

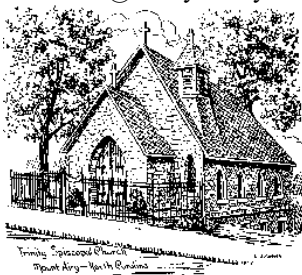
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Third Sunday after the Epiphany
January 21, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 381 *(standing as you are able)*

- 1 Thy strong word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

3 Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:

Alleluia, alleluia!

Praise to thee who light dost send!

Alleluia, alleluia!

Alleluia without end!

4 God the Father, Light-Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light-Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S-278

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

(kneel or stand as you are able)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

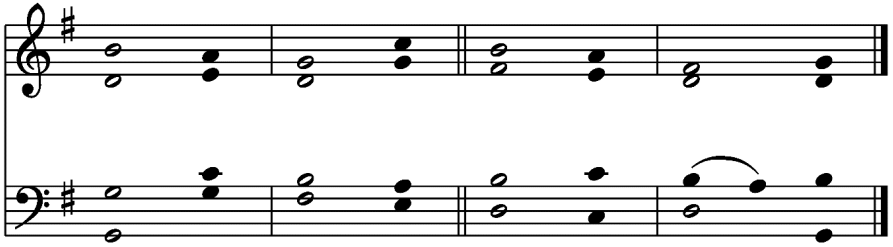
The First Lesson: Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

***People* Thanks be to God.**



Psalm 62:6-14

6 For God alone my soul in silence **waits**; *
truly, my hope is in **him**.

7 He alone is my rock and my sal-**vation**, *
my stronghold, so that I shall not be **shaken**.

8 In God is my safety and my **honor**; *
God is my strong rock and my **refuge**.

9 Put your trust in him always, O **people**, *
pour out your hearts before him, for God is our
refuge.

10 Those of high degree are but a fleeting **breath**, *
even those of low estate cannot be **trusted**.

11 On the scales they are lighter than a **breath**, *
all of them to-**gether**.

12 Put no trust in extortion;
in robbery take no empty **pride**; *
though wealth increase, set not your heart u-**pon**
it.

13 God has spoken once, twice have I **heard it**, *
that power belongs to **God**.

Repeat second half of chant.

14 Steadfast love is yours, O **Lord**, *
for you repay everyone according to his **deeds**.

The Second Lesson: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 550 *(standing as you are able)*

- 1 Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me;"
- 2 as, of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.
- 3 Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more."
- 4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

5 Jesus calls us! By thy mercies,
Savior, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

Celebrant The Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 1:14-20 (*stand as you are able*)

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Very Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

(8:30 service only)

Offertory

<i>Celebrant</i>	All things come of Thee, O Lord.
<i>People</i>	And of thine own have we given Thee.

(10:30 service only)

Offertory and Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The Holy Communion

Eucharistic Prayer A

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #128

The musical score is written on five staves of music. The lyrics are written below the notes. The melody is in G major, 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him,
and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold
to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem: WLP # 761

All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.
Taste and see the grace eternal.
Taste and see that God is good.

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)
The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion # 661

- 1 They cast their nets in Galilee
just off the hills of brown;
such happy, simple fisherfolk,
before the Lord came down.
- 2 Contented, peaceful fishermen,
before they ever knew
the peace of God that filled their hearts
brimful, and broke them too.
- 3 Young John who trimmed the flapping sail,
homeless, in Patmos died.
Peter, who hauled the teeming net,
head-down was crucified.
- 4 The peace of God, it is no peace,
but strife closed in the sod.
Yet let us pray for but one thing—
the marvelous peace of God.

Communion Meditation WLP # 764

*Taste and see. Taste and see the goodness of the Lord
O taste and see. Taste and see the goodness of the Lord
of the Lord.*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Celebrant May Christ, the Son of God, be manifest in
you, that your lives may be a light to the
world; and the blessing of God Almighty, the
Father, the Son, and the Holy Spirit, be
among you, and remain with you always.

People **Amen.**

Hymn in Procession # 653 *(standing as you are able)*

- 1 Dear Lord and Father of mankind,
forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.
- 2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

- 3 O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love!
- 4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.
- 5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

Dismissal

Go in peace,
to love and serve the Lord.

People Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Kay MacAllen	Roger Danley
Emily	Kitty Martin	Paul Derrick
Mary	Arba Montgomery	Ron Doerschug
Charlie Allen	Craig New	Linda Doerschug
Martha Allen	Wade Nichols	Mark Donnell
Erin Apperson	Bill R. Pendleton	Barbara Embry
Cindy Blackwell	Clara Powell	Donna Fargo
Bobbie Bledsoe	Lorene Ramsey	Johnnie Gunter
Bert Bond, Jr.	Kerry Reagan	Betty Hooven
Tina Brown	Stephanie Serika	Kelly Jarvis
Marie Carl	Emily Jarvis Simmons	Carrie Krahn
Mazie Chilton	Angela Shur	David Kroupa
Ripley Cottrell	Eva Smith	Angelia Lawrence
Anne Cox	Wade Smith	Rebecca McNabb
Bishop Michael Curry	Rose Mary Smoot	John Moore
Pam Dickenson	Tammy Springthorpe	Michael Morgan
Liz Dilley	Sharon Sutphin	Angie Nolfo
Debbie Dockery	Arlis Thomas	Bill Pendleton
Carmen Eldridge	Celeste Tsaklis	Sylia Poggi
Carol Ford	Carroll Vick	Beverly Putynkowski
Marcus Ford	Henrietta Williams	Victoria Rogelin
Gus Galloway	Betty Wright	Candace Sammons
Angie Golding	Long Term Needs:	Evedene Schafer
Polly Hall	Jean Amburn	Susan Slate
Steve Hines	*Anonymous	Sid Spencer, Jr.
Melissa Hopkins	Beatrice Attuah &	Levania Tillotson
Max Hunter	Lailaity	Betty Town
Sandy Hutchens	Jane Carper	Vicky Town
Fred Johnson	Ann Cochrane	John Townsend
Joy King	Kat Cook	Stacey Turnmire
Gus Lewis	Mary Couture	Jack Woltz
Judy Liner	Melissa Roth Culver	

Pray for the repose of the soul of Sarah Springthorpe-Denmark

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

Chapel of the Cross, Chapel Hill
Church of the Holy Family, Chapel Hill
Church of the Advocate, Chapel Hill

BIRTHDAYS

January 27th Page Woltz

ANNIVERSARIES

January 25th Bill Noble & Janet Herman Noble

ANNOUNCEMENTS

Trinity's 2024 **Stewardship Campaign** update: To date we have received 48 pledge cards for \$169,970. We have 7 parishioners representing \$21,550 who pledged last year but have not done so yet this year. Our goal is \$195,000. If you have not pledged yet, please return your pledge card or call Tobi in the office and she will complete a card for you with your permission. **Thank you for continuing to support Trinity Church.**

Book group will resume on Wednesday, January 24th at 10:30 a.m. We will begin a new book, *Freeing Jesus* by Diane Butler Bass. If you have any questions, please contact Wendy Tatman.

With the Episcopal Church considering gender-neutral language for God, we must ask if God is male or female or neither in scriptural terms and in reality. How can we know and does it matter? **Theology group** will meet on Thursday, January 25 at 5:30 to look at the issue. A light supper will be served, and all are invited.

If you would like to give **altar flowers** in honor or in memory of a loved one, the flower chart for 2024 is now posted in the back of the sanctuary.

The new edition of the daily devotional ***Forward Day By Day*** is available in the narthex.

FLOWERS

The flowers on the altar are given to the glory of God and in grateful thanksgiving for our Trinity Family by Jim & Wendy Tatman.



What, in God's name, were they talking about?

Are you among the pre-damned? What is the nature of the Divine? How could Jesus be both human and divine? What did non-Christian theologians contribute to the development of Christianity? From Augustine to Aquinas, some of the greatest theologians in history sought to answer those questions and more. Their answers helped form the foundation of Christian dogma and created an unparalleled body of religious thought known as *Medieval Theology*. This faith-enriching review will introduce you to the individuals, their creative theological thought, and their enduring writings. Anyone who desires a deeper understanding of the complex development of the Christian faith will enjoy and benefit from :

A Very Brief Introduction to Medieval Theology

Presented by

Jack Ciancio, DRS

Sponsored By: Trinity Episcopal Church, Mount Airy

—60% of previous attenders rated the course **excellent**; 40% **very good**—

When: Saturday, March 2, 2024

Time: 9 a.m.—3 p.m.; 12–1 **Brown Bag Lunch**: Coffee and snacks will be provided in the morning and drinks will be provided for lunch. *“Don't forget to bring your lunch!”*

Where: Trinity Episcopal Church, 472 N. Main St, Mount Airy, NC 27030.

Cost: **\$25** if you **register by 14 Feb 24**; **\$30** if you register after that date. **NOTE:** A \$10 **non-refundable** registration fee is included in the cost. You may pay the full fee upfront or just the \$10 registration fee to secure your seat and the balance at the door.

➤ **Registration closes on 22 Feb 24. Attendance is limited** so secure your seat early.

Make checks payable to Trinity Episcopal Church, **Note: “MTC” on memo line**. Mail to:

Trinity Episcopal Church

PO Box 1043

Mount Airy, NC 27030

Include your email for confirmation receipt and updates.

28-page printed Course Guidebook included ➡

For more information contact:

Tobi York, info@trinitymtairy.com, (336) 786-6067



MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Vicky Town
Jim Couture	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Benny Combs
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Ann Vaughn	LECTOR	Margie Martin
Lucinda Fallin	CHALICE BEARERS	Wendy & Karen
Bill & Janet Noble	GREETERS	Pat & Morris
St. Elizabeth's Guild	ALTAR GUILD	St. Elizabeth's Guild
Ross Borders	VESTRY	Roxann Moore
Aleigha & Janaiah	ACOLYTE	Nemo & Jeremiah

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Gallery Group
	3:00 p.m.	Medical Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*