

The Rev. Sarah Carper Morris, Rector The Rev. Bill Pendleton, Deacon Ryan Whittington, Organist

The Fifth Sunday of Easter May 7, 2023

Covid Update: Masks are available at both entrances to the church. We encourage you to do what you need to stay safe.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 518 (standing as you are able)

 Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the Church in one; holy Zion's help for ever, and her confidence alone. 2 All that dedicated city, dearly loved of God on high, in exultant jubilation pours perpetual melody; God the One in Three adoring in glad hymns eternally.

3 To this temple, where we call thee, come, O Lord of Hosts, today; with thy wonted loving-kindness hear thy servants as they pray, and thy fullest benediction shed within its walls alway.

4 Here vouchsafe to all thy servants what they ask of thee to gain; what they gain from thee, for ever with the blessèd to retain, and hereafter in thy glory evermore with thee to reign.

CelebrantAlleluia. Christ is Risen.PeopleThe Lord is risen indeed. Alleluia.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Song of Praise (8:30 service only)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Song of Praise Hymn # 210

(10:30 service only)

 The day of resurrection! Earth, tell it out abroad; the Passover of gladness, the Passover of God.
 From death to life eternal, from earth unto the sky, our Christ hath brought us over with hymns of victory. 2 Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.

3 Now let the heavens be joyful, let earth her song begin, the round world keep high triumph, and all that is therein; let all things seen and unseen their notes together blend, for Christ the Lord is risen, our joy that hath no end.

The Collect

(kneel or stand as you are able)

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.PeopleThanks be to God.

Psalm 31:1-5, 15-16 In te, Domine, speravi

- In you, O Lord, have I taken refuge; let me never be put to shame; * deliver me in your righteousness.
- 2 Incline your ear to me; * make haste to deliver me.
- Be my strong rock, a castle to keep me safe,
 for you are my crag and my stronghold; *
 for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, * for you are my tower of strength.

- 5 Into your hands I commend my spirit, * for you have redeemed me, O Lord, O God of truth.
- 15 My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, * and in your loving-kindness save me.

The Second Lesson: 1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone, a cornerstone chosen and precious;

and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected has become the very head of the corner",

and

"A stone that makes them stumble, and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people;

once you had not received mercy, but now you have received mercy.

The Word of the Lord.PeopleThanks be to God.

Sequence Hymn # 232 (standing as you are able)
1 By all your saints still striving, for all your saints at rest, your holy Name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown and ever shine in splendor reflected from your throne. We praise you, Lord, for Philip, blest guide to Greek and Jew, and for young James the faithful, who heard and followed you, O grant us grace to know you, the victor in the strife, that we with all your servants may wear the crown of life.

3 Then let us praise the Father and worship God the Son and sing to God the Spirit, eternal Three in One, till all the ransomed number who stand before the throne ascribe all power and glory and praise to God alone.

Celebrant	The Gospel of our Lord Jesus Christ
	according to John.
People	Glory to you, Lord Christ.

The Gospel: John 14:1-14 (stand as you are able)

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

	The Gospel of the Lord. Praise to you, Lord Christ.
Sermon	The Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (standing or kneeling as you are able)

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer*.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer*.

The Celebrant adds a concluding Collect.

Celebrant

Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. Amen.

The Peace

BCP 360

All stand. The Celebrant says to the people

PeopleThe peace of the Lord be always with you.PeopleAnd also with you.

Announcements

(8:30 service only)	
Offertory	
Celebrant	All things come of Thee, O Lord.
People	And of thine own have we given
	Thee.

(10:30 service only)

Offertory and Doxology *Lasst uns erfreuen (standing)* Praise God, from whom all blessings flow; praise him, all creatures here below; Alleluia, Alleluia praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia.

Eucharistic Prayer B

Stand as you are able. The Celebrant faces the people and sings or says

	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

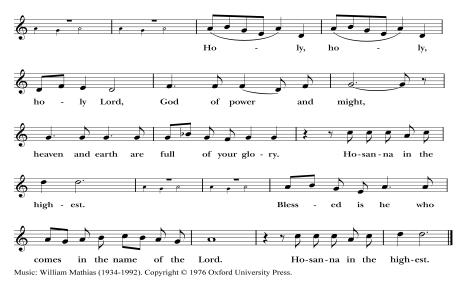
Then, facing the Holy Table, the Celebrant proceeds It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music, #128



Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *People* AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen*.] The Blood of Christ, the cup of salvation. [*Amen*.]

Communion Hymn #455

1 O Love of God, how strong and true, eternal and yet ever new; uncomprehended and unbought, beyond all knowledge and all thought.

2 O wide-embracing, wondrous Love, we read thee in the sky above; we read thee in the earth below, in seas that swell and streams that flow.

3 We read thee best in him who came to bear for us the cross of shame, sent by the Father from on high, our life to live, our death to die.

4 We read thy power to bless and save e'en in the darkness of the grave; still more in resurrection light we read the fullness of thy might. Let us pray. *(standing or kneeling)*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

Hymn in Procession # 525 (standing as you are able)

 The Church's one foundation is Jesus Christ her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died. 2 Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

3 Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed; yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song.

4 Mid toil and tribulation, and tumult of her war she waits the consummation of peace for evermore; till with the vision glorious her longing eyes are blessed, and the great Church victorious shall be the Church at rest.

5 Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we like them, the meek and lowly, on high may dwell with thee.

Dismissal

	Let us go forth in the name of Christ.
	Alleluia, alleluia
People	Thanks be to God. Alleluia, alleluia.

Copyrighted music used with permission under ONE LICENSE #737635-A. All rights reserved. Valid for: 12/16/22 – 12/15/23

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs: Emilv Erin Apperson Beatrice Attuah & Lailaity Cindy Blackwell **Bobbie Bledsoe** Tina Brown Marie Carl Mazie Chilton Ann Cochrane Anne Cox Sarah Springthorpe-Denmark Debbie Dockery Sonia Donnell Marcus Ford Ashley Fulk Gus Galloway Polly Hall Steve Hines Melissa Hopkins Jacky Karlinsky Joy King Kay MacAllen Arba Montgomery Tammy Moore

Craig New Wade Nichols Bill R. Pendleton Kerry Reagan Rob Sanderson Brenda Schuster Emily Jarvis Simmons Susan Slate David Smith Wade Smith Rose Mary Smoot Johnny Springthorpe Tammy Springthorpe Sharon Sutphin John Townsend Celeste Tsaklis Eileen Versaci Betty Wright Pat Zebrowski Grayson County Summer Stage Long Term Needs: Stacie Adams Jean Amburn *Anonymous Tina Brown Sally Cebula Kat Cook Mary Couture Melissa Roth Culver

Roger Danley Paul Derrick Ron Doerschug Linda Doerschug Barbara Embry Donna Fargo Ginny Gilbert Johnnie Gunter Linda Hicks Betty Hooven Kelly Jarvis Carrie Krahn David Kroupa Angelia Lawrence Rebecca McNabb John Moore Michael Morgan Angie Nolfo Bill Pendleton Beverly Putynkowski Victoria Rogelin Candace Sammons Evedene Schafer Sid Spencer, Jr. Betty Town Vicky Town Jack Woltz

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

St. Andrew's, Greensboro St. Barnabas', Greensboro St. Francis, Greensboro

BIRTHDAYS

April 30th Kate Appler, May 1st Amory King May 3rd Elizabeth Fawcett Smith, May 5th Sandy Hutchens, May 6th Ann Cochrane May 9th Denny Jennings & Mac Sammons, 10th Larnette Snow

ANNIVERSARIES

May 7th Robert & Sarah Morris, 13th Jim & Mary Couture

ANNOUNCEMENTS

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund.** This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

First Sunday Potluck May 7th- Join us for good food and fellowship in Trinity's Parish Hall for a potluck lunch after the 10:30 service, approx. 12:00 p.m. Bring your favorite salad, bread, dessert or casserole to share.

Calling all graduates! If you have someone special that will be graduating this year, please send us their picture and information. We will be including them in the June newsletter.

Organ Recital-Wilson Smith and Sherri Collins will give a recital on the Noack at Trinity on June 18th at 3:00 PM. Please mark your calendars and plan to enjoy this lovely music.

Larry Keesler Organ Fund—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week. To date we have collected \$5470.00.

Caregiver Support Group-A Caregiver Support Group will meet Thursday, May 18th at 12:30. Bring your lunch and join us. Please contact Sarah if you are interested.

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of Toots and Walley Taylor, gratitude for JCS, and in honor of Mia Taylor's confirmation and Melissa Taylors birthday by Nancy Taylor.

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Nursery Care is available for the 10:30 service. Restrooms are located downstairs.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Theresa Gray
Jim Couture	CHALICE BEARER	Mike Wilson
John Blackwell	GREETER	Ted Ashby
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

Ministry	Next Sunday
LECTOR	Gloria Lawrence
CHALICE BEARER	Roxann Moore
GREETERS	Margie & Martha
ALTAR GUILD	Martha Marcum
VESTRY	Roxann Moore
ACOLYTE	Wyatt Fallin
	LECTOR CHALICE BEARER GREETERS ALTAR GUILD VESTRY

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	12:00 noon	First Sunday Potluck
Tuesday	10:00 a.m.	Loan Closet
5	3:00 p.m.	Youth Group
	6:00 p.m.	Vestry Meeting
	1	, C
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
		G 1
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Saturday	5.00 p.m.	AA Weeting
Next Sunday	8:30 a.m.	Holy Eucharist
2	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
		2

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore, James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers