorpe John Moore Sonia Donnell Sharon Sutphin Michael Morgan Carmen Eldridge Celeste Tsaklis Angie Nolfo Carol Ford Carroll Vick Bill Pendleton Marcus Ford Henrietta Williams Beverly Putynkowski Gus Galloway Betty Wright Victoria Rogelin Angie Golding Pat Zebrowski Candace Sammons Polly Hall Long Term Needs: Evedene Schafer Steve Hines Jean Amburn Susan Slate Melissa Hopkins *Anonymous Sid Spencer, Jr. Max Hunter Beatrice Attuah & Betty Town Sandy Hutchens Lailaity Vicky Town Fred Johnson Jane Carper John Townsend Joy King Jack Woltz Gus Lewis

Pray for the repose of the soul of Henry Ruuska, Mary Couture's brother.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Andrew's, Rocky Mount St. Mark's, Roxboro

BIRTHDAYS

November 21st Bruce Strohl, 23rd Brenda Goings

ANNOUNCEMENTS

Trinity Book Group-*There will be no meeting on November 22nd*. We will continue discussing our new book, The Girl with Seven Names: Escape from North Korea, on Wednesday, November 29th, at 10:30 a.m. in the Parish Hall. We hope to see you at our table next week. Please call if you have any questions. Wendy Tatman 336-374-6828

The next **Theology Group** meeting will be on November 30th at 5:30 p.m. in the Parish Hall.

Stewardship Reminder-Please remember to turn in your pledge cards. We want to keep being a functioning, viable, alive church. Copies of the stewardship letter and additional pledge cards can be found in the narthex.

If anyone would like to help pack bags for **Staples** on Tuesdays at 10:30 a.m. or Thursdays at 8:00 a.m., please contact Pat Sanderson at 336-673-0455.

New Church Directory-Our new directory is almost finished! With *Instant Church Directory* you can access the church directory from your phone or computer just by creating a login. Paper copies will also be available once we have everything compiled. Download the app on your smartphone or log in to members instantchurchdirectory.com.

Mark your calendars! The **Parish Annual Meeting** will be held on Sunday, December 3rd in the church sanctuary. A potluck lunch will follow in the Parish Hall. Jim Tatman and Margie Martin will be going off this year and we have five candidates who are running to fill those positions.

They are: Benny Combs Janet Herman Sandy Hutchens Jessica Simandle Wendy Tatman

If you want to nominate someone, please speak to Sarah by Monday, Nov. 20.

Caregiver Support Group will meet on December 7th at 4:00 p.m.

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory, and thanksgiving, for our father Robert "Bob" Taylor and birthday blessings to Mia Taylor from Nancy Taylor and Theresa Gray

Congregational Reflection

If you have not yet completed a survey, please do so by November 30th.

The vestry created a list of questions for you to reflect and give feedback on the ministry of our church. We are trying access how we are doing, if anything needs to be addressed, and if there are new areas where our church is being called to serve. We recently emailed you the link to the questionnaire. You can fill a survey out online or you can pick up a hard copy in the narthex.

Please fill out <u>one per person</u>. If you need assistance, we are happy to help.

https://forms.gle/iGLvPQ2A8t9boZEF7



MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Theresa Gray
Mike Wilson	CHALICE BEARER	Vicky Town
Bruce Strohl	GREETER	Pat Sanderson
Mike Wilson	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Gloria Lawrence	LECTOR	Jesse Slate
Wendt Tatman	CHALICE BEARER	Lucinda Fallin
Pat & Morris	GREETERS	Bill & Janet
Pat Gallagher	ALTAR GUILD	Martha Marcum
Roxann Moore	VESTRY	Jim Tatman
Aleigha Wilsonwithers	ACOLYTE	Jeremiah Mills
Janiah Mills		Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
T1	10.00	M. C. 11 Cl
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wadnasday	10:30 a.m.	Dools Croup
Wednesday		Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
Thursday	3:00 p.m.	Medical Loan Closet
	3.00 p.m.	Miculcal Loan Closet
Saturday	5:00 p.m.	AA Meeting
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Next	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
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TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore, James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you