

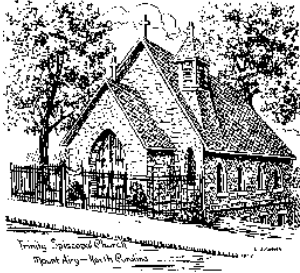
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Fifth Sunday in Lent
March 17, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 495 *(standing as you are able)*

- 1 Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name

- 2 Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.
- 3 Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.
- 4 Worship, honor, power, and blessing
thou art worthy to receive;
highest praises, without ceasing,
right it is for us to give.
Help, ye bright angelic spirits,
all your noblest anthems raise;
help to sing our Savior's merits,
help to chant Emmanuel's praise!

A Penitential Order: Rite Two

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Decalogue

(kneeling as you are able)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord
your God. *Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

The Celebrant may read one of the following sentences

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned
against you in thought, word, and
deed, by what we have done, and
by what we have left undone.
We have not loved you with our
whole heart; we have not loved our
neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son
Jesus Christ, have mercy on
us and forgive us; that we
may delight in your will, and
walk in your ways, to the
glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

(8:30 service only)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Holy Eucharist I, Lord have mercy upon us: *Kyrie*

The Hymnal 1982, Service Music, #91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Lord be with you.

People And also with you.

Celebrant Let us Pray.

The Collect

(kneel or stand as you are able)

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

***People* Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 119:9-16

In quo corrigit?

- 9 How shall a young man cleanse his **way**? *
By keeping to your **words**.
- 10 With my whole heart I **seek you**; *
let me not stray from your com-**mandments**.
- 11 I treasure your promise in my **heart**, *
that I may not sin a-**gainst you**.
- 12 Blessed are you, O **LORD**; *
instruct me in your **statutes**.
- 13 With my lips will I re-**cite** *
all the judgments of your **mouth**.
- 14 I have taken greater delight in the way of your
de-**crees** *
than in all manner of **riches**.
- 15 I will meditate on your com-**mandments** *
and give attention to your **ways**.
- 16 My delight is in your **statutes**; *
I will not forget your **word**.

The Second Lesson: Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest,
but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

***People* Thanks be to God.**

Sequence Hymn # 152 *(standing as you are able)*

- 1 Kind Maker of the world, O hear
the fervent prayer, with many a tear
poured forth by all the penitent
who keep this holy fast of Lent!
- 2 Each heart is manifest to thee;
thou knowest our infirmity;
now we repent, and seek thy face;
grant unto us thy pardoning grace.
- 3 Spare us, O Lord, who now confess
our sins and all our wickedness,
and, for the glory of thy Name,
our weakened souls to health reclaim.
- 4 Give us the discipline that springs
from abstinence in outward things
with inward fasting, so that we
in heart and soul may dwell with thee.
- 5 Grant, O thou blessed Trinity;
grant, O unchanging Unity;
that this our fast of forty days
may work our profit and thy praise!

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 12:20-33 (*stand as you are able*)

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

BCP 360

All stand. The Celebrant says to the people

	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

(8:30 service only)

Offertory

<i>Celebrant</i>	All things come of Thee, O Lord.
<i>People</i>	And of thine own have we given Thee.

(10:30 service only)

Offertory and Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The Holy Communion

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

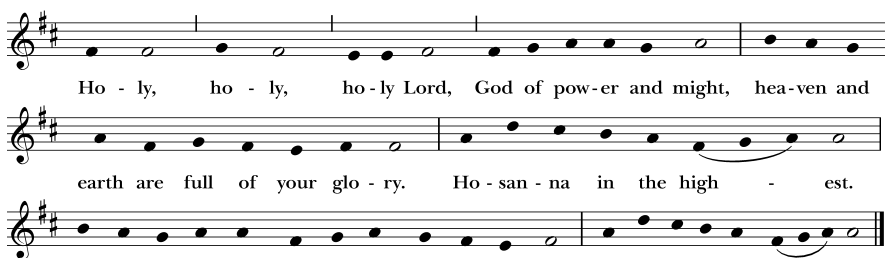
Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Fraction Anthem WLP # 871

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
Grant us peace.

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion # 474

- 1 When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.
- 3 See, from his head, his hands, his feet
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Meditation at Communion *Bless the Lord my soul*
Wonder Love and Praise, #825

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line is in G major, 4/4 time, and the piano accompaniment is in G major, 4/4 time. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The second system also has a vocal line and a piano accompaniment. The vocal line is in G major, 4/4 time, and the piano accompaniment is in G major, 4/4 time. The lyrics are: "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment features a steady bass line and a more active treble line.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of
your Son our Savior Jesus Christ; and for
assuring us in these holy mysteries that we
are living members of the Body of your
Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the
work you have given us to do, to love and
serve you as faithful witnesses of Christ
our Lord. To him, to you, and to the Holy
Spirit, be honor and glory, now and for
ever. Amen.

Solemn Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says the following prayer:

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

Hymn in Procession # 473

*Lift high the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.*

- 1 Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Refrain

- 2 Each new-born servant of the Crucified
bears on the brow the seal of him who died.

Refrain

- 3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

Refrain

4 So shall our song of triumph ever be:
praise to the Crucified for victory.

Refrain

Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Kenny Matthews	Mary Couture
Emily	Arba Montgomery	Melissa Roth Culver
Mary	Craig New	Roger Danley
Charlie Allen	Wade Nichols	Paul Derrick
Martha Allen	Bill R. Pendleton	Ron Doerschug
Erin Apperson	Rev. Bill Pendleton	Linda Doerschug
Cindy Blackwell	Clara Powell	Mark Donnell
Bobbie Bledsoe	Lorene Ramsey	Barbara Embry
Bert Bond, Jr.	Kerry Reagan	Donna Fargo
Greta Brown	David Rodden	Johnnie Gunter
Marie Carl	Stephanie Serika	Betty Hooven
Mazie Chilton	Emily Jarvis Simmons	Kelly Jarvis
Anne Cox	Angela Shur	Carrie Krahn
Bishop Michael Curry	Eva Smith	David Kroupa
Pam Dickenson	Wade Smith	Angelia Lawrence
Liz Dilley	Rose Mary Smoot	Rebecca McNabb
Debbie Dockery	Tammy Springthorpe	John Moore
Carmen Eldridge	Summer Stage	Michael Morgan
Michael Flannigan	Sharon Sutphin	Angie Nolfo
Carol Ford	Arlis Thomas	Sylia Poggi
Marcus Ford	Celeste Tsaklis	Beverly Putynkowski
Katie Freeman	Carroll Vick	Victoria Rogelin
Gus Galloway	Evan Wagner	Candace Sammons
Angie Golding	Tracy White	Evedene Schafer
Polly Hall	Henrietta Williams	Susan Slate
Steve Hines	Betty Wright	Sid Spencer, Jr.
Stephen Holt	Jerry Wuenscher	Levania Tillotson
Melissa Hopkins	Long Term Needs:	Betty Town
Max Hunter	Jean Amburn	Vicky Town
Fred Johnson	*Anonymous	John Townsend
Joy King	Beatrice Attuah &	Stacey Turnmire
Gus Lewis	Lailaity	Jack Woltz
Kay MacAllen	Jane Carper	
Kitty Martin	Ann Cochrane	
	Kat Cook	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon
Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Luke's, Eden
Church of the Epiphany, Eden
Galloway Memorial Church, Elkin

BIRTHDAYS

March 14th Eric Jennings, 17th Bill Woltz

ANNOUNCEMENTS

The Greatest Commandment is Jesus' charge to love God and neighbor as we love ourselves. In the Gospels, Jesus tells us this single command sums up "all the laws and the prophets." If it is so central to faith, why do we Christians not live it? Can we? Please join **Theology Group** Thursday, March 21, at 5:30 p.m. to examine this most critical of our Christian duties. Pizza will be served.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

Cursillo a 3-day weekend is intended to help Christians learn and live what is fundamental as a Christian and to help these same Christians discover and live out a personal vocation. The next weekend will be April 11-14 at Camp Walter Johnson, Denton, NC. If you are interested in participating in this or future weekends, let Sarah know. Also, if you have been to a Cursillo weekend and would like to serve on the team, let Sarah know.

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. Pick up your blessing box in the narthex.

Holy Week Schedule

Sunday, March 24 th	8:30 a.m. & 10:30 a.m. Palm Sunday Eucharist
Tuesday, March 26 th	12:00 Noonday Prayer
Wednesday, March 27 th	12:00 Noonday Prayer 5:30 p.m. Holy Eucharist and Stations of the Cross
Thursday, March 28 th	12:00 Noonday Prayer 6:00 p.m. Maundy Thursday Service 7:00 p.m. Prayer Vigil Begins
Friday, March 29 th	12:00 Good Friday Service followed by Stations of the Cross
Sunday, March 31 st	8:30 a.m. & 10:30 a.m. Easter Sunday Eucharist

Sign up for the **Maundy Thursday Prayer Vigil** beginning immediately after the Maundy Thursday service at 7:00 p.m. and ends at noon on Good Friday. *“Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?” Matthew 26:40*

Easter Flowers-We have ordered azaleas and a few lilies this year for our Easter flowers. If you would like to have one placed in the church in memory or in honor of a loved one, please fill out the form in your bulletin and place it in the offering plate. ***On Easter Sunday, you are invited to bring loose flowers to decorate the Flower Cross.***

We will have an **Easter Egg Hunt** for the children following the 10:30 service on Sunday, March 31st. If you would like to donate candy to help fill the eggs, you may bring it the church office any time.

Upcoming Dates to Remember:

Spring Cleaning at Trinity on Saturday, April 20th. More info to come!

The First Presbyterian choir of Pilot Mountain will join the Trinity choir to perform the Easter portion of **Handel's Messiah** on Sunday, April 21st at 2 p.m.at Trinity Episcopal Church.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Jessica Simandle
Vicky Town	CHALICE BEARER	Mike Wilson
Mike Wilson	GREETER	Bruce Strohl
Vicky Town	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Jackie Thornhill	LECTOR	Volunteers Needed
Lucinda & Brenda	CHALICE BEARERS	Roxann & Jesse
Bill & Janet	GREETERS	Gloria & Larry
Pam & Jane	ALTAR GUILD	Margie Martin
Wendy Tatman	VESTRY	Ann Vaughn
Jeremiah & Brenda	ACOLYTE	Wyatt & Jesse

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Gallery Group
	3:00 p.m.	Medical Loan Closet
	5:30 p.m.	Theology Group
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*