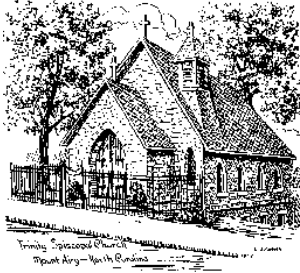


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist

The Fourth Sunday after Pentecost
June 25, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 372 *(standing as you are able)*

1 Praise to the living God!

All praised be his Name
who was, and is, and is to be
for ay the same.

The one eternal God

ere aught that now appears:
the first, the last, beyond all thought
his timeless years!

2 Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.

Lo, he is Lord of all.

Creation speaks his praise,
and everywhere above, below,
his will obeys.

3 His Spirit floweth free,
high surging where it will:
in prophet's word he spoke of old;
he speaketh still.

Established is his law,
and changeless it shall stand,
deep writ upon the human heart,
on sea, on land.

4 Eternal life hath he
implanted in the soul;
his love shall be our strength and stay
while ages roll.

Praise to the living God!
All praised be his Name
who was, and is, and is to be,
for ay the same.

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

(kneel or stand as you are able)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

People **Thanks be to God.**

Jerome Webster Meachen
(b. 1930)



Psalm 86:1-10, 16-17

Inclina, Domine

- 1 Bow down your ear, O LORD, and answer **me**, *
for I am poor and in **misery**.
- 2 Keep watch over my life, for I am **faithful**; *
save your servant who puts his trust in **you**.
- 3 Be merciful to me, O LORD, for you are my **God**; *
I call upon you all the day **long**.
- 4 Gladden the soul of your **servant**, *
for to you, O LORD, I lift up my **soul**.
- 5 For you, O LORD, are good and for-**giving**, *
and great is your love toward all who call u-**pon**
you.
- 6 Give ear, O LORD, to my **prayer**, *
and attend to the voice of my suppli-**cations**.
- 7 In the time of my trouble I will call u-**pon you**, *
for you will **answer me**.
- 8 Among the gods there is none like you, O **LORD**, *
nor anything like your **works**.
- 9 All nations you have made will come and worship
you, O **LORD**, *
and glorify your **Name**.
- 10 For you are great;
you do wondrous **things**; *
and you alone are **God**.

16 Turn to me and have mercy u-**pon me**; *
give your strength to your servant;
and save the child of your **handmaid**.

17 Show me a sign of your favor,
so that those who hate me may see it and be a-
shamed; *
because you, O LORD, have helped me and
comforted me.

The Second Lesson: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 296 *(standing as you are able)*

We know that Christ is raised and dies no more.
Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn, we share with him an Easter life
as living members of our Savior Christ. Alleluia!

The God of splendor clothes the Son with life.
The Spirit's fission shakes the church of God.
Baptized, we live with God the Three-in-One. Alleluia!

A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe, restored and whole, will sing: Alleluia!

Celebrant The Gospel of our Lord Jesus Christ
 according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 10:24-39 *(stand as you are able)*

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the

housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

All things come of Thee, O Lord.

People

**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn 432, v.4 *(standing)*

O praise ye the Lord! Thanksgiving and song

To him be outpoured all ages along!

For love in creation, for heaven restored,

For grace of salvation, O praise ye the Lord!

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

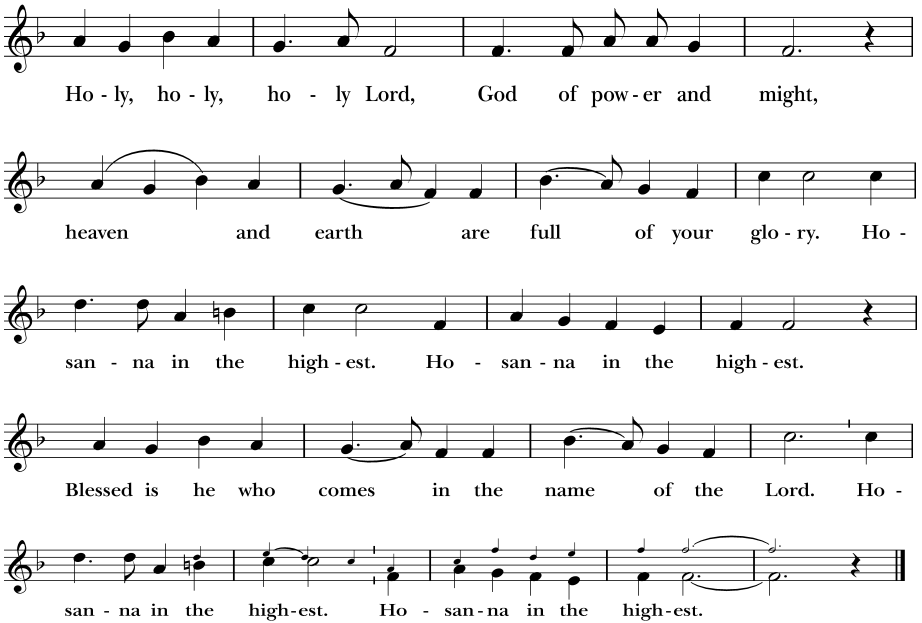
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: The disciples knew the Lord Jesus

Wonder Love and Praise, #876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing -

— of the bread.

Fine Verses

1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though - ma - ny we share one - bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music at Communion #675

- 1 Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

- 2 Take up your cross, let not its weight
fill your weak spirit with alarm;
his strength shall bear your spirit up,
and brace your heart, and nerve your arm.

- 3 Take up your cross, heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death
upon a cross, on Calvary's hill.
- 4 Take up your cross, then, in his strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.
- 5 Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Meditation after the Communion

Be still, be still,
Be still and know, be still and know.
Be still, and know that I am God.

After Communion, the Celebrant says

Let us pray. *(standing or kneeling)*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 537 (*standing as you are able*)

- 1 Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

- 2 Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

3 Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

4 Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

Dismissal

Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Craig New	Linda Doerschug
Emily	Wade Nichols	Barbara Embry
Erin Apperson	Bill R. Pendleton	Donna Fargo
Beatrice Attuah &	Kerry Reagan	Ginny Gilbert
Lailaity	Ed Roop	Johnnie Gunter
Cindy Blackwell	Emily Jarvis Simmons	Linda Hicks
Bobbie Bledsoe	Susan Slate	Betty Hooven
Tina Brown	Wade Smith	Kelly Jarvis
Marie Carl	Rose Mary Smoot	Carrie Krahn
Jane Carper	Johnny Springthorpe	David Kroupa
Mazie Chilton	Tammy Springthorpe	Angelia Lawrence
Ann Cochrane	Sheila Storms	Rebecca McNabb
Anne Cox	Sharon Sutphin	John Moore
Sarah Springthorpe- Denmark	John Townsend	Michael Morgan
Debbie Dockery	Celeste Tsaklis	Angie Nolfo
Sonia Donnell	Betty Wright	Bill Pendleton
Marcus Ford	Pat Zebrowski	Beverly Putynkowski
Ashley Fulk	Grayson County Summer Stage	Victoria Rogelin
Gus Galloway	Long Term Needs:	Candace Sammons
Polly Hall	Stacie Adams	Evedene Schafer
Laura Harrill-Liner	Jean Amburn	Sid Spencer, Jr.
Steve Hines	*Anonymous	Betty Town
Melissa Hopkins	Tina Brown	Vicky Town
Joy King	Sally Cebula	Jack Woltz
Kay MacAllen	Kat Cook	
Kitty Martin	Mary Couture	
Carol Mays	Melissa Roth Culver	
Arba Montgomery	Roger Danley	
Tammy Moore	Paul Derrick	
Howard Morris	Ron Doerschug	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Alban's, Littleton
St. Matthias', Louisburg
St. Paul's, Louisburg

BIRTHDAYS

June 26th Polly Kidwell

ANNOUNCEMENTS

Class for **Confirmation, Reception, or Reaffirmation** begins today from 9:30-10:15. This class is also for anyone who wants to go deeper in their faith or to revisit or learn the basics of our Episcopal tradition. If you are interested but can't come to this class, please let Sarah know.

Book Group will meet on June 28th at 10 am in the Parish Hall. At that time, we will continue our discussion of the novel, *The Prayer Box*, by Lisa Wingate. Please call or email Wendy Tatman if you have any questions.

It's All About Love: A Festival for the Jesus Movement

If you are looking for a truly special getaway this summer, The Episcopal Church invites you to "[It's All About Love](#)," a churchwide revival in Baltimore, Maryland, July 9-12. *Per The Episcopal Church*, the revival is a festival of "worship, learning, community and action, featuring "three Jesus Movement festival 'tents' – Evangelism, Creation Care and Racial Reconciliation.

The **Wild Goose Festival** is an art, music, and story-driven festival grounded in faith-inspired social justice. The annual July event at Union Grove, NC. July 13-16. Some of the featured speakers include authors, Diana Butler Bass, Brian McLaren, and John Pavlovitz. You can come for a day or for the weekend. For more information check out their website wildgoosefestival.org

Lemonade on the Lawn has begun! We will have a sign-up sheet in the narthex. We plan on having cookies and lemonade following both the 8:30 and 10:30 service (except first Sundays for the 10:30) since those services will be followed by the First Sunday Potluck.

Staples Food Program is in need of canned fruit. You may leave donations in the narthex or drop them off anytime during the week.

Birthdays Wishes-William R. (Bill) Pendleton will be 99 years old on July 18th. Anyone that would like to send him a card is encouraged to do so. His address is 420 Old Springs Rd. Mount Airy, NC 27030.

FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of Ellie Strohl and Ron Spivey by Bruce & Vera.

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Nursery Care is available for the 10:30 service.
Restrooms are located downstairs.*

Hello Trinity Family,

Our first Sunday potlucks, the brainchild of Margie Martin, seems to have been a real success. However, in an attempt to make the potlucks run smoother, we are requesting your help. Help is needed setting up for the potluck and cleaning up afterwards. You only need to sign up for one task at a time.

Setting up requires getting to the church about 9:30 or so. The tables need to be set up with chairs placed around them, and tablecloths placed on them. A tablecloth usually goes on the freezer too, since that becomes a serving station. On the freezer normally are placed paper plates, napkins, silverware and whatever space is left, food. The coffee is made, the big pot with regular usually 20 cups, and the smaller pot with decaf. Instructions for the amount of coffee are on the side of the refrigerator in the kitchen. Start coffee when you leave to go up to church. Usually whoever sets up comes to the fellowship hall after communion to get ice water, lemonade and tea out.

Cleaning up requires getting all the coffee cups, utensils and pitchers, in the dishwasher and probably starting it, taking tablecloths off the tables, putting the chairs up and possibly moving tables back into position. If there is any food not taken, either dispose of it or put it in the refrigerator. Take trash out to trash cans.

The first Sundays for the rest of the year are:

July 2	August 6	September 3
October 1	November 5	December 3

Please let Tobi or myself know if you're willing to help with one of these Sundays and if you would like to help with setting up or cleaning up.

My contact info: phone: 336-429-2618
 email: trisenior@gmail.com

Thanks for being a wonderful church family, and I look forward to your responses.

Roxann Moore

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Vicky Town
Jim Couture	CHALICE BEARER	Mike Wilson
Pat Sanderson	GREETER	John Blackwell
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brenda Goings	LECTOR	Ann Vaughn
Wendy Tatman	CHALICE BEARER	Jesse Slate
Jesse & Martha	GREETERS	Margie & Wendy
Nancy Taylor	ALTAR GUILD	St. Catherine's
Roxann Moore	VESTRY	Ann Vaughn
	ACOLYTE	Karen Nealis

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
	12:00 p.m.	First Sunday Potluck

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*

