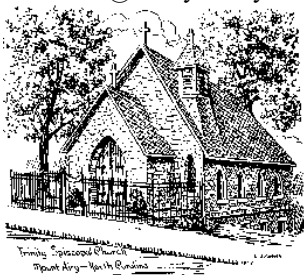


TRINITY EPISCOPAL CHURCH

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The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Ryan Whittington, Organist

The Fifth Sunday in Lent
March 26, 2023

***Covid Update:** Masks are available at both entrances to the church.
We encourage you to do what you need to stay safe.*

***Please remember that many are preparing for worship with prayer
before the service.***

Prelude

Hymn in Procession # 511 (standing as you are able)

- 1 Holy Spirit, ever living
as the Church's very life;
Holy Spirit, ever striving
through her in a ceaseless strife;
Holy Spirit, ever forming
in the Church the mind of Christ;
thee we praise with endless worship
for thy fruits and gifts unpriced.

2 Holy Spirit, ever working
through the Church's ministry;
quickenning, strengthening, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age, and soul to soul,
in a fellowship unending
thee we worship and extol.

A Penitential Order: Rite One

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth forever.**

The Decalogue

(kneeling as you are able)

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.
*Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech
thee.*

The Celebrant may read one of the following sentences

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of
our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober
life, to the glory of thy holy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

(8:30 service only)

Kyrie eleison.

Christe eleison.

Kyrie eleison.

(10:30 service only)

The Hymnal 1982, Service Music, #89

Unison or harmony

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Celebrant The Lord be with you.
People **And with thy Spirit.**

Let us pray.

The Collect

(kneel or stand as you are able)

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The Word of the Lord.

People **Thanks be to God.**



Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my **voice**; *
let your ears consider well the voice of my
suppli-**cation**.
 - 2 If you, LORD, were to note what is done a-**miss**, *
O Lord, who could **stand**?
 - 3 For there is forgiveness with **you**; *
therefore you shall be **feared**.
 - 4 I wait for the LORD; my soul waits for **him**; *
in his word is my **hope**.
 - 5 My soul waits for the LORD,
more than watchmen for the **morning**, *
more than watchmen for the **morning**.
 - 6 O Israel, wait for the **LORD**, *
for with the LORD there is **mercy**;
- Repeat second half of chant*
- 7 With him there is plenteous re-**demption**, *
and he shall redeem Israel from all their **sins**.

The Second Lesson: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 455

- 1 O Love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

- 2 O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.

3 We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

4 We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory be to thee, Lord Christ.**

The Gospel: John 11:1-45 (*stand as you are able*)

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world.

But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.”

Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone.

And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

Sermon **The Rev. Sarah Carper Morris**

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially Sam, Jennifer, Sarah & Bill], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially Joe, Kamala & Roy], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace

Book of Common Prayer p. 360

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

(8:30 service only)

Offertory

Celebrant All things come of Thee, O Lord.
People **And of thine own have we given
Thee.**

Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer 1

BCP p. 333

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

(8:30 service only)

Holy, holy, holy, Lord of God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Santo, santo, santo [*Holy, holy, holy*] (10:30 service only)

Wonder Love and Praise, #785

The musical score is written in 4/4 time. The first system consists of a vocal line and a bass line. The vocal line has two lines of lyrics: 'San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi' and 'Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My'. The bass line provides harmonic support with chords and a steady bass line. The second system continues the vocal line with lyrics: 'cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.' and 'heart is glad to say the words: you are ho - ly, Lord.'. The bass line continues with chords and a steady bass line, ending with a double bar line and a fermata over the final chord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Lamb of God [*Agnus Dei*]

Wonder Love and Praise, #871

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: Ronald Arnatt (b. 1930). Copyright © Ronald Arnatt.

Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion Hymn # 662

- 1 Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:
when other helpers fail and comforts flee,
help of the helpless, O abide with me.

- 2 I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

- 3 I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.

- 4 Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies;
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

Meditation at Communion *Bless the Lord my soul*
Wonder Love and Praise, #825

Bless the Lord my soul and bless God's ho - ly name.

The first system of music is in 4/4 time, key of B-flat major. The vocal line (treble clef) begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment (bass clef) starts with a quarter rest, followed by a quarter note G2, a quarter note Bb2, a quarter note C3, and a quarter note Bb2. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name."

Bless the Lord my soul, Who leads me in - to life.

The second system of music continues in 4/4 time, key of B-flat major. The vocal line (treble clef) begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a quarter note C5. The piano accompaniment (bass clef) starts with a quarter rest, followed by a quarter note G2, a quarter note Bb2, a quarter note C3, and a quarter note Bb2. The lyrics are: "Bless the Lord my soul, Who leads me in - to life."

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

Solemn Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says the following prayer:

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

Procession Out # 493

- 1 Hail, thou once despisèd Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name

- 2 Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

- 3 Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.
- 4 Worship, honor, power, and blessing
thou art worthy to receive;
highest praises, without ceasing,
right it is for us to give.
Help, ye bright angelic spirits,
all your noblest anthems raise;
help to sing our Savior's merits,
help to chant Emmanuel's praise!

Dismissal

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

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Valid for: 12/16/22 – 12/15/23

*If you are visiting, please fill out a Visitor Card and put it in
the offering plate or hand it to a greeter.*

*Nursery Care is available for the 8:30 and 10:30 service
Restrooms are located downstairs.*

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Arba Montgomery	Roger Danley
Emily	Tammy Moore	Paul Derrick
Stacie Adams	Craig New	Ron Doerschug
Erin Apperson	Wade Nichols	Linda Doerschug
Cindy Blackwell	Bill R. Pendleton	Barbara Embry
Bobbie Bledsoe	Kerry Reagan	Donna Fargo
Tina Brown	Rob Sanderson	Ginny Gilbert
Marie Carl	Brenda Schuster	Linda Hicks
Mazie Chilton	Emily Jarvis Simmons	Betty Hooven
Ann Cochrane	Susan Slate	Kelly Jarvis
Anne Cox	David Smith	Carrie Krahn
Sarah Springthorpe-Denmark	Rose Mary Smoot	David Kroupa
Debbie Dockery	Johnny Springthorpe	Angelia Lawrence
Sonia Donnell	Tammy Springthorpe	John Moore
Marcus Ford	Sharon Sutphin	Michael Morgan
Ashley Fulk	Celeste Tsaklis	Angie Nolfo
Gus Galloway	Eileen Versaci	Bill Pendleton
Johnnie Gunter	Betty Wright	Victoria Rogelin
Polly Hall	Pat Zebrowski	Candace Sammons
Steve Hines	Summer Stage	Evedene Schafer
Melissa Hopkins	Long Term Needs:	Sid Spencer, Jr.
Jacky Karlinsky	Jean Amburn	Betty Town
Joy King	*Anonymous	Vicky Town
Kay MacAllen	Tina Brown	Jack Woltz
Rebecca McNabb	Sally Cebula	
	Kat Cook	
	Mary Couture	
	Melissa Roth Culver	

Pray for the repose of the soul of Sue Sowers Dorsey, Janet Herman's lifelong friend.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

Iglesia El Buen Pastor, Durham
St. Joseph's, Durham
St. Luke's, Durham

BIRTHDAYS

26th Holden Appler, 27th Jay Springthorpe, 29th Jan Frye-Hill, 30th Bill Pendleton

ANNIVERSARIES

March 25th Scott & Jennifer Green

FLOWERS

Lent. No Flowers.

ANNOUNCEMENTS

First Sunday Pot Luck Lunch-April 2, 2023

Join us for good food and fellowship in Trinity's Parish Hall for a potluck lunch after the 10:30 service, approx. 12:00 p.m. Bring your favorite salad, bread, dessert or casserole to share.

Volunteer Opportunity-We are looking for 2 volunteers to help with a food pantry on a food truck that will be located at St. Paul's Elementary School in Cana on the third Thursday of each month from 4:00 to 6:30. If this is a ministry with which you could help, please let Sarah know.

We will have an **Easter Egg Hunt** for the children following the 10:30 service on Sunday, April 9th. If you would like to help stuffing and hiding eggs, please let Sarah know.

An Invitation to Attend Cursillo ---April 20-23, 2023 Camp Walter Johnson, Denton NC

The word Cursillo means "a short course." It is a renewal moment in the church that presents a short course to help men and women understand their calling to grow deeper in their relationship with God and it supports an ongoing development of Christian leadership. During the weekend, the participants experience community as they pray, sing, listen and discuss talks given by lay people and clergy on how the community of faith experiences God's love.

If you would like to learn more about how you can be a participant, Please let Sarah know. Applications to participate in the weekend can be found at NC Episcopal Cursillo (nccursillo.org) and you can also view a video by Bishop Curry about the value of Cursillo. Scholarships are available.

Larry Keelser Organ Fund—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week. To date we have collected \$3470.00.

Kids bags are back! Pick up a colored bag in the narthex for a children's bulletin, crayons and other fun for the kids during church. Please return the bags after church and they will be refilled for next Sunday.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

Caregiver Support Group

A Caregiver Support Group will meet every other week and meets this Thursday, March 30th at 12:30 in person or on Zoom. Please contact Sarah if you are interested.

Join us for Sunday School at 9:30 each Sunday morning. Today, the adult class will learn about the Stations of the Cross.

The Mount Airy Parks and Recreation Youth Mentorship Program

is looking for volunteer mentors to work one on one with underserved youth (mentees) in the community. Mentors would meet for one hour once a week with their mentee. Please contact Jesse Slate if you are interested in helping.

Summer Miracles brings older kids, ages 10-15, who need families, from Colombia to the United States for a five-week visit. These children have little chance of finding adoptive parents in their own country. During their visit dedicated volunteers, host families, and Kidsave staff work together to find them forever families.

This year will be the first year that Kidsave will happen here in the NC/VA area. Kellan Wilsonwithers is one of the Local coordinators and **needs our help**. We need families help to organize events, raise funds, and champion the kids through community and media outreach. Also, we need host families. If you can help in any way, please let Sarah or Kellan know.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Vicky Town
Vicky Town	CHALICE BEARER	Jim Couture
Pat Sanderson	GREETER	Ted Ashby
Vicky Town	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Callie Delacroix	LECTOR	Wendy Tatman
Roxann Moore	CHALICE BEARER	Brenda Goings
Gloria & Larry	GREETERS	Ross & Jill
Pat Sanderson	ALTAR GUILD	St. Catherine's Guild
Margie Martin	VESTRY	Roxann Moore
Nehemiah King	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	12:00 p.m.	Noonday Prayer
	3:00 p.m.	Youth Group
Wednesday	10:00 a.m.	Book Group
	12:00 p.m.	Noonday Prayer
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	12:00 p.m.	Noonday Prayer
	12:30 p.m.	Caregiver Support Group
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
who knows you by name, who knows your heart, who knows
your mind, and...
who wants to have a relationship with you*

