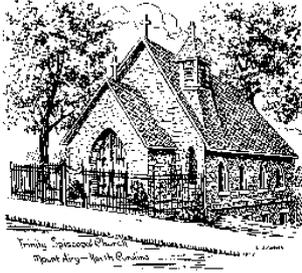


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Very Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist
Brandon Carter, Trumpet

The Sunday of the Resurrection:
EASTER HOLY EUCHARIST & BAPTISM
March 31, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Flowering of the Cross during the Prelude

We invite children of all ages to come forward at this time. If you did not bring flowers, we have flowers in the back of the church.

During the season of Easter, it is customary to stand for the Great Thanksgiving and the reception of communion.

Hymn in Procession #207

- 1 Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!

- 2 Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!

- 3 But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!

- 4 Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # 210

- 1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

- 2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

- 3 Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

The Collect

(kneel or stand as you are able)

O God, who made this most holy morning to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.
People Thanks be to God.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is **good**; *
his mercy endures for **ever**.
- 2 Let Israel now **proclaim**, *
"His mercy endures for **ever**."
- 14 The LORD is my strength and my **song**, *
and he has become my **salvation**.
- 15 There is a sound of exultation and **victory** *
in the tents of the **righteous**:
- 16 "The right hand of the LORD has **triumphed!** *
the right hand of the LORD is exalted!
the right hand of the LORD has **triumphed!**"
- 17 I shall not die, but **live**, *
and declare the works of the **LORD**.
- 18 The LORD has punished me **soresly**, *
but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**; *
I will enter them;
I will offer thanks to the **LORD**.

- 20 "This is the gate of the **LORD**; *
he who is righteous may **enter**."
- 21 I will give thanks to you, for you answered **me** *
and have become my **salvation**.
- 22 The same stone which the builders **rejected** *
has become the chief **cornerstone**.
- 23 This is the LORD's **doing**, *
and it is marvelous in our **eyes**.
(use second half of chant)
- 24 On this day the LORD has **acted**; *
we will rejoice and be glad in **it**.

The Second Lesson: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #180

- 1 He is risen, he is risen!
 Tell it out with joyful voice:
 he has burst his three days' prison;
 let the whole wide earth rejoice:
 death is conquered, we are free,
 Christ has won the victory.

- 2 Come, ye sad and fearful-hearted,
 with glad smile and radiant brow!
 Death's long shadows have departed;
 Jesus' woes are over now,
 and the passion that he bore-
 sin and pain can vex no more.

- 3 Come, with high and holy hymning,
 hail our Lord's triumphant day;
 not one darksome cloud is dimming
 yonder glorious morning ray,
 breaking o'er the purple east,
 symbol of our Easter feast.

4 He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

The Gospel: John 20:1-18 (*stand as you are able*)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Very Rev. Sarah Carper Morris

Baptism Hymn # 686

Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Presentation and Examination of the Candidates

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

Adults and Older Children

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsor I present *Jeremiah Adam Mills* to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with *those who are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the
dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching
and fellowship, in the breaking of bread, and
in the prayers ?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return
to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for *Jeremiah* who *is* to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver *him*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open *his* heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill *him* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep *him* in the faith and communion of
your holy Church.

People Lord, hear our prayer.

Leader Teach *him* to love others in the power of the
Spirit.

People Lord, hear our prayer.

Leader Send *him* into the world in witness to your
love.

People Lord, hear our prayer.

Leader Bring *him* to the fullness of your peace and
glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of
Jesus Christ your Son may live in the power of his
resurrection and look for him to come again in glory; who
lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Jeremiah Adam, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *him* your *servant* the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Jeremiah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

People

Announcements

Music at the Offertory

"A Repeating Alleluia" by Calvin Hampton

Repeat until the end of the piece

Al - le - lu - ia, Al - le

Offertory and Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow;
praise him, all creatures here below; Alleluia, Alleluia
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Christ Our Passover Hymnal S155

Al - le - lu - ia, al - le - lu - ia

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Communion Hymn *Eat this Bread* by Taizé

Eat this bread, drink this cup,

Come to him and never be hungry.

Eat this bread, drink this cup,

Trust in him and you will not thirst.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn in Procession #182

- 1 Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.
- 2 Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.
- 3 Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.

- 4 In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.
- 5 Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

Dismissal

Let us go forth in the name of Christ.
Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

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Valid for: Dec 16, 2023 - Dec 15, 2024

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Kay MacAllen	Ann Cochrane
A.G.	Kitty Martin	Kat Cook
Emily	Kenny Matthews	Mary Couture
Esme	Arba Montgomery	Melissa Roth Culver
Mary	Craig New	Roger Danley
Charlie Allen	Wade Nichols	Paul Derrick
Martha Allen	Bill R. Pendleton	Ron Doerschug
Erin Apperson	Rev. Bill Pendleton	Linda Doerschug
Nicole Baker	Clara Powell	Mark Donnell
Cindy Blackwell	Lorene Ramsey	Barbara Embry
Bobbie Bledsoe	Kerry Reagan	Donna Fargo
Bert Bond, Jr.	David Rodden	Johnnie Gunter
Greta Brown	Helen Roop	Betty Hooven
Marie Carl	Locke Rowe	Kelly Jarvis
Mazie Chilton	Stephanie Serika	Carrie Krahn
Anne Cox	Emily Jarvis Simmons	David Kroupa
Bishop Michael Curry	Angela Shur	Angelia Lawrence
Pam Dickenson	Eva Smith	Rebecca McNabb
Liz Dille	Wade Smith	John Moore
Debbie Dockery	Rose Mary Smoot	Michael Morgan
Carmen Eldridge	Tammy Springthorpe	Angie Nolfo
Michael Flannigan	Summer Stage	Sylia Poggi
Carol Ford	Sharon Sutphin	Beverly Putynkowski
Marcus Ford	Arlis Thomas	Victoria Rogelin
Katie Freeman	Celeste Tsaklis	Candace Sammons
Forrest Gallimore	Carroll Vick	Evedene Schafer
Gus Galloway	Evan Wagner	Susan Slate
Angie Golding	Tracy White	Sid Spencer, Jr.
Polly Hall	Henrietta Williams	Levania Tillotson
Steve Hines	Betty Wright	Betty Town
Melissa Hopkins	Jerry Wuenscher	Vicky Town
Ronald Hull	Long Term Needs:	John Townsend
Max Hunter	Jean Amburn	Stacey Turnmire
Fred Johnson	*Anonymous	Jack Woltz
Joy King	Beatrice Attuah &	
Gus Lewis	Lailaity	
Cynthia Light	Jane Carper	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert
Poole

DIOCESAN CYCLE OF PRAYER

Abundant Life, Greensboro
All Saints', Greensboro
Church of the Holy Spirit, Greensboro

ANNOUNCEMENTS

Today we welcome Jeremiah Adam Mills into the household of God. He is the son of George Mills and Shaquanna Lee.

Baptism Reception-There will be a baptism reception for Jeremiah Mills today following the 10:30 service. Please join us.

We will have an Easter Egg Hunt for the children following the 10:30 service.

Sarah will be out of the office April 3rd – 9th. If you have a pastoral emergency, you may contact the church office or Senior Warden, Ann Vaughn.

The United Thank Offering UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. Boxes should be turned in by April 7th.

Book Group-Announcing our next book for discussion on Wednesday mornings from 10:30-12, starting on April 10th: *Being Mortal, Medicine and What Matters in the End*, by Atul Gawande. Dr Gawande is a surgeon at Brigham and Women's Hospital in Boston, a staff writer for The New Yorker, and a professor at Harvard Medical School as well as an author of three bestselling books. On the dust jacket, Katherine Boo describes it this way: "A deeply affecting, urgently important book--one not just about dying and the limits of medicine but about living to the last with autonomy, dignity, and joy." I am grateful to say that these book discussions will be led by Jessica Simandle who is a hospice social worker with professional and practical knowledge of many of these issues. We have ordered 8 copies of the book so please let Wendy Tatman know if you would like to buy one. The books will be \$6.50 for a used copy. We have finished our last book, *Freeing Jesus*, so there will be no book club meeting on April 3rd. All are welcome to join us.

Spring Cleaning at Trinity on Saturday, April 20th. More info to come!

The First Presbyterian choir of Pilot Mountain will join the Trinity choir to perform the Easter portion of **Handel's *Messiah*** on Sunday, April 21st at 2 p.m.at Trinity Episcopal Church.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Jessica Simandle
Jim Couture	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Pat Sanderson
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
James Derrick	LECTOR	Denny Jennings
Karen & Jackie	CHALICE BEARER	Jesse & Lucinda
Sandy & Ann	GREETERS	Wendy & Jim
Kate Appler	ALTAR GUILD	St. Elizabeth's
Lee Wilsonwithers	VESTRY	Ross Borders
Nemo & Aleigha	ACOLYTE	Wyatt & Jesse

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist & Baptism Reception & Easter Egg Hunt
Monday		<i>Office Closed</i>
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

Easter flowers have been placed around the sanctuary today in celebration of the resurrection. They are given in honor and in memory of our loved ones by the following:

In loving memory of John S. Kidwell by Polly Kidwell.

In loving memory of Linda Hicks by Polly Kidwell.

In loving memory of Glenn & Eileen Tatman by Jim & Wendy Tatman.

In loving memory of Alvin & Marjorie Beck by Jim & Wendy Tatman.

In thanksgiving for Trinity Church by Sarah Morris.

In thanksgiving for my husband Robert by Sarah Morris.

In celebration of my great-niece Josephine Haith who is being baptized today in Radford, VA at Grace Church and in celebration of Jeremiah Mills who is being baptized today at Trinity by Sarah Morris.

In honor of the Wilson and Scott families by Mike Wilson.

In loving memory of Robert Sanderson by Pat Sanderson.

In loving memory of our amazing parents: Henry & Edna Noble, Cecil & Edith Follett and Price Wolfe (stepfather) by Bill Noble and Janet Herman.

In loving memory of Dr. Tom Jimison Vaughn, Jr. with love from Ann and the kids and grandkids.

In loving memory of Dr. and Mrs. Augustine Warner Lewis, Jr. with love from Ann and the kids and grandkids.

In loving memory of my husband George and my sister Florence by Ann Marie McGuirl.

In honor of the Nealis and Zettle families by Karen Nealis.

In loving memory of Richard Nealis by Karen Nealis.

In loving memory of Harold Slate by Jesse Slate.

In celebration of a joyous Easter and love for my Trinity Family by Margie Martin.

In loving memory of Mrs. Rebecca Beasley Pendleton by The Reverend Bill and Jan Frye Pendleton.

In loving memory of Wade & Erlene Brinkley Frye by The Reverend Bill and Jan Frye Pendleton.

In honor of Mr. William Rosser Pendleton by The Reverend Bill and Jan Frye Pendleton.

In loving memory of Stephen Holt and Peter & Ruth Engel by Joshua Holt.

In loving memory of John Blackwell by Cindy Blackwell and Lorene Ramsey.

In tribute to our Rector by Sandy Hutchens.

In loving memory of G. Thomas & Elizabeth Fawcett and Joseph & Grace Cook by Tom & Mary Fawcett.

In honor of our children, Elizabeth and Frances and grandchildren, Emma, Grace, Charlie and Leigh by Tom & Mary Fawcett.

In loving memory of my mom, Jerilene Johnson who loved azaleas by Carol Ford.

In loving memory of Callie Delacroix by Steve Delacroix.

In loving memory of Callie Delacroix by Becky Root.

In loving memory of our parents, Catherine & Phillip Allred and Bertha & James Dwyer by Morris & Pat Allred.

In honor of our 6 children by Morris & Pat Allred.

Flowers are given to the glory of God by Phil and Sandra Clark-Lewis in thanksgiving for Regina and Patrick Clark and for the faithful hospitality of the Trinity Community in Mount Airy.



ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of Callie Delacroix by Faimon Roberts and Scott Norton.

