

# TRINITY EPISCOPAL CHURCH

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**The Rev. Sarah Carper Morris, Rector**  
**The Rev. Bill Pendleton, Deacon**  
**Ryan Whittington, Organist**

**The Second Sunday in Lent**  
**March 5, 2023**

*Covid Update: Masks are available at both entrances to the church.  
We encourage you to do what you need to stay safe.*

*Please remember that many are preparing for worship with prayer  
before the service.*

## **Prelude**

**Hymn in Procession # 637** (standing as you are able)

- 1 How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

- 2 “Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I’ll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.
- 3 “When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.
- 4 “When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.
- 5 “The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I’ll never, no, never, no, never forsake.”

## **A Penitential Order: Rite One**

**Celebrant** Bless the Lord who forgiveth all our sins.

**People** *His mercy endureth forever.*

## **The Decalogue**

*(kneeling as you are able)*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land  
of Egypt, out of the house of bondage. Thou shalt have  
none other gods but me.

*Lord, have mercy upon us,*

*and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.  
*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not covet.  
*Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech  
thee.*

*The Celebrant may read one of the following sentences*

Hear what our Lord Jesus Christ saith:  
Thou shalt love the Lord thy God with all thy heart, and  
with all thy soul, and with all thy mind. This is the first  
and great commandment. And the second is like unto it:  
Thou shalt love thy neighbor as thyself. On these two  
commandments hang all the Law and the Prophets.  
*Matthew 22:37-40*

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of  
our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.

But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober  
life, to the glory of thy holy Name. Amen.

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and  
remission of all your sins, true repentance, amendment of  
life, and the grace and consolation of his Holy Spirit.  
*Amen.*

*(8:30 service only)*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

**Lord, have mercy upon us.**

Lord have mercy: *Kyrie*

(10:30 service only)

*The Hymnal 1982, Service Music, #96*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

**Celebrant**    The Lord be with you.  
**People**        And with thy Spirit.

Let us pray.

## **The Collect**

*(kneel or stand as you are able)*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: Genesis 12:1-4a**

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

*People*      **Thanks be to God.**



## Psalm 121

- 1 I lift up my eyes to the **hills**; \*  
from where is my help to **come**?
- 2 My help comes from the **LORD**, \*  
the maker of heaven and **earth**.
- 3 He will not let your foot be **moved** \*  
and he who watches over you will not fall a-  
**sleep**.
- 4 Behold, he who keeps watch over **Israel** \*  
shall neither slumber nor **sleep**;
- 5 The **LORD** himself watches over **you**; \*  
the **LORD** is your shade at your right **hand**,
- 6 So that the sun shall not strike you by **day**, \*  
nor the moon by **night**.
- 7 The **LORD** shall preserve you from all **evil**; \*  
it is he who shall keep you **safe**.
- 8 The **LORD** shall watch over your going out and  
your coming **in**, \*  
from this time forth for ever-**more**.



## **The Second Lesson: Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

*People*      **Thanks be to God.**

## Sequence Hymn # 401

- 1 The God of Abraham praise,  
    who reigns enthroned above;  
Ancient of everlasting days,  
    and God of love;  
the Lord, the great I AM,  
    by earth and heaven confessed:  
we bow and bless the sacred Name  
    for ever blest.
  
- 2 He by himself hath sworn:  
    we on his oath depend;  
we shall, on eagle-wings upborne,  
    to heaven ascend:  
we shall behold his face,  
    we shall his power adore,  
and sing the wonders of his grace  
    for evermore.
  
- 3 There dwells the Lord, our King,  
    the Lord, our Righteousness,  
triumphant o'er the world and sin,  
    the Prince of Peace;  
on Zion's sacred height  
    his kingdom he maintains,  
and, glorious with his saints in light,  
    for ever reigns.

- 4 The God who reigns on high  
the great archangels sing,  
and “Holy, holy, holy,” cry,  
“Almighty King!  
Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee.”
- 5 The whole triumphant host  
give thanks to God on high;  
“Hail, Father, Son, and Holy Ghost!”  
they ever cry;  
hail, Abraham’s Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*      **Glory to you, Lord Christ.**

**The Gospel: John 3:1-17**      (*stand as you are able*)

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’”

The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*People*                      The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Nicene Creed**

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

BCP p. 328

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially Sam, Jennifer, Sarah & Bill], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially Joe, Kamala & Roy], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## The Peace

Book of Common Prayer p. 360

*All stand. The Celebrant says to the people*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements

### Prayer Shawl Blessing

*(8:30 service only)*

#### Offertory

*Celebrant* All things come of Thee, O Lord.  
*People* **And of thine own have we given  
Thee.**

*(10:30 service only)*

#### Offertory and Doxology

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

### Eucharistic Prayer 1

BCP p. 333

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**The *Sanctus* S-130**

Holy, holy, holy Lord, God of power and might  
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Here may be added*

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Celebrant    Christ our Passover is sacrificed for us;  
**People        Therefore let us keep the feast.**

*A period of silence is kept.*

*Then may be sung or said*

## **The Fraction Anthem S-164**

Jesus, Lamb of God:  
Have mercy on us.  
Jesus, bearer of our sins:  
Have mercy on us.  
Jesus, redeemer of the world:  
Give us your peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

### **Music at Communion Hymn # 691**

1 My faith looks up to thee,  
    thou Lamb of Calvary,  
Savior divine!  
    Now hear me while I pray,  
    take all my guilt away;  
    O let me from this day  
be wholly thine.

2 May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm, and changeless be,  
a living fire.

3 While life's dark maze I tread,  
and griefs around me spread,  
be thou my guide;  
bid darkness turn to day;  
wipe sorrow's tears away,  
nor let me ever stray  
from thee aside.

**Meditation at Communion** *Bless the Lord my soul*

Wonder Love and Praise, #825

Bless the Lord my soul and bless God's ho - ly name.

The first system of musical notation is in 4/4 time, featuring a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

Bless the Lord my soul, Who leads me in - to life.

The second system of musical notation continues the melody and bass line from the first system. It concludes with a double bar line and repeat dots. The lyrics are placed below the notes.

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### **Solemn Prayer over the People**

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

## Procession Out # 473

*Lift high the cross,  
the love of Christ proclaim  
till all the world adore  
his sacred Name.*

- 1 Led on their way by this triumphant sign,  
the hosts of God in conquering ranks combine.

*Refrain*

- 2 Each new-born servant of the Crucified  
bears on the brow the seal of him who died.

*Refrain*

- 3 O Lord, once lifted on the glorious tree,  
as thou hast promised, draw the world to thee.

*Refrain*

- 4 So shall our song of triumph ever be:  
praise to the Crucified for victory.

*Refrain*

## Dismissal

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

## Postlude



## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Arba Montgomery	Kat Cook
Emily	Tammy Moore	Mary Couture
Stacie Adams	Craig New	Melissa Roth Culver
Erin Apperson	Wade Nichols	Roger Danley
Cindy Blackwell	Bill R. Pendleton	Paul Derrick
Bobbie Bledsoe	Juanita Puckett	Ron Doerschug
Tina Brown	Kerry Reagan	Linda Doerschug
Marie Carl	Rob Sanderson	Barbara Embry
Mazie Chilton	Brenda Schuster	Donna Fargo
Anne Cox	Emily Jarvis Simmons	Ginny Gilbert
Sarah Springthorpe-Denmark	Susan Slate	Betty Hooven
Debbie Dockery	David Smith	Kelly Jarvis
Mark Donnell	Rose Mary Smoot	Carrie Krahn
Sonia Donnell	Johnny Springthorpe	David Kroupa
Marcus Ford	Tammy Springthorpe	Angelia Lawrence
Ashley Fulk	Sharon Sutphin	John Moore
Gus Galloway	Carolyn Town	Michael Morgan
Johnnie Gunter	Celeste Tsaklis	Angie Nolfo
Polly Hall	Betty Wright	Bill Pendleton
Steve Hines	Pat Zebrowski	Victoria Rogelin
Melissa Hopkins	<b>Long Term Needs:</b>	Candace Sammons
Jacky Karlinsky	Jean Amburn	Evedene Schafer
Joy King	*Anonymous	Sid Spencer, Jr.
Kay MacAllen	Sally Cebula	Betty Town
Rebecca McNabb	Ann Cochrane	Vicky Town
		Jack Woltz

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

## DIOCESAN CYCLE OF PRAYER

St. Michael and All Angels', Charlotte

St. Peter's, Charlotte

Grace Mission, Clayton

## BIRTHDAYS

March 11<sup>th</sup> Robert Morris

## ANNIVERSARIES

March 8<sup>th</sup> Morris & Pat Allred

## FLOWERS

Lent. No Flowers.

## ANNOUNCEMENTS

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund**. This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

Please join us today following the 10:30 service for our **First Sunday Potluck**.

**Larry Keelser Organ Fund**—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week.

**Kids bags are back!** Pick up a colored bag in the narthex for a children's bulletin, crayons and other fun for the kids during church. Please return the bags after church and they will be refilled for next Sunday.

**Many thanks** to Eric Easter at ECE Services for fixing the floorboard on the altar at no charge to Trinity Church.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

**Book Group**-We are currently reading a collection of essays called, *Small Wonder*, by Barbara Kingsolver. We meet from 10 until 11:45 in the parish hall. For more information, please contact Wendy Tatman.

**Lenten devotional booklets** can be found at both church entrances. Pick up your copy today!

**Join us for Sunday School at 9:30 each Sunday morning**. This is the last Sunday for the adult class to study Creation Care. Beginning next Sunday, we will begin learning about the Stations of the Cross.

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Nursery Care is available for the 10:30 service  
Restrooms are located downstairs.*

## MINISTERS FOR THE 8:30 SERVICE

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Angela Stroup	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jim Couture
Bruce Strohl	GREETER	Jessica Simandle
Mike Wilson	ACOLYTE	Jim Couture

## MINISTERS FOR THE 10:30 SERVICE

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Brenda Goings	LECTOR	James Derrick
Jesse Slate	CHALICE BEARER	Karen Nealis
Jim & Wendy	GREETERS	Pat & Morris
Wendy Tatman	ALTAR GUILD	Beckie Derrick
Ann Vaughn	VESTRY	Lee Wilsonwithers
Roxann Moore	ACOLYTE	Wyatt Fallin

## THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	12:00 p.m.	First Sunday Potluck
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:00 a.m.	Book Group
	5:30 p.m.	Evening Prayer
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

## TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,  
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
who knows you by name, who knows your heart, who knows  
your mind, and...  
who wants to have a relationship with you*

