

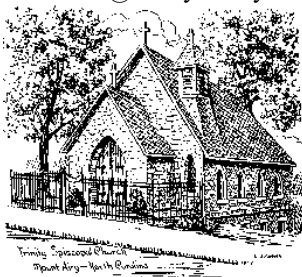
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Ryan Whittington, Organist

The First Sunday after the Epiphany
January 8, 2023

***Covid Update:** Masks are available at both entrances to the church.
We encourage you to do what you need to stay safe.*

***Please remember that many are preparing for worship with prayer
before the service.***

Prelude

Hymn in Procession # 76 (standing as you are able)

- 1 On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.
- 2 Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.

- 3 For thou art our salvation, Lord,
our refuge, and our great reward;
without thy grace we waste away
like flowers that wither and decay.
- 4 To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.
- 5 All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore
and Holy Spirit evermore.

Celebrant Blessed be God: Father, Son, and
Holy Spirit.

People **And blessed be his kingdom, now
and for ever. Amen.**

The Collect for Purity *Book of Common Prayer 355*
Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

(8:30 service only)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,

who gives breath to the people upon it
and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;

before they spring forth,
I tell you of them.



Psalm 29

- 1 Ascribe to the Lord, you **gods**, *
ascribe to the Lord glory and **strength**.
- 2 Ascribe to the Lord the glory due his **Name**; *
worship the Lord in the beauty of **holiness**.
- 3 The voice of the Lord is upon the waters;
the God of glory **thunders**; *
the Lord is upon the mighty **waters**.
- 4 The voice of the Lord is a powerful **voice**; *
the voice of the Lord is a voice of **splendor**.
- 5 The voice of the Lord breaks the cedar **trees**; *
the Lord breaks the cedars of **Lebanon**;
- 6 He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the **wilderness**; *
the Lord shakes the wilderness of Ka-**desh**.
- 8 The voice of the Lord makes the oak trees **writhe**
and strips the forests **bare**.
- 9 And in the temple of the **Lord** *
all are crying, "**Glory!**"
- 10 The Lord sits enthroned above the **flood**; *
the Lord sits enthroned as King for ever-**more**.
- 11 The Lord shall give strength to his **people**; *
the Lord shall give his people the blessing of
peace.

The Second Lesson: Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the Lord.

People Thanks be to God.

Sequence Hymn # 128

1 We three kings of Orient are,
bearing gifts we traverse afar,
field and fountain,
moor and mountain,
following yonder star.

*O star of wonder, star of night,
star with royal beauty bright;
westward leading,
still proceeding,
guide us to thy perfect light!*

- 2 Born a King on Bethlehem's plain,
gold I bring to crown him again,
King for ever,
ceasing never
over us all to reign.

Refrain

- 3 Frankincense to offer have I:
incense owns a Deity nigh;
prayer and praising,
gladly raising,
worship him, God Most High.

Refrain

- 4 Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing,
bleeding, dying,
sealed in the stone-cold tomb.

Refrain

5 Glorious now behold him arise,
King and God and Sacrifice;
heaven sings alleluia:
alleluia the earth replies.

Refrain

The Holy Gospel of our Lord Jesus Christ
according to Mathew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 3:13-17 (*stand as you are able*)

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon **The Rev. Sarah Carper Morris**

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, +
and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those
who are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;
*For all who proclaim the Gospel, and all who seek the
Truth.*

For [N. our Presiding Bishop, and N. (N.) our Bishop(s);
and for] all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit

that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace Book of Common Prayer p. 360

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

(8:30 service only)

Offertory

Celebrant

People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn #43, v. 4

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

BCP. p. 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
*The Hymnal 1982, Service Music, #128***

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-cst.

The musical score consists of five staves of music in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a whole rest followed by a half note G, then a quarter note A, and a half note B. The second staff continues with a quarter note C, a half note D, and a quarter note E. The third staff has a quarter note F, a half note G, and a quarter note A. The fourth staff has a quarter note B, a half note C, and a quarter note D. The fifth staff has a quarter note E, a half note F, and a quarter note G. The piece ends with a double bar line.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People Therefore let us keep the feast. Alleluia.

A period of silence is kept.

Then may be sung or said

All who hunger gather gladly

Wonder Love and Praise, #761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
is our bread. Come from wil - der - ness and wan - d'ring.
Here in truth we will be fed. You that yearn for
days of full - ness, all a - round us is our food.
Taste and see the grace e - ter - nal.
Taste and see that God is good.

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the bowl or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The body and blood of our Lord Jesus Christ keep you in everlasting life. Amen.

Music at Communion Hymn # 112

- 1 In the bleak midwinter,
frosty wind made moan,
earth stood hard as iron,
water like a stone;
snow had fallen, snow on snow,
snow on snow,
in the bleak midwinter,
long ago.

- 2 Our God, heaven cannot hold him,
nor earth sustain;
heaven and earth shall flee away
when he comes to reign:
in the bleak midwinter
a stable-place sufficed
the Lord God incarnate,
Jesus Christ.

3 Angels and archangels
 may have gathered there,
 cherubim and seraphim
 throngèd the air;
 but his mother only,
 in her maiden bliss,
 worshiped the belovèd
 with a kiss.

4 What can I give him,
 poor as I am?
 If I were a shepherd,
 I would bring a lamb;
 if I were a wise man,
 I would do my part;
 yet what I can I give him—
 give my heart.

Meditation at Communion *Taste and See*

The musical score is written in 3/2 time with a key signature of one flat (B-flat). It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord. Lord, of the Lord." The score includes repeat and last signs at the end of the piece.

Taste and see. Taste and see the good - ness of the

Lord. O taste and see. Taste and see the

good - ness of the Lord, Lord, of the Lord.

Repeat *Last*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

May Almighty God, who led the Wise Men by the shining
of a star to find the Christ, the Light from Light, lead you
also in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the
Onlybegotten at his baptism in the Jordan River, pour out
that Spirit on you who have come to the waters of new
birth. *Amen.*

And the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be upon you and remain with you for
ever. *Amen.*

Procession Out # 127

- 1 Earth has many a noble city;
Bethlehem, thou dost all excel:
out of thee the Lord from heaven
came to rule his Israel.
- 2 Fairer than the sun at morning
was the star that told his birth,
to the world its God announcing
seen in fleshly form on earth.
- 3 Eastern sages at his cradle
make oblations rich and rare;
see them give, in deep devotion,
gold and frankincense and myrrh.
- 4 Sacred gifts of mystic meaning:
incense doth their God disclose,
gold the King of kings proclaimeth,
myrrh his sepulcher foreshows.
- 5 Jesus, whom the Gentiles worshiped
at thy glad epiphany,
unto thee, with God the Father
and the Spirit, glory be.

Dismissal

Let us go in peace to love and serve the
Lord.

People Thanks be to God.

Postlude

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Valid for: 12/16/22 – 12/15/23

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or
hand it to a greeter. Nursery Care is available for the 10:30 service
Restrooms are located downstairs.*

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Arba Montgomery	Kat Cook
Emily	Tammy Moore	Mary Couture
Erin Apperson	Craig New	Melissa Roth Culver
Bobbie Bledsoe	Wade Nichols	Paul Derrick
Tina Brown	Bill R. Pendleton	Ron Doerschug
Marie Carl	Kerry Reagan	Linda Doerschug
Mazie Chilton	Katherine Robertson	Barbara Embry
Anne Cox	Rob Sanderson	Donna Fargo
Roger Danley	Brenda Schuster	Ginny Gilbert
Sarah Springthorpe-Denmark	Emily Jarvis Simmons	Betty Hooven
Debbie Dockery	Susan Slate	Kelly Jarvis
Mark Donnell	Rose Mary Smoot	Carrie Krahn
Sonia Donnell	Johnny Springthorpe	David Kroupa
Marcus Ford	Tammy Springthorpe	Angelia Lawrence
Ashley Fulk	Sharon Sutphin	John Moore
Gus Galloway	Lavinia Tillotson	Michael Morgan
Abbie Gray	Carolyn Town	Angie Nolfo
Brian Gray	Celeste Tsaklis	Bill Pendleton
Johnnie Gunter	Betty Wilhite	Victoria Rogelin
Steve Hines	Betty Wright	Candace Sammons
Melissa Hopkins	Jim Wuenscher	Evedene Schafer
Jacky Karlinsky	Long Term Needs:	Sid Spencer, Jr.
Joy King	Jean Amburn	Betty Town
Kay MacAllen	*Anonymous	Vicky Town
Rebecca McNabb	Sally Cebula	Jack Woltz
	Ann Cochrane	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

Diocese of North Carolina

BIRTHDAYS

January 5th Jay Vaughn, 6th Michael Morgan,
7th Tom Fawcett & John Springthorpe, Jr., 10th Karen Springthorpe,
12th Wyatt Fallin, 14th Jim Wuenscher

FLOWERS

The flowers on the altar are given to the glory of God and in celebration of the New Year by Pat Gallagher & Morris Allred.

ANNOUNCEMENTS

Children's Sunday School resumes on Sunday, January 15th at 9:30 a.m.

Please join us on Sunday, January 22nd at 9:30 a.m. for **Adult Sunday School**. We will embark on a five-week long exploration of God's call for us to engage in the work of Creation Care by examining and responding to both scripture and science in open discussions. This will culminate in developing strategies that the parish can more fully step into caring for God's creation in alignment with the priorities of the Diocese.

The new **flower chart** has been posted. Please sign up to provide altar flowers in memory or in honor of a loved one.

Altar Guild-the new 2023 inserts for your booklets are available in the sacristy.

If you would like to help with **Room at the Inn** this Winter, please let Sarah know.

Trinity's 2023 **Stewardship Campaign** is off to a great start. To date we have received 43 pledges totaling \$163,180. If you have not pledged yet, please return your pledge card or call Tobi in the office and she will complete a card for you with your permission. **Thank you for continuing to support Trinity Church.**

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Theresa Gray	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Jim Couture
Benny Combs	GREETER	Ted Ashby
Mike Wilson	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Jesse Slate	LECTOR	Ann Vaughn
Brenda Goings	CHALICE BEARER	Wendy Tatman
Gloria & Larry	GREETERS	Ross & Jill
Pat Gallagher	ALTAR GUILD	St. Anne's
Roxann Moore	VESTRY	Jim Tatman
Roxann Moore	ACOLYTE	Karen Nealis

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	0:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
	6:00 p.m.	Vestry Meeting
Wednesday	10:00 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Children's Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
who knows you by name, who knows your heart, who knows
your mind, and...
who wants to have a relationship with you*

