

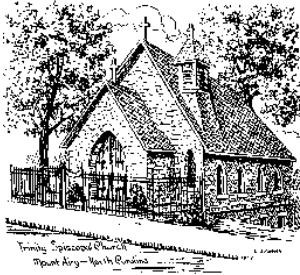
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Third Sunday in Lent
March 3, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 141 *(standing as you are able)*

1 Wilt thou forgive that sin, where I begun,
 which is my sin, though it were done before?
Wilt thou forgive those sins through which I run,
 and do run still, though still I do deplore?
When thou hast done, thou hast not done,
 for I have more.

- 2 Wilt thou forgive that sin, by which I won
others to sin, and made my sin their door?
Wilt thou forgive that sin which I did shun
a year or two, but wallowed in a score?
When thou hast done, thou hast not done,
for I have more.
- 3 I have a sin of fear that when I've spun
my last thread, I shall perish on the shore;
swear by thyself, that at my death thy Son
shall shine as he shines now, and heretofore.
And having done that, thou hast done,
I fear no more.

A Penitential Order: Rite Two

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Decalogue *(kneeling as you are able)*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord
your God. *Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned
against you in thought, word, and
deed, by what we have done, and
by what we have left undone.
We have not loved you with our
whole heart; we have not loved our
neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son
Jesus Christ, have mercy on
us and forgive us; that we
may delight in your will, and
walk in your ways, to the
glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

(8:30 service only)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Holy Eucharist I, Lord have mercy upon us: *Kyrie*

The Hymnal 1982, Service Music, #91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Lord be with you.
People And also with you.
Celebrant Let us Pray.

The Collect

(kneel or stand as you are able)

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 19

- 1 The heavens declare the glory of **God**, *
and the firmament shows his **handiwork**.
- 2 One day tells its tale to a-**noth**er, *
and one night imparts knowledge to a-**noth**er.
- 3 Although they have no words or **language**, *
and their voices are not **heard**,

- 4 Their sound has gone out into all **lands**, *
and their message to the ends of the **world**.
- 5 In the deep has he set a pavilion for the **sun**; *
it comes forth like a bridegroom out of his
chamber;
it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the
heavens
and runs about to the end of it a-**gain**; *
nothing is hidden from its burning **heat**.
- 7 The law of the LORD is perfect
and revives the **soul**; *
the testimony of the LORD is sure
and gives wisdom to the **innocent**.
- 8 The statutes of the LORD are just
and rejoice the **heart**; *
the commandment of the LORD is clear
and gives light to the **eyes**.
- 9 The fear of the LORD is clean
and endures for **ever**; *
the judgments of the LORD are true
and righteous alto-**gether**.
- 10 More to be desired are they than gold,
more than much fine **gold**, *
sweeter far than honey,
than honey in the **comb**.
- 11 By them also is your servant en-**lightened**, *
and in keeping them there is great re-**ward**.
- 12 Who can tell how often he o-**ffends**? *
cleanse me from my secret **faults**.

13 Above all, keep your servant from
presumptuous sins;
let them not get dominion **over me**; *
then shall I be whole and sound,
and innocent of a great o-**ffense**.

14 Let the words of my mouth and the meditation
of my
heart be acceptable in your **sight**, *
O LORD, my strength and my re-**deemer**.

The Second Lesson: 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 641 *(standing as you are able)*

- 1 Lord Jesus, think on me,
and purge away my sin;
from harmful passions set me free,
and make me pure within.
- 2 Lord Jesus, think on me,
with care and woe oppressed;
let me thy loving servant be,
and taste thy promised rest.
- 3 Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.
- 4 Lord Jesus, think on me,
that, when the flood is passed,
I may the eternal brightness see,
and share thy joy at last.

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 2:13-22 *(stand as you are able)*

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle.

He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Very Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant All things come of Thee, O Lord.
People **And of thine own have we given
 Thee.**

(10:30 service only)

Offertory and Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The Holy Communion

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Fraction Anthem WLP # 871

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
Grant us peace.

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)
The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion LEVAS # 90

- 1 There's not a friend like the lowly Jesus,
No, not one! no, not one!
None else could heal all our soul's diseases,
No, not one! no, not one!

*Jesus knows all about our struggles,
He will guide till the day is done;
There's not a friend like the lowly Jesus,
No, not one! no, not one!*

- 2 No friend like Him is so high and holy,
No, not one! no, not one!
And yet no friend is so meek and lowly,
No, not one! no, not one!

Refrain

- 3 There's not an hour that He is not near us,
No, not one! no, not one!
No night so dark but His Love can cheer us,
No, not one! no, not one!

Refrain

- 4 Did ever saint find this Friend forsake Him?
No, not one! no, not one!
Or sinner find that He would not take him?
No, not one! no, not one!

Refrain

5 Was e'er a gift like the Savior given?
No, not one! no, not one!
Will He refuse us a home in heaven?
No, not one! no, not one!

Refrain

Meditation at Communion *Bless the Lord my soul* *Wonder Love and Praise, #825*

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one flat (B-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the notes.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of
your Son our Savior Jesus Christ; and for
assuring us in these holy mysteries that
we are living members of the Body of
your Son, and heirs of your eternal
kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says the following prayer:

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

Hymn in Procession # 685

- 1 Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleanse me from its guilt and power.
- 2 Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.

3 While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Emily
Mary
Charlie Allen
Martha Allen
Erin Apperson
Kate Appler
Cindy Blackwell
Bobbie Bledsoe
Bert Bond, Jr.
Greta Brown
Marie Carl
Mazie Chilton
Anne Cox
Bishop Michael Curry
Pam Dickenson
Liz Dilley
Debbie Dockery
Carmen Eldridge
Michael Flannigan
Carol Ford
Marcus Ford
Katie Freeman
Gus Galloway
Angie Golding
Polly Hall
Steve Hines
Stephen Holt
Melissa Hopkins
Max Hunter
Fred Johnson
Joy King
Gus Lewis

Kay MacAllen
Kitty Martin
Kenny Matthews
Arba Montgomery
Craig New
Wade Nichols
Bill R. Pendleton
Rev. Bill Pendleton
Clara Powell
Lorene Ramsey
Kerry Reagan
David Rodden
Stephanie Serika
Emily Jarvis Simmons
Angela Shur
Eva Smith
Wade Smith
Rose Mary Smoot
Tammy Springthorpe
Summer Stage
Sharon Sutphin
Arlis Thomas
Celeste Tsaklis
Carroll Vick
Henrietta Williams
Betty Wright
Jerry Wuenscher
Long Term Needs:
Jean Amburn
*Anonymous
Beatrice Attuah &
Lailaity
Jane Carper
Ann Cochrane

Kat Cook
Mary Couture
Melissa Roth Culver
Roger Danley
Paul Derrick
Ron Doerschug
Linda Doerschug
Mark Donnell
Barbara Embry
Donna Fargo
Johnnie Gunter
Betty Hooven
Kelly Jarvis
Carrie Krahn
David Kroupa
Angelia Lawrence
Rebecca McNabb
John Moore
Michael Morgan
Angie Nolfo
Sylia Poggi
Beverly Putynkowski
Victoria Rogelin
Candace Sammons
Evedene Schafer
Susan Slate
Sid Spencer, Jr.
Levania Tillotson
Betty Town
Vicky Town
John Townsend
Stacey Turnmire
Jack Woltz

Pray for the repose of the soul of Judy Liner.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

Iglesia El Buen Pastor, Durham
St. Joseph's, Durham
St. Luke's, Durham

BIRTHDAYS

February 26th Xander Fallin

ANNIVERSARIES

March 8th Morris & Pat Allred

ANNOUNCEMENTS

Trinity Cooks is looking for new volunteers to serve on this ministry. It's an important ministry to not only make a meal for one of our church members in need, but to also share friendship and show the person/family we care about them. Anyone can pick up fast food. It means a lot to someone to receive a home cooked meal. Trinity Cooks is basically a call tree that gives Sarah or Tobi a point of contact if a meal is needed. If you are interested, please check out the signup sheet on the bulletin board in the Parish Hall or contact Roxann Moore or Beckie Derrick.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

Cursillo a 3-day weekend is intended to help Christians learn and live what is fundamental as a Christian and to help these same Christians discover and live out a personal vocation. Cursillo is a movement of the Episcopal Church, under the authority of the presiding and Diocesan Bishops. The goal of Cursillo is to bring the world to Christ by empowering adult Christian leaders through the use of a specific method, which equips and encourages Christians to live out their Baptismal Covenants to serve Christ. The next weekend will be April 11-14 at Camp Walter Johnson, Denton, NC. If you are interested in participating in this or future weekends, let Sarah know. Also, if you have been to a Cursillo weekend and would like to serve on the team, let Sarah know.

Belize Trip-We are planning for a mission trip to Belize the last week of June to work with St. Paul's Anglican School and Church in Corozal. The last two years we have helped fund their lunch program. If you are interested in going, please talk to Sarah.

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. Pick up your blessing box in the narthex.

Book group will meet on Wednesday, March 6th at 10:30 a.m. We will continue the book, *Freeing Jesus* by Diane Butler Bass. If you have any questions, please contact Wendy Tatman.

MINISTERS FOR THE 8:30 SERVICE

| Today | Ministry | Next Sunday |
|------------------|-----------------|--------------------|
| Jessica Simandle | LECTOR | Vicky Town |
| Jim Couture | CHALICE BEARER | Mike Wilson |
| Benny Combs | GREETER | Pat Sanderson |
| Jim Couture | ACOLYTE | Mike Wilson |

MINISTERS FOR THE 10:30 SERVICE

| This Sunday | Ministry | Next Sunday |
|--------------------|-----------------|--------------------|
| Ann Vaughn | LECTOR | Wendy Tatman |
| Roxann & Jesse | CHALICE BEARERS | Karen & Wendy |
| Margie & Martha | GREETERS | Pat & Morris |
| St. Catherine's | ALTAR GUILD | St. Catherine's |
| Roxann Moore | VESTRY | Jessica Simandle |
| Wyatt & Jesse | ACOLYTE | Aleigha & Karen |

THIS WEEK'S EVENTS

| | | |
|-------------|------------|-------------------------|
| Today | 8:30 a.m. | Holy Eucharist |
| | 9:30 a.m. | Sunday School |
| | 10:30 a.m. | Holy Eucharist |
| | 12:00 noon | First Sunday Potluck |
| Tuesday | 10:00 a.m. | Medical Loan Closet |
| | 3:00 p.m. | Youth Group |
| Wednesday | 10:30 a.m. | Book Group |
| | 5:30 p.m. | Holy Eucharist |
| Thursday | 8:30 a.m. | Staples |
| | 1:00 p.m. | Art Gallery Group |
| | 3:00 p.m. | Medical Loan Closet |
| | 4:00 p.m. | Caregiver/Grief Support |
| Saturday | 5:00 p.m. | AA Meeting |
| Next Sunday | 8:30 a.m. | Holy Eucharist |
| | 9:30 a.m. | Sunday School |
| | 10:30 a.m. | Holy Eucharist |

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*