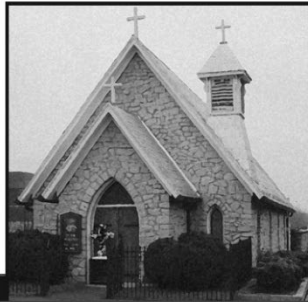


*125 years of prayerful service*

**TRINITY  
EPISCOPAL  
CHURCH**



*1896-2021*

**The Rev. Sarah Carper Morris, Rector  
The Rev. Bill Pendleton, Deacon  
Ryan Whittington, Organist**

**The Third Sunday of Lent  
March 20, 2022  
8:30 am and 10:30 am**

## Prelude

### Hymn in Procession # 372 *(standing as you are able)*

- 1 Praise to the living God!  
All praised be his Name  
who was, and is, and is to be  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!
  
- 2 Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.
  
- 3 His Spirit floweth free,  
high surging where it will:  
in prophet's word he spoke of old;  
he speaketh still.  
Established is his law,  
and changeless it shall stand,  
deep writ upon the human heart,  
on sea, on land.

4 Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.  
Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.

## **A Penitential Order: Rite Two**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

**The Decalogue** *(kneeling as you are able)*  
Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord  
your God.  
*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

*The Celebrant may read one of the following sentences*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your  
 sins through our Lord Jesus Christ, strengthen you in all  
 goodness, and by the power of the Holy Spirit keep you in  
 eternal life. *Amen.*

**Kyrie S95**

The musical notation for Kyrie S95 consists of two staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The first staff contains three measures of music. The first measure is marked 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'. The second measure is marked 'All' and contains the lyrics 'Lord, have mer - cy.'. The third measure is marked 'Cantor or Choir' and contains the lyrics 'Christ, have mer - cy.'. The second staff contains three measures of music. The first measure is marked 'All' and contains the lyrics 'Christ, have mer - cy.'. The second measure is marked 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'. The third measure is marked 'All' and contains the lyrics 'Lord, have mer - cy.'. The music is written in a simple, melodic style with quarter and eighth notes.

## **The Collect**

*(kneel or stand as you are able)*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: Exodus 3:1-15**

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters.

Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations.”

*People*            The Word of the Lord.  
                         **Thanks be to God.**

Psalm 63:1-8

Robert Knox Kennedy  
(b. 1945)



- 1 O God, you are my God; eagerly I **seek you**; \*  
my soul thirsts for you, my flesh faints for  
you, as in a barren and dry land where there is  
no **water**.
- 2 Therefore I have gazed upon you in your holy  
**place**, \*  
that I might behold your power and your  
**glory**.
- 3 For your loving-kindness is better than life **itself**;  
my lips shall give you **praise**.
- 4 So will I bless you as long as I **live** \*  
and lift up my hands in your **Name**.
- 5 My soul is content, as with marrow and **fatness**,  
and my mouth praises you with joyful **lips**,
- 6 When I remember you upon my **bed**, \*  
and meditate on you in the night **watches**.
- 7 For you have been my **helper**, \*  
and under the shadow of your wings I will  
**rejoice**.
- 8 My soul clings to **you**; \*  
your right hand holds me **fast**.



## **The Second Lesson: 1 Corinthians 10:1-13**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord.

*People*      **Thanks be to God.**

## Sequence Hymn # 150

- 1 Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.
- 2 Should not we thy sorrow share  
and from worldly joys abstain,  
fasting with unceasing prayer,  
strong with thee to suffer pain?
- 3 Then if Satan on us press,  
Jesus, Savior, hear our call!  
Victor in the wilderness,  
grant we may not faint nor fall!
- 4 So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to thee.
- 5 Keep, O keep us, Savior dear,  
ever constant by thy side;  
that with thee we may appear  
at the eternal Eastertide.

The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People*

**Glory to you, Lord Christ.**

## **The Gospel: Luke 13:1-9**

*(stand as you are able)*

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**Sermon**                      **The Rev. Sarah Carper Morris**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the  
nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or  
trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

**The Peace**                      Book of Common Prayer p. 360

*All stand. The Celebrant says to the people*

*Celebrant*    The peace of the Lord be always with you.

*People*        And also with you.

## **Announcements**

**Offertory and Doxology**                      Hymn # 380 (v. 3)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**Eucharistic Prayer C**                      BCP p. 369

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*    The Lord be with you.

*People*        And also with you.

*Celebrant*    Lift up your hearts.

*People*        We lift them to the Lord.

*Celebrant*    Let us give thanks to the Lord our God.

*People*        It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Sanctus S124**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Stand or kneel as you are able.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Remembering now his work of redemption, and offering  
to you this sacrifice of thanksgiving,  
*We celebrate his death and resurrection, as we await the  
day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and  
Jacob; God and Father of our Lord Jesus Christ: Open our  
eyes to see your hand at work in the world about us.  
Deliver us from the presumption of coming to this Table  
for solace only, and not for strength; for pardon only, and  
not for renewal. Let the grace of this Holy Communion  
make us one body, one spirit in Christ, that we may  
worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus  
Christ our great High Priest, to whom, with you and the  
Holy Spirit, your Church gives honor, glory, and  
worship, from generation to generation. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **Fraction Anthem S-156** (*Celebrant and People*)



Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Hymn #825 WLP**

*Bless the Lord, my soul*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features chords and moving lines in both hands, with some accidentals like flats and sharps.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]  
The Blood of Christ, the cup of salvation. [*Amen.*]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **Solemn Prayer over the People**

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Grant, Almighty God, that your people may recognize  
their weakness and put their whole trust in your strength,  
so that they may rejoice for ever in the protection of your  
loving providence; through Christ our Lord. *Amen.*

### **Procession Out**

Hymn # 685

- 1 Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood  
from thy wounded side that flowed,  
be of sin the double cure,  
cleanse me from its guilt and power.
  
- 2 Should my tears for ever flow,  
should my zeal no languor know,  
all for sin could not atone:  
thou must save, and thou alone;  
in my hand no price I bring,  
simply to thy cross I cling.

3 While I draw this fleeting breath,  
when mine eyelids close in death,  
when I rise to worlds unknown  
and behold thee on thy throne,  
Rock of ages, cleft for me,  
let me hide myself in thee.

## **Dismissal**

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

## **Postlude**

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Craig New	Jim Couture
Erin Apperson	Wade Nichols	Melissa Roth Culver
Tina Brown	Angie Nolfo	Ron Doerschug
Cindy Cebula	Samson Oakley	Linda Doerschug
Mazie Chilton	Bill R. Pendleton	Mark Donnell
Mary Couture	Lance Porter	Donna Fargo
Anne Cox	Julie Pratt	Betty Grady
Kevin Cox	Juanita Puckett	Linda Hicks
Sarah Springthorpe-	Kerry Reagan	Betty Hooven
Denmark	Brett Rogers	Kelly Jarvis
Sonia Donnell	Candace Sammons	BJ Johnson
Marcus Ford	Evedene Schafer	Sandy Johnson
Susan Fulk	Rose Mary Smoot	Yvette Jones
Abbie Gray	Miki Spencer	Amory King
Brian Gray	Sid Spencer, Jr.	David Kroupa
Wanda Hall	Johnny Springthorpe	Angelia Lawrence
Raelynn Harp	Tammy	Martha Marcum
Melissa Hopkins	Springthorpe	Will Merritt
Larry Keesler	Carolyn Town	Susan Olchak
Mike Keziah	Carla Warner	Victoria Rogelin
Polly Kidwell	RJ Wilhite	David S.
Joy King	Betty Wright	Betty Town
Carrie Krahn	<b>Long Term Needs:</b>	Vicky Town
Kay MacAllen	*Anonymous	Mike Wilson
Rebecca McNabb	Theresa Caravello	Jack Woltz
Susanna Metz	Ann Cochrane	Hope Zimmerman
John Moore	Kat Cook	
Tammy Moore		
Michael Morgan		

*If you would like yourself or someone else included, please call the church office.*

### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

### DIOCESAN CYCLE OF PRAYER

St. Luke's, Eden  
Church of the Epiphany, Eden  
Galloway Memorial Church, Elkin

### BIRTHDAYS

March 20<sup>th</sup> Mark Donnell, 23<sup>rd</sup> Theresa Gray

### ANNIVERSARIES

25<sup>TH</sup> Scott & Jennifer Green

## ANNOUNCEMENTS

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15.

**The Bishop is coming!** The Rt. Rev. Samuel Rodman will be visiting Trinity on Sunday, April 10<sup>th</sup>.

Beginning today we will host a class called **“How2charist”** to learn about the practical, historical, and theological reasons about our worship. This will be held from 9:30-10:15 each Sunday.

If you are interested in learning more about Confirmation, Reception, or Reaffirmation, please let Sarah know. Also, you may learn about this at the class beginning on Sundays. If you cannot make it at 9:30 on Sunday, we can arrange another time for you.

We are updating our **Trinity Cooks** list. Trinity Cooks may provide meals in times following an illness or a hospitalization, refreshments for special events and/or funeral receptions, etc. If you are interested, please contact the church office for more information.

If you would like to become a **lector, greeter, choir member, acolyte or chalice bearer** please let us know. No experience required! We offer free training!

**Lyn’s Medical Loan Closet** is in need of volunteers. If you would like to learn more, please contact Kate Appler or Margie Martin.

**Lenten devotional booklets** can be found at both church entrances. Pick up your copy today!

***From Brenda Goings’ friend Dorel Iseanu-Moldova has taken in over 200,000 Ukrainians since Russia attacked their country, and more are flooding in every day. Dorel’s church in Chisinau, Moldova and Crossroads Baptist Church in San Antonio, TX maintain a strong relationship. If we want to send help directly to these victims of war, we can do that thru Crossroads.***

We can send personal checks to:

Moldova Ministry  
Crossroads Baptist Church  
3800 Tezel Road  
San Antonio, TX 78254

Please mark in the memo: Moldova Ministry.

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter.*

# Miss Angels Farm: Spring Into Action

Sunday  
March  
27th  
1PM



## Fundraising in Solidarity with Ukraine

### ALL PROCEEDS FOR SAMARITAN'S PURSES AID EFFORTS IN UKRAINE

- \$10 Suggested Donation Per Person
- One Mile Walking Demonstration At Miss Angels Farm
- Ukrainian Speakers & Music Provided By Gypsy Laurel
- If You're Unable To Attend, Send Funds Via Venmo To @MissAngels With The Description "AID" Or Donate In Person At Miss Angels Heavenly Pies
- Baked Goods And T-Shirts For Sale On-Site For Additional Fundraising

### Other Ways to Help Besides Donating

- Share This Event With Your Friends
- Support Samaritan's Purse
- Stay Informed On What's Happening In Ukraine
- Support Ukrainians In Your Community

252 Heart Lane  
Mount Airy, NC 27030  
(336) 745-5166

[farm@missangelsheavenlypiesinc.com](mailto:farm@missangelsheavenlypiesinc.com)



### MINISTERS FOR THE 8:30 SERVICE

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
	LECTOR	Vicky Town
Jim Couture	CHALICE BEARER	<b>Volunteer Needed</b>
Nancy Taylor	GREETER	Mike Wilson
Jim Couture	ACOLYTE	<b>Volunteer Needed</b>

### MINISTERS FOR THE 10:30 SERVICE

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Denny Jennings	LECTOR	Ann Vaughn
Wendy Tatman	CHALICE BEARER	Janet Herman
Martha Marcum	GREETER	Bill Noble
Sam Williams	ALTAR GUILD	Ann Vaughn
James Tatman	VESTRY	Roxann Moore
Roxann Moore	ACOLYTE	<b>Volunteer Needed</b>

### THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30-10:15 a.m.	How2charist
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	12:00 p.m.	Noonday Prayer
Wednesday	10:00 a.m.	Book Group
	12:00 p.m.	Noonday Prayer
Thursday	8:30 a.m.	Staples
	12:00 p.m.	Noonday Prayer
	3:00 p.m.	Loan Closet
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30-10:15 a.m.	How2charist
	10:30 a.m.	Holy Eucharist

### TRINITY VESTRY

Kate Appler, Ross Borders, James Derrick,  
Margie Martin, Roxann Moore, Jesse Slate,  
Janet Sosnowski, James Tatman, Lee Wilsonwithers