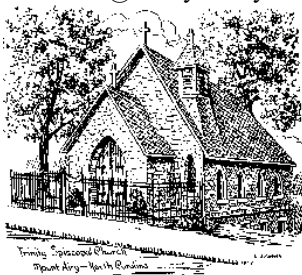


# TRINITY EPISCOPAL CHURCH

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**The Rev. Sarah Carper Morris, Rector**  
**The Rev. Bill Pendleton, Deacon**  
**Ryan Whittington, Organist**

**The Fourth Sunday in Lent**  
**March 19, 2023**

***Covid Update:** Masks are available at both entrances to the church.  
We encourage you to do what you need to stay safe.*

***Please remember that many are preparing for worship with prayer  
before the service.***

## **Prelude**

**Hymn in Procession # 440** (standing as you are able)

1 Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

- 2 All our knowledge, sense, and sight  
lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
with the beams of truth unclouded;  
thou alone to God canst win us;  
thou must work all good within us.
- 3 Gracious Lord, thyself impart!  
Light of Light, from God proceeding,  
open thou our ears and heart,  
help us by thy Spirit's pleading.  
Hear the cry thy Church upraises;  
hear, and bless our prayers and praises.

### **A Penitential Order: Rite One**

Celebrant Bless the Lord who forgiveth all our sins.  
*People* **His mercy endureth forever.**

### **The Decalogue**

*(kneeling as you are able)*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

*Lord, have mercy upon us,  
and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.*

*The Celebrant may read one of the following sentences*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.  
*Matthew 22:37-40*

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of  
our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.

But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober  
life, to the glory of thy holy Name. Amen.

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
*Amen.*

*(8:30 service only)*

Kyrie eleison.

*Christe eleison.*

Kyrie eleison.

*(10:30 service only)*

*The Hymnal 1982, Service Music, #89*

*Unison or harmony*

The musical score is written for unison or harmony in a low register, likely for a choir or organ. It consists of four systems of music, each with a treble and bass staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. — Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Celebrant    The Lord be with you.  
*People*        **And with thy Spirit.**

Let us pray.

**The Collect** *(kneel or stand as you are able)*  
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

### **The First Lesson: 1 Samuel 16:1-13**

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

*People*      **Thanks be to God.**



## Psalm 23

- 1 The LORD is my **shepherd**; \*  
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** \*  
and leads me beside still **waters**.
- 3 He revives my **soul** \*  
and guides me along right pathways for his  
Name's **sake**.
- 4 Though I walk through the valley of the shadow  
of death,  
I shall fear no **evil**; \*  
for you are with me;  
your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of  
those who **trouble me**; \*  
you have anointed my head with oil,  
and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me  
all the days of my **life**, \*  
and I will dwell in the house of the LORD for  
**ever**.



## The Second Lesson: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

The Word of the Lord.

*People*      **Thanks be to God.**

### Sequence Hymn # 645

- 1 The King of love my shepherd is,  
    whose goodness faileth never;  
I nothing lack if I am his,  
    and he is mine for ever.
- 2 Where streams of living water flow,  
    my ransomed soul he leadeth,  
and where the verdant pastures grow,  
    with food celestial feedeth.
- 3 Perverse and foolish oft I strayed,  
    but yet in love he sought me,  
and on his shoulder gently laid,  
    and home, rejoicing, brought me.

- 4 In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.
- 5 Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and oh, what transport of delight  
from thy pure chalice floweth!
- 6 And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

The Holy Gospel of our Lord Jesus Christ  
according to John.

***People***      **Glory be to thee, Lord Christ.**

**The Gospel: John 9:1-41**      (*stand as you are able*)

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask,

“Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?”

Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

*People*            **Praise be to thee, Lord Christ.**

**Sermon**                            **The Rev. Sarah Carper Morris**

**The Nicene Creed**

BCP p. 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

BCP p. 328

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially Sam, Jennifer, Sarah & Bill], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially Joe, Kamala & Roy], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*





## Eucharistic Prayer 1

BCP p. 333

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*(8:30 service only)*

Holy, holy, holy, Lord of God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

**Santo, santo, santo** [*Holy, holy, holy*] (10:30 service only)

*Wonder Love and Praise, #785*

The musical score is written in 4/4 time. It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The piano accompaniment features chords and moving bass lines that support the vocal melody.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to - e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Celebrant    Christ our Passover is sacrificed for us;  
**People        Therefore let us keep the feast.**

*A period of silence is kept.*

*Then may be sung or said*

# Fraction Anthem: Lamb of God [*Agnus Dei*]

*Wonder Love and Praise*, #871

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: Ronald Arnatt (b. 1930). Copyright © Ronald Arnatt.

Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (Amen.)

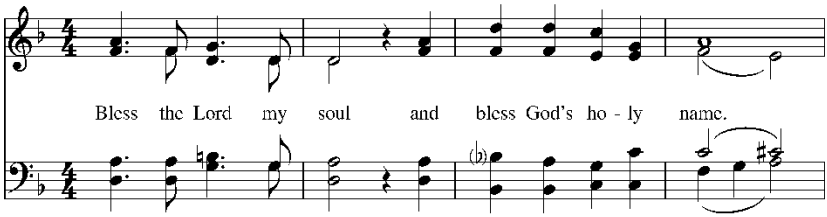
The Blood of Christ, the cup of salvation. (Amen.)

## **Music at Communion Hymn # 664**

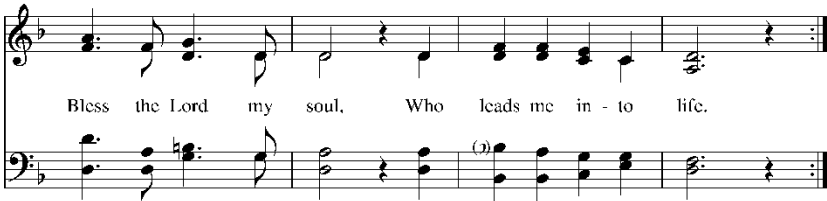
- 1 My Shepherd will supply my need,  
Jehovah is his Name;  
in pastures fresh he makes me feed  
beside the living stream.  
He brings my wandering spirit back  
when I forsake his ways,  
and leads me, for his mercy's sake,  
in paths of truth and grace.
  
- 2 When I walk through the shades of death,  
thy presence is my stay;  
one word of thy supporting breath  
drives all my fears away.  
Thy hand, in sight of all my foes,  
doth still my table spread;  
my cup with blessings overflows,  
thy oil anoints my head.
  
- 3 The sure provisions of my God  
attend me all my days;  
oh, may thy house be mine abode  
and all my work be praise.  
There would I find a settled rest,  
while others go and come;  
no more a stranger or a guest,  
but like a child at home.



**Meditation at Communion** *Bless the Lord my soul*  
Wonder Love and Praise, #825



Bless the Lord my soul and bless God's ho - ly name.



Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

*Amen.*

## **Solemn Prayer over the People**

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

### **Procession Out # 493**

- 1 O for a thousand tongues to sing  
    my dear Redeemer's praise,  
the glories of my God and King,  
    the triumphs of his grace!
- 2 My gracious Master and my God,  
    assist me to proclaim  
and spread through all the earth  
    abroad the honors of thy Name.
- 3 Jesus! the Name that charms our fears  
    and bids our sorrows cease;  
'tis music in the sinner's ears,  
    'tis life and health and peace.
- 4 He speaks; and, listening to his voice,  
    new life the dead receive,  
the mournful broken hearts rejoice,  
    the humble poor believe.

5 Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## **Dismissal**

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

## **Postlude**

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Valid for: 12/16/22 – 12/15/23

*If you are visiting, please fill out a Visitor Card and put it in  
the offering plate or hand it to a greeter.  
Nursery Care is available for the 8:30 and 10:30 service  
Restrooms are located downstairs.*

## PRAYERS AND REMEMBRANCES OF THE WEEK

<b>Immediate Needs:</b>	Arba Montgomery	Roger Danley
Emily	Tammy Moore	Paul Derrick
Stacie Adams	Craig New	Ron Doerschug
Erin Apperson	Wade Nichols	Linda Doerschug
Cindy Blackwell	Bill R. Pendleton	Barbara Embry
Bobbie Bledsoe	Kerry Reagan	Donna Fargo
Tina Brown	Rob Sanderson	Ginny Gilbert
Marie Carl	Brenda Schuster	Linda Hicks
Mazie Chilton	Emily Jarvis Simmons	Betty Hooven
Ann Cochrane	Susan Slate	Kelly Jarvis
Anne Cox	David Smith	Carrie Krahn
Sarah Springthorpe-Denmark	Rose Mary Smoot	David Kroupa
Debbie Dockery	Johnny Springthorpe	Angelia Lawrence
Sonia Donnell	Tammy Springthorpe	John Moore
Marcus Ford	Summer Stage	Michael Morgan
Ashley Fulk	Sharon Sutphin	Angie Nolfo
Gus Galloway	Celeste Tsaklis	Bill Pendleton
Johnnie Gunter	Eileen Versaci	Victoria Rogelin
Polly Hall	Betty Wright	Candace Sammons
Steve Hines	Pat Zebrowski	Evedene Schafer
Melissa Hopkins	<b>Long Term Needs:</b>	Sid Spencer, Jr.
Jacky Karlinsky	Jean Amburn	Betty Town
Joy King	*Anonymous	Vicky Town
Kay MacAllen	Sally Cebula	Jack Woltz
Rebecca McNabb	Kat Cook	
	Mary Couture	
	Melissa Roth Culver	

*Pray for the repose of the soul of Juanita Puckett, Pam Dickenson's mother.*

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

**DIOCESAN CYCLE OF PRAYER**  
Church of the Good Shepherd, Cooleemee  
St. Alban's, Davidson

**BIRTHDAYS**  
March 17<sup>th</sup> Bill Woltz, 20<sup>th</sup> Mark Donnell

**FLOWERS**  
Lent. No Flowers.

## ANNOUNCEMENTS

### **An Invitation to Attend Cursillo ---April 20-23, 2023 Camp Walter Johnson, Denton NC**

The word Cursillo means "a short course." It is a renewal moment in the church that presents a short course to help men and women understand their calling to grow deeper in their relationship with God and it supports an ongoing development of Christian leadership. During the weekend, the participants experience community as they pray, sing, listen and discuss talks given by lay people and clergy on how the community of faith experiences God's love.

If you would like to learn more about how you can be a participant, Please let Sarah know. Applications to participate in the weekend can be found at NC Episcopal Cursillo ([nccursillo.org](http://nccursillo.org)) and you can also view a video by Bishop Curry about the value of Cursillo. Scholarships are available.

**Larry Keelser Organ Fund**—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week. To date we have collected \$2520.00.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

### **Caregiver Support Group**

A Caregiver Support Group will begin on Thursdays at 12:30 in person or on Zoom. Please contact Sarah if you are interested.

### **First Sunday Pot Luck Lunch-April 2, 2023**

Join us for good food and fellowship in Trinity's Parish Hall for a potluck lunch after the 10:30 service, approx. 12:00 p.m. Bring your favorite salad, bread, dessert or casserole to share.

**Altar Guild**—the new guild sheets for your booklets are ready to be picked up in the Sacristy. \*If you have any of the little black handbooks—please return them to the church.\*

**Join us for Sunday School at 9:30 each Sunday morning.** Today, the adult class will learn about the Stations of the Cross.

The **Mount Airy Parks and Recreation Youth Mentorship Program** is looking for volunteer mentors to work one on one with underserved youth (mentees) in the community. Mentors would meet for one hour once a week with their mentee. Please contact Jesse Slate if you are interested in helping.

**Book Group**—We are currently reading a collection of essays called, *Small Wonder*, by Barbara Kingsolver. We meet from 10 until 11:45 in the parish hall. For more information, please contact Wendy Tatman.

## MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Theresa Gray	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Vicky Town
Mary Fawcett	GREETER	Pat Sanderson
Tom Fawcett	ACOLYTE	Vicky Town

## MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Denny Jennings	LECTOR	Callie Delacroix
Wendy Tatman	CHALICE BEARER	Roxann Moore
Margie & Martha	GREETERS	Gloria & Larry
Nancy Taylor	ALTAR GUILD	Pat Sanderson
Ross Borders	VESTRY	Margie Martin
Karen Nealis	ACOLYTE	Jesse Slate

## THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	12:00 p.m.	Noonday Prayer
	3:00 p.m.	Youth Group
Wednesday	10:00 a.m.	Book Group
	12:00 p.m.	Noonday Prayer
	5:30 p.m.	Evening Prayer
Thursday	8:30 a.m.	Staples
	12:00 p.m.	Noonday Prayer
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

## TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,  
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going*

*No matter what you believe or what you doubt*

*No matter what you feel or just don't feel today*

*No matter whom you love*

*You are welcome into this space to be met by a God*

*who knows you by name, who knows your heart, who knows*

*your mind, and...*

*who wants to have a relationship with you*

