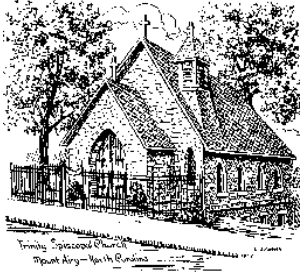


# TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**Palm Sunday:**  
**The Sunday of the Passion**

**March 24, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

## **The Liturgy of the Palms**

*Weather permitting, the 10:30 AM service commences in the Memorial Garden. Those who do not wish to climb the stairs may either participate from the door of the sanctuary or take their places inside to wait upon the procession.*

Blessed is the King who comes in the name of the Lord.  
*Peace in heaven and glory in the highest.*

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## **The Gospel**

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Matthew.

*People* Glory to you, Lord Christ.

## **Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!  
Blessed is the coming kingdom of our ancestor David!  
Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## **The Procession**

*Celebrant*     Let us go forth in peace.

*People*        In the name of Christ. Amen.

## **Hymn in Procession #154**

*All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

1    Thou art the King of Israel,  
      thou David's royal Son,  
      who in the Lord's Name comest,  
      the King and Blessèd One.

*Refrain*

- 2 The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply.

*Refrain*

- 3 The people of the Hebrews  
with palms before thee went;  
our praise and prayers and anthems  
before thee we present.

*Refrain*

- 4 To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

*Refrain*

- 5 Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*Refrain*

*During the procession, all hold branches in their hands*

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

*The Celebrant then continues*

*Celebrant*    The Lord be with you.

***People***        And also with you.

*Celebrant*    Let us pray.

**The Collect** *(kneel or stand as you are able)*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

### **The First Lesson: Isaiah 50:4-9a**

The Lord God has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord God helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord.

***People*      Thanks be to God.**



## Psalm 31:9–16

- 9 Have mercy on me, O LORD, for I am in **trouble**; \*  
my eye is consumed with sorrow,  
and also my throat and my **belly**.
- 10 For my life is wasted with grief,  
and my years with **sighing**; \*  
my strength fails me because of affliction,  
and my bones are con-**sumed**.
- 11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my ac-**quaintance**; \*  
when they see me in the street they a-**void me**.
- 12 I am forgotten like a dead man, out of **mind**; \*  
I am as useless as a broken **pot**.
- 13 For I have heard the whispering of the crowd;  
fear is all a-**round**; \*  
they put their heads together against me;  
they plot to take my **life**.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my **God**."
- 15 My times are in your **hand**; \*  
rescue me from the hand of my enemies,  
and from those who perse-**cute me**.
- 16 Make your face to shine upon your **servant**, \*  
and in your loving-kindness **save me**."

## **The Second Lesson: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord.

***People*      Thanks be to God.**



**Sequence Hymn # 439** *(standing as you are able)*

- 1 What wondrous love is this,  
    O my soul, O my soul!  
What wondrous love is this,  
    O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
    to lay aside his crown  
        for my soul, for my soul,  
    to lay aside his crown  
        for my soul.
  
- 2 To God and to the Lamb,  
    I will sing, I will sing,  
to God and to the Lamb,  
    I will sing.  
To God and to the Lamb  
who is the great I AM,  
    while millions join the theme,  
        I will sing, I will sing,  
    while millions join the theme  
        I will sing.
  
- 3 And when from death I'm free,  
    I'll sing on, I'll sing on,  
and when from death I'm free,  
    I'll sing on.  
And when from death I'm free  
I'll sing and joyful be,  
    and through eternity  
        I'll sing on, I'll sing on,  
    and through eternity  
        I'll sing on, I'll sing on.

## **The Passion Gospel: Mark 14:1-15:47 (see insert)**

*(Remain seated until the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading. The congregation says the part of the "Assembly." There will be a moment of silence at the death of Jesus, during which the people may kneel or bow. When the narrator continues the people may stand again. The customary responses before and after the Gospel are omitted.)*

**Sermon**

**The Rev. Sarah Carper Morris**

**The Prayers of the People**

**Form IV BCP 388**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name  
may be united in your truth, live together in your love,  
and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in  
the ways of justice and peace; that we may honor one  
another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

*People*            The peace of the Lord be always with you.  
                         And also with you.

## **Announcements**

*(8:30 service only)*

### **Offertory**

*Celebrant*            All things come of Thee, O Lord.  
*People*                **And of thine own have we given  
                         Thee.**

*(10:30 service only)*

### **Offertory and Doxology**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

## **The Holy Communion**

### **Eucharistic Prayer A**

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### *Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant and People*

## **The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus***

*The Hymnal 1982, Service Music, #124*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo-ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and'. The second staff contains 'earth are full of your glo-ry. Ho-san-na in the high - est.'. The third staff contains 'Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.'. The music is written in a simple, hymn-like style with quarter and eighth notes.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

### **The Fraction Anthem WLP # 871**

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
Grant us peace.

*A period of silence is kept.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)



## Music at Communion # 158

- 1 Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.
- 2 Who was the guilty? Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee:  
I crucified thee.
- 3 Lo, the Good Shepherd for the sheep is offered;  
the slave hath sinnèd, and the Son hath suffered;  
for our atonement, while we nothing heeded,  
God interceded.
- 4 For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.
- 5 Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
think on thy pity and thy love unswerving,  
not my deserving.

**Meditation at Communion**      *Bless the Lord my soul*  
*Wonder Love and Praise, #825*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are written below the vocal line. The first system ends with a repeat sign, and the second system ends with a double bar line and repeat dots.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.  
*Amen.*

## Solemn Prayer over the People

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

### Hymn in Procession # 168

- 1 O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
what sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!
- 2 Thy beauty, long-desirèd,  
hath vanished from our sight;  
thy power is all expired,  
and quenched the light of light.  
Ah me! for whom thou diest,  
hide not so far thy grace:  
show me, O Love most highest,  
the brightness of thy face.

3 In thy most bitter passion  
my heart to share doth cry,  
with thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus movèd  
to stand thy cross beneath,  
to mourn thee, well-belovèd,  
yet thank thee for thy death.

4 What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever!  
and should I fainting be,  
Lord, let me never, never,  
outlive my love for thee.

5 My days are few, O fail not,  
with thine immortal power,  
to hold me that I quail not  
in death's most fearful hour;  
that I may fight befriended,  
and see in my last strife  
to me thine arms extended  
upon the cross of life.

## Dismissal

*People* Let us go forth in the name of Christ.  
Thanks be to God.

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Valid for: Dec 16, 2023 - Dec 15, 2024

## PRAYERS AND REMEMBRANCES OF THE WEEK

### Immediate Needs:

Emily	Kenny Matthews	Kat Cook
Mary	Arba Montgomery	Mary Couture
Charlie Allen	Craig New	Melissa Roth Culver
Martha Allen	Wade Nichols	Roger Danley
Erin Apperson	Bill R. Pendleton	Paul Derrick
Cindy Blackwell	Rev. Bill Pendleton	Ron Doerschug
Bobbie Bledsoe	Clara Powell	Linda Doerschug
Bert Bond, Jr.	Lorene Ramsey	Mark Donnell
Greta Brown	Kerry Reagan	Barbara Embry
Marie Carl	David Rodden	Donna Fargo
Mazie Chilton	Locke Rowe	Johnnie Gunter
Anne Cox	Stephanie Serika	Betty Hoooven
Bishop Michael Curry	Emily Jarvis Simmons	Kelly Jarvis
Pam Dickenson	Angela Shur	Carrie Krahn
Liz Dilley	Eva Smith	David Kroupa
Debbie Dockery	Wade Smith	Angelia Lawrence
Carmen Eldridge	Rose Mary Smoot	Rebecca McNabb
Michael Flannigan	Tammy Springthorpe	John Moore
Carol Ford	Summer Stage	Michael Morgan
Marcus Ford	Sharon Sutphin	Angie Nolfo
Katie Freeman	Arlis Thomas	Sylia Poggi
Gus Galloway	Celeste Tsaklis	Beverly Putynkowski
Angie Golding	Carroll Vick	Victoria Rogelin
Polly Hall	Evan Wagner	Candace Sammons
Steve Hines	Tracy White	Evedene Schafer
Melissa Hopkins	Henrietta Williams	Susan Slate
Max Hunter	Betty Wright	Sid Spencer, Jr.
Fred Johnson	Jerry Wuenscher	Levania Tillotson
Joy King	<b>Long Term Needs:</b>	Betty Town
Gus Lewis	Jean Amburn	Vicky Town
Cynthia Light	*Anonymous	John Townsend
Kay MacAllen	Beatrice Attuah &	Stacey Turnmire
Kitty Martin	Lailaity	Jack Woltz
	Jane Carper	
	Ann Cochrane	

*Pray for the repose of the soul of Stephen Holt.*

### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

### DIOCESAN CYCLE OF PRAYER

St. Stephen's, Erwin  
Trinity Church, Fuquay-Varina

### BIRTHDAYS

March 20<sup>th</sup> Mark Donnell, 23<sup>rd</sup> Theresa Gray, 24<sup>th</sup> Josh Holt, 26<sup>th</sup> Holden Appler,  
27<sup>th</sup> Jay Springthorpe, 29<sup>th</sup> Jan Frye, 30<sup>th</sup> Bill Pendleton

### ANNIVERSARIES

March 25<sup>th</sup> Scott & Jennifer Green

## ANNOUNCEMENTS

**Baptism Reception**-There will be a baptism reception for Jeremiah Mills next Sunday following the 10:30 service. Please bring a finger food dish to share.

**Lost & Found**-We have several items that have been left in the church and in the kitchen. Please check the table in the Parish Hall to see if any of the items belong to you. We will be donating any items not claimed.

**Cursillo** a 3-day weekend is intended to help Christians learn and live what is fundamental as a Christian and to help these same Christians discover and live out a personal vocation. The next weekend will be April 11-14 at Camp Walter Johnson, Denton, NC. If you are interested in participating in this or future weekends, let Sarah know. Also, if you have been to a Cursillo weekend and would like to serve on the team, let Sarah know.

**The United Thank Offering (UTO)** is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. Pick up your blessing box in the narthex. Boxes should be turned in by April 7<sup>th</sup>.

**Staples** still needs a few more volunteers to help on Thursday mornings. They could also use some Italian seasoning packets to put with bags of lentils for soup.

### Holy Week Schedule

Tuesday, March 26 <sup>th</sup>	12:00 Noonday Prayer
Wednesday, March 27 <sup>th</sup>	12:00 Noonday Prayer 5:30 p.m. Holy Eucharist
Thursday, March 28 <sup>th</sup>	12:00 Noonday Prayer 6:00 p.m. Maundy Thursday Service 7:00 p.m. Prayer Vigil Begins
Friday, March 29 <sup>th</sup>	12:00 Good Friday Service
Sunday, March 31 <sup>st</sup>	8:30 a.m. & 10:30 a.m. Easter Sunday Eucharist & Baptism with Reception and Easter Egg Hunt to follow the 10:30 service

Sign up for the **Maundy Thursday Prayer Vigil** beginning immediately after the Maundy Thursday service at 7:00 p.m. and ends at noon on Good Friday. *"Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour?" Matthew 26:40*

**Easter Flowers**-We have ordered azaleas and a few lilies this year for our Easter flowers. If you would like to have one placed in the church in memory or in honor of a loved one, please fill out the form in your bulletin and place it in the offering plate. \*\*\*On Easter Sunday, you are invited to bring loose flowers to decorate the Flower Cross.\*\*\*

We will have an **Easter Egg Hunt** for the children following the 10:30 service on Sunday, March 31<sup>st</sup>. If you would like to donate candy to help fill the eggs, you may bring it the church office any time.

**Book Group**-Announcing our next book for discussion on Wednesday mornings from 10:30-12, starting on April 10th: *Being Mortal, Medicine and What Matters in the End*, by Atul Gawande. Dr Gawande is a surgeon at Brigham and Women's Hospital in Boston, a staff writer for The New Yorker, and a professor at Harvard Medical School as well as an author of three bestselling books. On the dust jacket, Katherine Boo describes it this way: "A deeply affecting, urgently important book--one not just about dying and the limits of medicine but about living to the last with autonomy, dignity, and joy." I am grateful to say that these book discussions will be led by Jessica Simandle who is a hospice nurse with professional and practical knowledge of many of these issues. We have ordered 8 copies of the book so please let Wendy Tatman know if you would like to buy one. They will be \$6.50 for a used copy. We have finished our last book, *Freeing Jesus*, so there will be no book club meetings on March 27, or April 3rd. All are welcome to join us.

### **Upcoming Dates to Remember:**

**Spring Cleaning at Trinity** on Saturday, April 20<sup>th</sup>. More info to come!

The First Presbyterian choir of Pilot Mountain will join the Trinity choir to perform the Easter portion of **Handel's *Messiah*** on Sunday, April 21<sup>st</sup> at 2 p.m.at Trinity Episcopal Church.

### **TRINITY VESTRY**

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

### **MINISTERS FOR THE 8:30 SERVICE**

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Jessica Simandle	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jim Couture
Bruce Strohl	GREETER	Ted Ashby
Mike Wilson	ACOLYTE	Jim Couture

### **MINISTERS FOR THE 10:30 SERVICE**

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
*Passion Reading*	LECTOR	James Derrick
Roxann & Jesse	CHALICE BEARERS	Karen & Jackie
Gloria & Larry	GREETERS	Sandy H. & Ann V.
Margie Martin	ALTAR GUILD	Kate Appler
Roxann Moore	VESTRY	Lee Wilsonwithers
Wyatt & Jesse	ACOLYTE	Nemo & Aleigha

### **THIS WEEK'S EVENTS**

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	12:00 noon	Noonday Prayer
	3:00 p.m.	Youth Group
Wednesday	12:00 noon	Noonday Prayer
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	12:00 noon	Noonday Prayer
	1:00 p.m.	Art Gallery Group
	3:00 p.m.	Medical Loan Closet
	6:00 p.m.	Maundy Thursday Service
	7:00 p.m.	Prayer Vigil Begins
Friday	12:00 noon	Good Friday Service
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist & Baptism Easter Egg Hunt & Reception



*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*