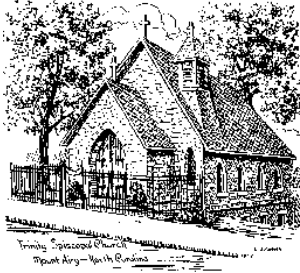


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist

The Sixth Sunday after Pentecost
July 9, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 657 *(standing as you are able)*

- 1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

(kneel or stand as you are able)

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’”

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the Lord has appointed for my master’s son.’”

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms.”

Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord.

People **Thanks be to God.**

Jerome Webster Meachen
(b. 1930)



Psalm 45: 11-18 *Eructavit cor meum*

- 11 "Hear, O daughter; consider and listen **closely**; *
forget your people and your father's **house**.
- 12 The king will have pleasure in your **beauty**; *
he is your master; therefore do him **honor**.
- 13 The people of Tyre are here with a **gift**; *
the rich among the people seek your **favor**."
- 14 All glorious is the princess as she **enters**; *
her gown is cloth-of-**gold**.
- 15 In embroidered apparel she is brought to the
king; *
after her the bridesmaids follow in pro-**cession**.
- 16 With joy and gladness they are **brought**, *
and enter into the palace of the **king**.
- 17 "In place of fathers, O king, you shall have **sons**;
*
you shall make them princes over all the **earth**.
- 18 I will make your name to be remembered
from one generation to a-**nother**; *
therefore nations will praise you for ever and
ever."

The Second Lesson: Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 693 *(standing as you are able)*

- 1 Just as I am, without one plea,
 but that thy blood was shed for me,
 and that thou bidd'st me come to thee,
 O Lamb of God, I come.
- 2 Just as I am, though tossed about
 with many a conflict, many a doubt;
 fightings and fears within, without,
 O Lamb of God, I come.

- 3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.
- 4 Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come.
- 5 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.
- 6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 11:16-19, 25-30 (*stand as you are able*)

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant

All things come of Thee, O Lord.

People

**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn 432, v.4 *(standing)*

O praise ye the Lord! Thanksgiving and song

To him be outpoured all ages along!

For love in creation, for heaven restored,

For grace of salvation, O praise ye the Lord!

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

People The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: The disciples knew the Lord Jesus

Wonder Love and Praise, #876

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

of the bread.

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music at Communion LEVAS #101

- 1 Softly and tenderly Jesus is calling,
Calling for you and for me;
See, on the portals He's waiting and watching,
Watching for you and for me.

*Come home,
Ye who are weary, come home!
Earnestly, tenderly, Jesus is calling,
Calling, O sinner, come home!*

- 2 Why should we tarry when Jesus is pleading,
Pleading for you and for me?
Why should we linger and heed not His mercies,
Mercies for you and for me?

Refrain

- 3 Time is now fleeting, the moments are passing,
Passing for you and for me;
Shadows are gathering, death beds are coming,
Coming for you and for me.

Refrain

4 Oh! For the wonderful love He has promised,
Promised for you and for me;
Though we have sinned, He has mercy and pardon,
Pardon for you and for me.

Refrain

Meditation after the Communion

Be still, be still,
Be still and know, be still and know.
Be still, and know I am God.

After Communion, the Celebrant says

Let us pray. *(standing or kneeling)*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 482 *(standing as you are able)*

- 1 Lord of all hopefulness, Lord of all joy,
whose trust, ever child-like, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.
- 2 Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.
- 3 Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.
- 4 Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Dismissal

Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Copyrighted music used with permission under
ONE LICENSE #737635-A. All rights reserved.
Valid for: 12/16/22 – 12/15/23

*If you are visiting, please fill out a Visitor Card and put it in the offering plate
or hand it to a greeter. Nursery Care is available for the 10:30 service.
Restrooms are located downstairs.*

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Craig New	Linda Doerschug
Emily	Wade Nichols	Barbara Embry
Erin Apperson	Bill R. Pendleton	Donna Fargo
Beatrice Attuah & Lailaity	Doug Pobgee	Ginny Gilbert
Cindy Blackwell	Kerry Reagan	Johnnie Gunter
Bobbie Bledsoe	Mac Sammons	Linda Hicks
Tina Brown	Emily Jarvis Simmons	Betty Hooven
Marie Carl	Susan Slate	Kelly Jarvis
Jane Carper	Wade Smith	Carrie Krahn
Mazie Chilton	Rose Mary Smoot	David Kroupa
Ann Cochrane	Johnny Springthorpe	Angelia Lawrence
Anne Cox	Tammy Springthorpe	Rebecca McNabb
Sarah Springthorpe- Denmark	Sheila Storms	John Moore
Debbie Dockery	Sharon Sutphin	Michael Morgan
Sonia Donnell	John Townsend	Angie Nolfo
Marcus Ford	Celeste Tsaklis	Bill Pendleton
Ashley Fulk	Betty Wright	Beverly Putynkowski
Gus Galloway	Pat Zebrowski	Victoria Rogelin
Polly Hall	Grayson County Summer Stage	Candace Sammons
Laura Harrill-Liner	Long Term Needs:	Evedene Schafer
Steve Hines	Stacie Adams	Sid Spencer, Jr.
Melissa Hopkins	Jean Amburn	Betty Town
Joy King	*Anonymous	Vicky Town
Gus Lewis	Tina Brown	Jack Woltz
Kay MacAllen	Sally Cebula	
Kitty Martin	Kat Cook	
Carol Mays	Mary Couture	
Arba Montgomery	Melissa Roth Culver	
Tammy Moore	Roger Danley	
Howard Morris	Paul Derrick	
	Ron Doerschug	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. James', Mooresville
St. Patrick's, Mooresville

ANNIVERSARIES

July 10th Bill & Alberta Anderson

ANNOUNCEMENTS

Class for **Confirmation, Reception, or Reaffirmation** continues today from 9:30-10:15. This class is also for anyone who wants to go deeper in their faith or to revisit or learn the basics of our Episcopal tradition. If you are interested but can't come to this class, please let Sarah know.

Book Group will resume on Wednesday, July 12th and begin a new discussion on *People of the Book* written by Geraldine Brooks. For more information, contact Wendy Tatman.

It's All About Love: A Festival for the Jesus Movement

If you are looking for a truly special getaway this summer, The Episcopal Church invites you to "[It's All About Love](#)," a churchwide revival in Baltimore, Maryland, July 9-12. *Per The Episcopal Church*, the revival is a festival of "worship, learning, community and action, featuring "three Jesus Movement festival 'tents' – Evangelism, Creation Care and Racial Reconciliation.

The **Wild Goose Festival** is an art, music, and story-driven festival grounded in faith-inspired social justice. The annual July event at Union Grove, NC. July 13-16. Some of the featured speakers include authors, Diana Butler Bass, Brian McLaren, and John Pavlovitz. You can come for a day or for the weekend. For more information check out their website wildgoosefestival.org

Our next **Backyard Bible Study** will be held on Thursday, July 20th at 6:00 p.m. at the home of Linda Michaels 313 Oaklawn Rd. Mount Airy, NC. We will have a potluck supper, fellowship, and study Revelation.

Our next **Caregiver Support Group** meets on Thursday, July 20th at 12:30 p.m.

Lemonade on the Lawn has begun! We will have a sign-up sheet in the narthex. We plan on having cookies and lemonade following both the 8:30 and 10:30 service (except first Sundays for the 10:30) since those services will be followed by the First Sunday Potluck.

Staples Food Program is in need of canned fruit. You may leave donations in the narthex or drop them off anytime during the week.

Birthday Wishes-William R. (Bill) Pendleton will be 99 years old on July 18th. Anyone that would like to send him a card is encouraged to do so. His address is 420 Old Springs Rd. Mount Airy, NC 27030.

FLOWERS

The flowers on the altar are given to the glory of God.

A COLLECTION BOX IS LOCATED IN THE NARTHEX. WE WILL BE COLLECTING ITEMS THROUGH JULY 23.



**SURRY MEDICAL MINISTRIES
FARMWORKER TOILETRY DRIVE**



Help out essential farmworkers
by donating to our toiletry drive!

***SUGGESTED FULL -
SIZE ITEMS
TO DONATE:**



- Sunscreen
- Hydration Packets
- Shampoo
- Body Wash
- Bar Soap
- Body Lotion
- Deodorant
- Toothbrush
- Toothpaste
- Hand Soap
- Tissues
- Razors
- Hair Brush
- Cotton Swabs
- Hand Sanitizer
- Face Masks

**DROP OFF DATES (IF PREFERRED TO PASS
BY CLINIC)**

**MONDAY, JULY 3 TO THURSDAY, JULY 27
FROM 9-5 PM MONDAY TO THURSDAY**

**951 ROCKFORD ST, MT AIRY, NC 27030
QUESTIONS? CALL 336-401-3156**

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Jessica Simandle
Jim Couture	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Benny Combs
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Gloria Lawrence	LECTOR	Wendy Tatman
Roxann Moore	CHALICE BEARER	Brenda Goings
Bill & Janet Herman	GREETERS	Margie & Martha
Linda M. & Vicky T.	ALTAR GUILD	Mary Fawcett
Lee Wilsonwithers	VESTRY	Ross Borders
Wyatt Fallin	ACOLYTE	Jesse Slate

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	6:00 p.m.	Vestry Meeting
Wednesday	10:00 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	12:30 p.m.	Caregiver Support Group
	3:00 p.m.	Loan Closet
	6:00 p.m.	Backyard Bible Study
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*

