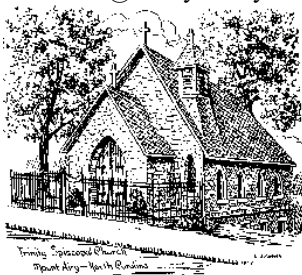


TRINITY EPISCOPAL CHURCH

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Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Ryan Whittington, Organist

The Third Sunday in Lent
March 12, 2023

***Covid Update:** Masks are available at both entrances to the church.
We encourage you to do what you need to stay safe.*

***Please remember that many are preparing for worship with prayer
before the service.***

Prelude

Hymn in Procession # 458 vs. 1,2 & 7 (*standing as you are able*)

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?

2 He came from his blest throne
salvation to bestow,
but men made strange, and none
the longed-for Christ would know.
But O my friend,
my friend indeed,
who at my need
his life did spend.

7 Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

A Penitential Order: Rite One

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth forever.**

The Decalogue

(kneeling as you are able)

God spake these words, and said:
I am the Lord thy God who brought thee out of the land
of Egypt, out of the house of bondage. Thou shalt have
none other gods but me.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Honor thy father and thy mother.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.
*Lord, have mercy upon us,
and incline our hearts to keep this law.*

Thou shalt not covet.
*Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech
thee.*

The Celebrant may read one of the following sentences

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and
with all thy soul, and with all thy mind. This is the first
and great commandment. And the second is like unto it:
Thou shalt love thy neighbor as thyself. On these two
commandments hang all the Law and the Prophets.
Matthew 22:37-40

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of
our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober
life, to the glory of thy holy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of
life, and the grace and consolation of his Holy Spirit.
Amen.

(8:30 service only)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord have mercy: *Kyrie*
The Hymnal 1982, Service Music, #89

(10:30 service only)

Unison or harmony

The musical score is written for unison or harmony in a four-part setting. It consists of four systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: James McGregor (b. 1930), after *Verbum caro factum est*, Hans Leo Hassler (1564-1612). Copyright © 1976 James McGregor.

Celebrant The Lord be with you.
People And with thy Spirit.

Let us pray.

The Collect

(kneel or stand as you are able)

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

People **Thanks be to God.**



Psalm 95

- 1 Come, let us sing to the **LORD**; *
let us shout for joy to the Rock of our sal-
vation.
- 2 Let us come before his presence with thanks-
giving *
and raise a loud shout to him with **psalms**.
- 3 For the **LORD** is a great **God**, *
and a great King above all **gods**.
- 4 In his hand are the caverns of the **earth**, *
and the heights of the hills are his **also**.
- 5 The sea is his, for he **made it**, *
and his hands have molded the dry **land**.
- 6 Come, let us bow down, and bend the **knee**, *
and kneel before the **LORD** our **Maker**.
- 7 For he is our God,
and we are the people of his pasture and the
sheep of his **hand**. *
Oh, that today you would hearken to his **voice!**
- 8 Harden not your hearts,
as your forebears did in the **wilderness**, *
at Meribah, and on that day at Massah,
when they **tempted me**.
- 9 They put me to the **test**, *
though they had seen my **works**.

10 Forty years long I detested that generation and
said, *

"This people are wayward in their hearts;
they do not know my **ways.**"

Repeat second half of chant

11 So I swore in my **wrath, ***

"They shall not enter into my **rest.**"

The Second Lesson: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 679

- 1 Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
in the day of your deliverance
thank the Lord, his mercies sing.

- 2 Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst, the great and
Holy One of Israel.

The Holy Gospel of our Lord Jesus Christ
according to John.

***People* Glory to you, Lord Christ.**

The Gospel: John 4:5-42 (*stand as you are able*)

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.)

The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.

God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said

to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon **The Rev. Sarah Carper Morris**

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP p. 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially Sam, Jennifer, Sarah & Bill], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially Joe, Kamala & Roy], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Peace Book of Common Prayer p. 360

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

(8:30 service only)

Offertory

Celebrant All things come of Thee, O Lord.
People **And of thine own have we given
Thee.**

(10:30 service only)

Music at the Offertory "Of the Father's Love Begotten"
By: Paul Wohlgenuth

Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer 1

BCP p. 333

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Santo, santo, santo [*Holy, holy, holy*]

Wonder Love and Praise, #785

The image shows a musical score for the hymn 'Santo, santo, santo'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The piano accompaniment features chords and moving lines in the bass.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Here may be added

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Lamb of God [*Agnus Dei*]

Wonder Love and Praise, #871

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: Ronald Arnatt (b. 1930). Copyright © Ronald Arnatt.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion Hymn # 685

1 Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side that flowed,
be of sin the double cure,
cleansing me from its guilt and power.

2 Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:
thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.

3 While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

Meditation at Communion *Bless the Lord my soul*
Wonder Love and Praise, #825

The image shows a musical score for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in 4/4 time and the key signature has one flat (B-flat). The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The score includes various musical notations such as chords, single notes, rests, and a fermata over the final note of the second system.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Solemn Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says the following prayer:

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

Procession Out # 686

- 1 Come, thou fount of every blessing,
tune my heart to sing thy grace!
Streams of mercy never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it,
mount of God's unchanging love.

- 2 Here I find my greatest treasure;
hither, by thy help, I've come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

- 3 Oh, to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee:
prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, oh, take and seal it,
seal it for thy courts above.

Dismissal

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

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Valid for: 12/16/22 – 12/15/23

*If you are visiting, please fill out a Visitor Card and put it in
the offering plate or hand it to a greeter.*

*Nursery Care is available for the 8:30 and 10:30 service
Restrooms are located downstairs.*

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Arba Montgomery	Kat Cook
Emily	Tammy Moore	Mary Couture
Stacie Adams	Craig New	Melissa Roth Culver
Erin Apperson	Wade Nichols	Roger Danley
Cindy Blackwell	Bill R. Pendleton	Paul Derrick
Bobbie Bledsoe	Juanita Puckett	Ron Doerschug
Tina Brown	Kerry Reagan	Linda Doerschug
Marie Carl	Rob Sanderson	Barbara Embry
Mazie Chilton	Brenda Schuster	Donna Fargo
Anne Cox	Emily Jarvis Simmons	Ginny Gilbert
Sarah Springthorpe-Denmark	Susan Slate	Linda Hicks
Debbie Dockery	David Smith	Betty Hooven
Sonia Donnell	Rose Mary Smoot	Kelly Jarvis
Marcus Ford	Johnny Springthorpe	Carrie Krahn
Ashley Fulk	Tammy Springthorpe	David Kroupa
Gus Galloway	Summer Stage	Angelia Lawrence
Johnnie Gunter	Sharon Sutphin	John Moore
Polly Hall	Celeste Tsaklis	Michael Morgan
Steve Hines	Eileen Versaci	Angie Nolfo
Melissa Hopkins	Betty Wright	Bill Pendleton
Jacky Karlinsky	Pat Zebrowski	Victoria Rogelin
Joy King	Long Term Needs:	Candace Sammons
Kay MacAllen	Jean Amburn	Evedene Schafer
Rebecca McNabb	*Anonymous	Sid Spencer, Jr.
	Sally Cebula	Betty Town
	Ann Cochrane	Vicky Town
		Jack Woltz

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

St. Clement's, Clemmons
Christ Church, Cleveland
All Saints', Concord

BIRTHDAYS

March 14th Eric Jennings, 17th Bill Woltz

FLOWERS

Lent. No Flowers.

ANNOUNCEMENTS

An Invitation to Attend Cursillo ---April 20-23, 2023

Camp Walter Johnson, Denton NC

The word Cursillo means "a short course." It is a renewal moment in the church that presents a short course to help men and women understand their calling to grow deeper in their relationship with God and it supports an ongoing development of Christian leadership. During the weekend, the participants experience community as they pray, sing, listen and discuss talks given by lay people and clergy on how the community of faith experiences God's love.

If you would like to learn more about how you can be a participant, Please let Sarah know. Applications to participate in the weekend can be found at NC Episcopal Cursillo (nccursillo.org) and you can also view a video by Bishop Curry about the value of Cursillo. Scholarships are available.

Larry Keelser Organ Fund—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week. To date we have collected \$2520.00.

Kids bags are back! Pick up a colored bag in the narthex for a children's bulletin, crayons and other fun for the kids during church. Please return the bags after church and they will be refilled for next Sunday.

Many thanks to Eric Easter at ECE Services for fixing the floorboard on the altar at no charge to Trinity Church.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

Book Group-We are currently reading a collection of essays called, *Small Wonder*, by Barbara Kingsolver. We meet from 10 until 11:45 in the parish hall. For more information, please contact Wendy Tatman.

Altar Guild-the new guild sheets for your booklets are ready to be picked up in the Sacristy. *If you have any of the little black handbooks-please return them to the church.*

Join us for Sunday School at 9:30 each Sunday morning. Today, the adult class will learn about the Stations of the Cross.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Theresa Gray
Jim Couture	CHALICE BEARER	Mike Wilson
Jessica Simandle	GREETER	Mary Fawcett
Jim Couture	ACOLYTE	Tom Fawcett

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
James Derrick	LECTOR	Denny Jennings
Karen Nealis	CHALICE BEARER	Wendy Tatman
Janet & Bill	GREETERS	Margie & Martha
Beckie Derrick	ALTAR GUILD	Nancy Taylor
Lee Wilsonwithers	VESTRY	Ross Borders
Wyatt Fallin	ACOLYTE	Karen Nealis

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	12:00 p.m.	Noonday Prayer
	3:00 p.m.	Youth Group
Wednesday	10:00 a.m.	Book Group
	12:00 p.m.	Noonday Prayer
	5:30 p.m.	Evening Prayer
Thursday	8:30 a.m.	Staples
	12:00 p.m.	Noonday Prayer
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
who knows you by name, who knows your heart, who knows
your mind, and...
who wants to have a relationship with you*

