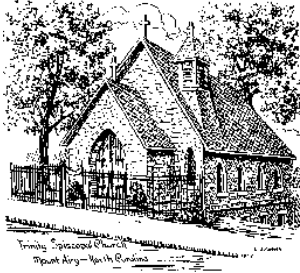


# TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Fourth Sunday in Lent**  
**March 10, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 530** *(standing as you are able)*

- 1 Spread, O spread, thou mighty word,  
spread the kingdom of the Lord,  
that to earth's remotest bound  
all may heed the joyful sound;

- 2 word of how the Father's will  
made the world, and keeps it, still;  
how his only Son he gave,  
earth from sin and death to save;
- 3 word of how the Savior's love  
earth's sore burden doth remove;  
how forever, in its need,  
through his death the world is freed;
- 4 word of how the Spirit came  
bringing peace in Jesus' name;  
how his never-failing love  
guides us on to heaven above.
- 5 Word of life, most pure and strong,  
word for which the nations long,  
spread abroad, until from night  
all the world awakes to light.

## **A Penitential Order: Rite Two**

*Celebrant*     Bless the Lord who forgives all our sins.  
*People*        His mercy endures for ever.

## **The Decalogue** *(kneeling as you are able)*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God. *Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

*The Celebrant may read one of the following sentences*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this:

Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned  
against you in thought, word, and  
deed, by what we have done, and  
by what we have left undone.  
We have not loved you with our  
whole heart; we have not loved our  
neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son  
Jesus Christ, have mercy on  
us and forgive us; that we  
may delight in your will, and  
walk in your ways, to the  
glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

(8:30 service only)

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

## **The Holy Eucharist I, Lord have mercy upon us: *Kyrie***

*The Hymnal 1982, Service Music, #91*

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. There are some ties and a double bar line in the fourth staff.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Lord be with you.

**People** And also with you.

**Celebrant** Let us Pray.

## **The Collect**

*(kneel or stand as you are able)*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: Numbers 21:4-9**

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

***People*      Thanks be to God.**

Robert Knox Kennedy  
(b. 1945)



## Psalm 107:1-3, 17-22

- 1 Give thanks to the LORD, for he is **good**, \*  
and his mercy endures for **ever**.
- 2 Let all those whom the LORD has redeemed pro-  
**claim** \*  
that he redeemed them from the hand of the  
**foe**.
- 3 He gathered them out of the **lands**; \*  
from the east and from the west,  
from the north and from the **south**.
- 17 Some were fools and took to rebellious **ways**; \*  
they were afflicted because of their **sins**.
- 18 They abhorred all manner of **food** \*  
and drew near to death's **door**.
- 19 Then they cried to the LORD in their **trouble**, \*  
and he delivered them from their **distress**.
- 20 He sent forth his word and **healed them** \*  
and saved them from the **grave**.
- 21 Let them give thanks to the LORD for his **mercy**  
\*  
and the wonders he does for his **children**.
- 22 Let them offer a sacrifice of thanks-**giving** \*  
and tell of his acts with shouts of **joy**.

## **The Second Lesson: Ephesians 2:1-10**

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord.

**People**      **Thanks be to God.**

**Sequence Hymn # 321** *(standing as you are able)*

- 1 My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.
- 2 O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.



- 3 Drawn by thy quickening grace, O Lord,  
in countless number let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.
- 4 Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

**The Gospel: John 3:14-21** (*stand as you are able*)

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil.

For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Celebrant*     The Gospel of the Lord.

***People***        **Praise to you, Lord Christ.**

**Sermon**                      The Very Rev. Sarah Carper Morris

**The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the  
nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or  
trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

<b><i>People</i></b>	The peace of the Lord be always with you. And also with you.
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## **Announcements**

*(8:30 service only)*

## **Offertory**

<i>Celebrant</i>	All things come of Thee, O Lord.
<i>People</i>	<b>And of thine own have we given Thee.</b>

*(10:30 service only)*

## **Offertory and Doxology**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

## **The Great Thanksgiving**

### **The Holy Communion**

#### **Eucharistic Prayer A**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give him thanks and praise.</b>

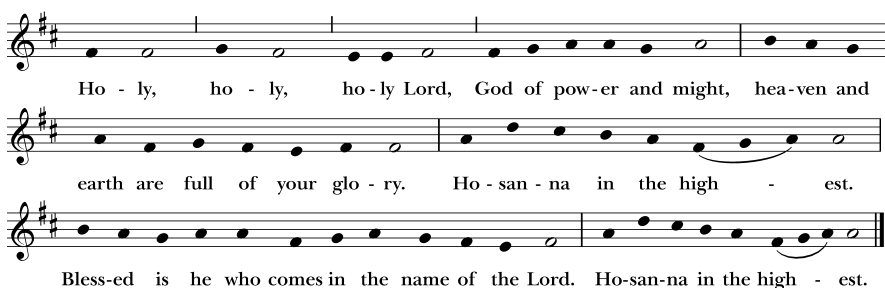
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

#### *Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus***

*The Hymnal 1982, Service Music, #124*



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

## **The Fraction Anthem WLP # 871**

Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
Grant us peace.



*A period of silence is kept.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

### **Music at Communion # 671**

- 1   Amazing grace! how sweet the sound,  
          that saved a wretch like me!  
      I once was lost but now am found,  
          was blind but now I see.
- 2   'Twas grace that taught my heart to fear,  
          and grace my fears relieved;  
      how precious did that grace appear  
          the hour I first believed!
- 3   The Lord has promised good to me,  
          his word my hope secures;  
      he will my shield and portion be  
          as long as life endures.

4 Through many dangers, toils, and snares,  
I have already come;  
'tis grace that brought me safe thus far,  
and grace will lead me home.

5 When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we'd first begun.

**Meditation at Communion**     *Bless the Lord my soul*  
*Wonder Love and Praise, #825*

The musical score is written for a piano accompaniment. It consists of two systems of music, each with a treble and bass staff. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the treble staff.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of  
your Son our Savior Jesus Christ; and for  
assuring us in these holy mysteries that  
we are living members of the Body of  
your Son, and heirs of your eternal  
kingdom. And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful  
witnesses of Christ our Lord. To him, to  
you, and to the Holy Spirit, be honor and  
glory, now and for ever. Amen.

### **Solemn Prayer over the People**

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Keep this your family, Lord, with your never-failing  
mercy, that relying solely on the help of your heavenly  
grace, they may be upheld by your divine protection;  
through Christ our Lord. *Amen.*

## Hymn in Procession # 620

- 1 Jerusalem, my happy home,  
when shall I come to thee?  
When shall my sorrows have an end?  
Thy joys when shall I see?
- 2 Thy saints are crowned with glory great;  
they see God face to face;  
they triumph still, they still rejoice  
in that most happy place.
- 3 There David stands with harp in hand  
as master of the choir:  
ten thousand times would one be blest  
who might this music hear.
- 4 Our Lady sings Magnificat  
with tune surpassing sweet,  
and blessèd martyrs' harmony  
doth ring in every street.
- 5 Jerusalem, Jerusalem,  
God grant that I may see  
thine endless joy, and of the same  
partaker ever be!

## Dismissal

*People* Let us go forth in the name of Christ.  
Thanks be to God.

## PRAYERS AND REMEMBRANCES OF THE WEEK

### Immediate Needs:

Emily	Kay MacAllen	Kat Cook
Mary	Kitty Martin	Mary Couture
Charlie Allen	Kenny Matthews	Melissa Roth Culver
Martha Allen	Arba Montgomery	Roger Danley
Erin Apperson	Craig New	Paul Derrick
Kate Appler	Wade Nichols	Ron Doerschug
Cindy Blackwell	Bill R. Pendleton	Linda Doerschug
Bobbie Bledsoe	Rev. Bill Pendleton	Mark Donnell
Bert Bond, Jr.	Clara Powell	Barbara Embry
Greta Brown	Lorene Ramsey	Donna Fargo
Marie Carl	Kerry Reagan	Johnnie Gunter
Mazie Chilton	David Rodden	Betty Hoooven
Anne Cox	Stephanie Serika	Kelly Jarvis
Bishop Michael Curry	Emily Jarvis Simmons	Carrie Krahn
Pam Dickenson	Angela Shur	David Kroupa
Liz Dilley	Eva Smith	Angelia Lawrence
Debbie Dockery	Wade Smith	Rebecca McNabb
Carmen Eldridge	Rose Mary Smoot	John Moore
Michael Flannigan	Tammy Springthorpe	Michael Morgan
Carol Ford	Summer Stage	Angie Nolfo
Marcus Ford	Sharon Sutphin	Sylia Poggi
Katie Freeman	Arlis Thomas	Beverly Putynkowski
Gus Galloway	Celeste Tsaklis	Victoria Rogelin
Angie Golding	Carroll Vick	Candace Sammons
Polly Hall	Henrietta Williams	Evedene Schafer
Steve Hines	Betty Wright	Susan Slate
Stephen Holt	Jerry Wuenscher	Sid Spencer, Jr.
Melissa Hopkins	<b>Long Term Needs:</b>	Levania Tillotson
Max Hunter	Jean Amburn	Betty Town
Fred Johnson	*Anonymous	Vicky Town
Joy King	Beatrice Attuah &	John Townsend
Gus Lewis	Lailaity	Stacey Turnmire
	Jane Carper	Jack Woltz
	Ann Cochrane	

*Pray for the repose of the soul of Callie Delacroix*

### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

### DIOCESAN CYCLE OF PRAYER

St. Philip's, Durham  
St. Stephen's, Durham  
St. Titus, Durham

### BIRTHDAYS

March 8<sup>th</sup> Benjamin Nichols, 11<sup>th</sup> Robert Morris, 14<sup>th</sup> Eric Jennings

## ANNOUNCEMENTS

We all wish to be in God's favor. This requires reconciliation. What does it mean to be reconciled to God? What is the Christian's duty in regard to reconciliation with God, our community, and our faith? Please join **Theology Group** for an exploration of Christian reconciliation at 5:30 on March 14<sup>th</sup>. Pizza will be served.

**Trinity Cooks** is looking for new volunteers to serve on this ministry. It's an important ministry to not only make a meal for one of our church members in need, but to also share friendship and show the person/family we care about them. Anyone can pick up fast food. It means a lot to someone to receive a home cooked meal. Trinity Cooks is basically a call tree that gives Sarah or Tobi a point of contact if a meal is needed. If you are interested, please check out the signup sheet on the bulletin board in the Parish Hall or contact Roxann Moore or Beckie Derrick.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

**Cursillo** a 3-day weekend is intended to help Christians learn and live what is fundamental as a Christian and to help these same Christians discover and live out a personal vocation. Cursillo is a movement of the Episcopal Church, under the authority of the presiding and Diocesan Bishops. The goal of Cursillo is to bring the world to Christ by empowering adult Christian leaders through the use of a specific method, which equips and encourages Christians to live out their Baptismal Covenants to serve Christ. The next weekend will be April 11-14 at Camp Walter Johnson, Denton, NC. If you are interested in participating in this or future weekends, let Sarah know. Also, if you have been to a Cursillo weekend and would like to serve on the team, let Sarah know.

**Belize Trip**-We are planning for a mission trip to Belize the last week of June to work with St. Paul's Anglican School and Church in Corozal. The last two years we have helped fund their lunch program. If you are interested in going, please talk to Sarah.

**The United Thank Offering (UTO)** is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. Pick up your blessing box in the narthex.

## Holy Week Schedule

Sunday, March 24 <sup>th</sup>	8:30 a.m. & 10:30 a.m. Palm Sunday Eucharist
Tuesday, March 26 <sup>th</sup>	12:00 Noonday Prayer
Wednesday, March 27 <sup>th</sup>	12:00 Noonday Prayer 5:30 p.m. Holy Eucharist and Stations of the Cross
Thursday, March 28 <sup>th</sup>	12:00 Noonday Prayer 6:00 p.m. Maundy Thursday Service 7:00 p.m. Prayer Vigil Begins
Friday, March 29 <sup>th</sup>	12:00 Good Friday Service followed by Stations of the Cross
Sunday, March 31 <sup>st</sup>	8:30 a.m. & 10:30 a.m. Easter Sunday Eucharist

Sign up for the **Maundy Thursday Prayer Vigil** beginning immediately after the Maundy Thursday service at 7:00 p.m. and ends at noon on Good Friday. *“Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?” Matthew 26:40*

**Easter Flowers**-We have ordered azaleas this year for our Easter flowers. If you would like to have one placed in the church in memory or in honor of a loved one, please fill out the form in your bulletin and place it in the offering plate.

We will have an **Easter Egg Hunt** for the children following the 10:30 service on Sunday, March 31<sup>st</sup>.

### **MINISTERS FOR THE 8:30 SERVICE**

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Vicky Town	LECTOR	Nancy Dixon
Mike Wilson	CHALICE BEARER	Vicky Town
Pat Sanderson	GREETER	Mike Wilson
Mike Wilson	ACOLYTE	Vicky Town

### **MINISTERS FOR THE 10:30 SERVICE**

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Wendy Tatman	LECTOR	Jackie Thornhill
Karen & Wendy	CHALICE BEARERS	Lucinda & Brenda
Pat & Morris	GREETERS	Bill & Janet
St. Catherine's	ALTAR GUILD	Pam & Jane
Jessica Simandle	VESTRY	Wendy Tatman
Aleigha & Karen	ACOLYTE	Jeremiah & Brenda

### **THIS WEEK'S EVENTS**

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
	6:00 p.m.	Vestry Meeting
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Gallery Group
	3:00 p.m.	Medical Loan Closet
	5:30 p.m.	Theology Group
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

### **TRINITY VESTRY**

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*