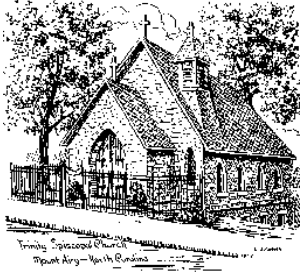


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist

The Day of Pentecost
May 28, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 225 *(standing as you are able)*

*Hail thee, festival day!
blest day that art hallowed for ever,
day when the Holy Ghost
shone in the world with God's grace.*

1 Lo, in the likeness of fire, on those who await his
appearing,
he whom the Lord foretold suddenly, swiftly, descends:

Refrain

2 Forth from the Father he comes with sevenfold mystical offering,
pouring on all human so infinite riches of God:

Refrain

3 Hark! for in myriad tongues Christ's own, his chosen apostles,
preach to the ends of the earth Christ and his wonderful works:

Refrain

4 Praise to the Spirit of Life, all praise to the fount of our being,
light that dost lighten all, life that in all dost abide:

Refrain

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

(kneel or stand as you are able)

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall
be saved.' "

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37 *Benedic, anima mea*

25 O Lord, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good
things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

The Second Lesson: 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 511 *(standing as you are able)*

- 1 Holy Spirit, ever living
as the Church's very life;
Holy Spirit, ever striving
through her in a ceaseless strife;
Holy Spirit, ever forming
in the Church the mind of Christ;
thee we praise with endless worship
for thy fruits and gifts unpriced.

- 2 Holy Spirit, ever working
through the Church's ministry;
quickenings, strengthening, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age, and soul to soul,
in a fellowship unending
thee we worship and extol.

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

The Gospel: John 20:19-23 *(stand as you are able)*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *(standing or kneeling as you are able)*

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

For Heroic Service

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. *Amen.*

The Celebrant adds a concluding Collect.

Celebrant

Blessed are you, O God, who sends us the Spirit of truth. Hear the prayers we offer this day and let your Holy Spirit kindle in us the welcome fire of your love, that we who are many may be one body, serving the world in your name, through Jesus Christ the Risen One, in the power of the Holy Spirit, for ever and ever. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology *Lasst uns erfreuen (standing)*

Praise God, from whom all blessings flow;
praise him, all creatures here below; Alleluia, Alleluia
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

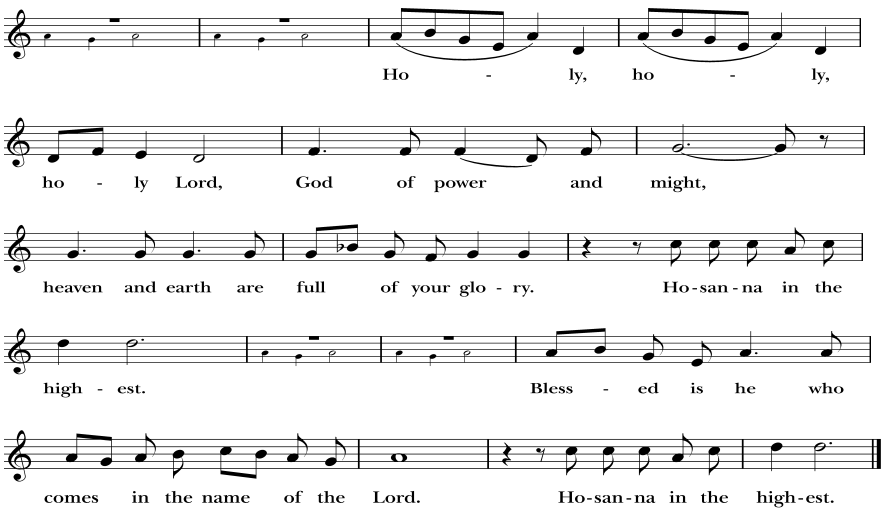
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Christ Our Passover Hymnal S155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

After Communion, the Celebrant says

Let us pray. (*standing or kneeling*)

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. *Amen.*

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. *Amen.*

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn in Procession # 516 (*standing as you are able*)

- 1 Come down, O Love divine,
 seek thou this soul of mine,
and visit it with thine own ardor glowing;
 O Comforter, draw near,
 within my heart appear,
and kindle it, thy holy flame bestowing.

- 2 O let it freely burn,
 till earthly passions turn
to dust and ashes in its heat consuming;
 and let thy glorious light
 shine ever on my sight,
and clothe me round, the while my path illuming.

- 3 And so the yearning strong,
 with which the soul will long,
shall far outpass the power of human telling;
 for none can guess its grace,
 till Love create a place
wherein the Holy Spirit makes a dwelling.

Dismissal

Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Copyrighted music used with permission under
ONE LICENSE #737635-A. All rights reserved.
Valid for: 12/16/22 – 12/15/23

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Craig New	Linda Doerschug
Emily	Wade Nichols	Barbara Embry
Erin Apperson	Bill R. Pendleton	Donna Fargo
Beatrice Attuah & Lailaity	Kerry Reagan	Ginny Gilbert
Cindy Blackwell	Emily Jarvis Simmons	Johnnie Gunter
Bobbie Bledsoe	Susan Slate	Linda Hicks
Tina Brown	David Smith	Betty Hooven
Marie Carl	Wade Smith	Kelly Jarvis
Mazie Chilton	Rose Mary Smoot	Carrie Krahn
Ann Cochrane	Johnny Springthorpe	David Kroupa
Anne Cox	Tammy Springthorpe	Angelia Lawrence
Sarah Springthorpe- Denmark	Sharon Sutphin	Rebecca McNabb
Debbie Dockery	John Townsend	John Moore
Sonia Donnell	Celeste Tsaklis	Michael Morgan
Marcus Ford	Betty Wright	Angie Nolfo
Ashley Fulk	Pat Zebrowski	Bill Pendleton
Gus Galloway	Grayson County Summer Stage	Beverly Putynkowski
Polly Hall	Long Term Needs:	Victoria Rogelin
Steve Hines	Stacie Adams	Candace Sammons
Melissa Hopkins	Jean Amburn	Evedene Schafer
Joy King	*Anonymous	Sid Spencer, Jr.
Kay MacAllen	Tina Brown	Betty Town
Kitty Martin	Sally Cebula	Vicky Town
Carol Mays	Kat Cook	Jack Woltz
Arba Montgomery	Mary Couture	
Tammy Moore	Melissa Roth Culver	
Howard Morris	Roger Danley	
	Paul Derrick	
	Ron Doerschug	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole &
Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

St. Christopher's, High Point
St. Mary's, High Point

ANNIVERSARIES

May 31st Hunter & Abigail Appler, 31st Stephen Pottorff & Vicky Town

FLOWERS

The flowers on the altar are given to the glory of God and
in celebration of the 15th wedding anniversary of Stephen & Vicky Town-Pottorff.

ANNOUNCEMENTS

Many thanks to Norma Johnson for playing the organ today while Ryan is away.

Everyone is invited to our Trinity Church Picnic on Sunday, June 4th

Second service will begin at 11:00 a.m., followed by the picnic. Both will be held at the Tatman's at 1891 Simpson Mill Road, Mount Airy. Hot dogs/Burgers ready at about 12:30. Bring a salad, side dish or dessert to share. You may also bring lawn chairs, and games. Easy access and convenient, ample parking. Please sign up on the bulletin board downstairs, or email Wendy at: wbtatman@gmail.com. Beverages, and paper plates, etc. will be provided.

Book Group-We have finished our discussions of the essay book, *Small Wonder*, by Barbara Kingsolver. (Her latest book, *Demon Copperhead*, has won a Pulitzer Prize, and is the story of life with its many difficulties, in the Appalachian Mountains.) We will take a **3 week break from book group and resume on June 14th** at 10 am in the fellowship hall. At that time we will discuss the novel, **The Prayer Box**, by Lisa Wingate. I encourage you to read the whole book ahead of time but you are welcome to come even if you have not. Please call or email Wendy Tatman if you have any questions.

Special thanks to Mt. Airy Public Works supervisor Ricky Dean and his crew for replacing the sewage line at no charge to Trinity Church.

If you are interested in **Confirmation, Reception, or Reaffirmation**, please see Sarah. We will be starting a class in June. This class is for anyone who wants to go deeper in their faith or to revisit or learn the basics of our Episcopal tradition.

We hope to have **Backyard Bible Study** this summer. We will study the book of Revelation. We will have a potluck supper, fellowship, and study. Our first meeting will be this Thursday, June 1st at 6:00 p.m. at the home of Mac & Candace Sammons at 156 Foxcroft Drive Mount Airy.

Calling all graduates! If you have someone special that will be graduating this year, please send us their picture and information. We will be including them in the June newsletter.

Organ Recital-Wilson Smith and Sherri Collins will give a recital on the Noack at Trinity on June 18th at 3:00 PM. Please mark your calendars and plan to enjoy this lovely music.

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Nursery Care is available for the 10:30 service. Restrooms are located downstairs.

SUNDAY CHANGE REMINDER

Sunday, June 4th

8:30 service, regular time and place

10:30 service changed to 11:00

Outdoors at the Tatman's

Followed by Parish Picnic

1891 Simpson Mill Road, Mount Airy

Directions on next page

Please join us and bring guests if you like. Also bring a side dish or dessert to share, lawn games, and easy carry lawn chairs if you have some. (We have corn hole)

We will provide hamburgers, hotdogs, condiments, buns, paper plates, cups, utensils, and beverages.

Activities can include walking in our woods, meeting the horses next door, & visiting the farm across the street to pet the pony, & raid the henhouse. Anyone who would like to dig up some plants, we have pots and shovels and would love to share. Lots of small trees and perennial flowers that spread.

*****Volunteers are needed for next Sunday's services. Please contact the church office and let Tobi know if you are available to serve and which service you prefer*****

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	
Mike Wilson	CHALICE BEARER	
Bruce Strohl	GREETER	
Mike Wilson	ACOLYTE	

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brenda Goings	LECTOR	
Roxann Moore	CHALICE BEARER	
Jim & Wendy	GREETERS	
Pat Gallagher	ALTAR GUILD	
Ann Vaughn	VESTRY	
Karen Nealis	ACOLYTE	

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
	6:00 p.m.	Backyard Bible Study
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	11:00 a.m.	Holy Eucharist at The Tatman's followed by church picnic

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers