

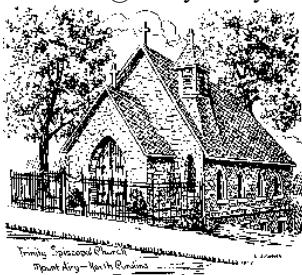
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Ryan Whittington, Organist

The Second Sunday after the Epiphany
January 15, 2023

***Covid Update:** Masks are available at both entrances to the church.
We encourage you to do what you need to stay safe.*

***Please remember that many are preparing for worship with prayer
before the service.***

Prelude

Hymn in Procession # 7 (standing as you are able)

- 1 Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

3 Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Celebrant Blessed be God: Father, Son, and
Holy Spirit.

People **And blessed be his kingdom, now
and for ever. Amen.**

The Collect for Purity *Book of Common Prayer 355*
Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20, Glory to God: *Gloria in excelsis*

The Hymnal 1982, Service Music, #278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!

The Lord called me before I was born,
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, "You are my servant,
Israel, in whom I will be glorified."

But I said, “I have labored in vain,
I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,
and my reward with my God.”

And now the Lord says,
who formed me in the womb to be his servant,

to bring Jacob back to him,
and that Israel might be gathered to him,

for I am honored in the sight of the Lord,
and my God has become my strength--

he says,

“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;

I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

Thus says the Lord,
the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations,
the slave of rulers,

“Kings shall see and stand up,
princes, and they shall prostrate themselves,

because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”



Psalm 40:1-12

- 1 I waited patiently upon the **Lord**; *
he stooped to me and heard my **cry**.
- 2 He lifted me out of the desolate pit, out of the mire
and **clay**; *
he set my feet upon a high cliff and made my footing
sure.
- 3 He put a new song in my mouth,
a song of praise to our **God**; *
many shall see, and stand in awe,
and put their trust in the **Lord**.
- 4 Happy are they who trust in the **Lord**! *
they do not resort to evil spirits or turn to false **gods**.
- 5 Great things are they that you have done, O Lord my
God! how great your wonders and your plans for **us**!
there is none who can be compared with **you**.
- 6 Oh, that I could make them known and **tell them**! *
but they are more than I can **count**.
- 7 In sacrifice and offering you take no **pleasure** *
(you have given me ears to **hear you**);
- 8 Burnt-offering and sin-offering you have not re-
quired, *
and so I said, "Behold, I **come**.
- 9 In the roll of the book it is written concerning **me**: *
'I love to do your will, O my God;
your law is deep in my **heart**.'"

- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O Lord, you **know**.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your **deliverance**; *
I have not concealed your love and faithfulness from
the great congregation.
- 12 You are the Lord;
do not withhold your compassion **from me**; *
let your love and your faithfulness keep me safe for
ever,

The Second Lesson: 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ.

He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 324

- 1 Let all mortal flesh keep silence,
 and with fear and trembling stand;
ponder nothing earthly-minded,
 for with blessing in his hand
Christ our God to earth descendeth,
 our full homage to demand.

- 2 King of kings, yet born of Mary,
 as of old on earth he stood,
Lord of lords in human vesture,
 in the Body and the Blood
he will give to all the faithful
 his own self for heavenly food.

- 3 Rank on rank the host of heaven
 spreads its vanguard on the way,
as the Light of Light descendeth
 from the realms of endless day,
that the powers of hell may vanish
 as the darkness clears away.

4 At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”

The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 1:29-42 (*stand as you are able*)

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was

staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).

He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Sarah Carper Morris

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those
who are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Sam and Jennifer our Bishops; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence
The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence
The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

The Peace

Book of Common Prayer p. 360

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

(8:30 service only)

Offertory

Celebrant

People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn #43, v. 4

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer B

BCP. p. 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
*The Hymnal 1982, Service Music, #128***

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-cst.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed
 for us;

***People* Therefore let us keep the feast. Alleluia.**

A period of silence is kept.

Then may be sung or said

All who hunger gather gladly

Wonder Love and Praise, #761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
is our bread. Come from wil - der - ness and wan - d'ring.
Here in truth we will be fed. You that yearn for
days of full - ness, all a - round us is our food.
Taste and see the grace e - ter - nal.
Taste and see that God is good.

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the bowl or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The body and blood of our Lord Jesus Christ keep you in everlasting life. Amen.

Music at Communion

Lift Every Voice and Sing II, #95



1. There is a name_ I love to hear, I love to sing_ its worth;_

2. It tells me of_ a Sav - ior's love, Who died to set_ me free;_

3. It tells me what_ my Fa - ther hath In store for ev - 'ry day, _

4. It tells of one_ whose lov - ing heart Can feel my deep - est woe, _



1. It sounds like mu - sic in mine ear, The sweet - est name on earth._

2. It tells me of_ His pre - cious blood, The sin - ner's per - fect plea._

3. And though I tread_ a dark - some path, Yields sun - shine all the way._

4. Who in each sor - row bears a part, That none_ can bear be - low._



O how I love Je - sus, O how I love Je - sus, _

O how I love Je - sus, O how I love Je - sus, _



O how I love Je - sus, Be - cause_ He first loved me!_

O how I love Je - sus, Be - cause_ He first loved me!_



Words: Frederick Whitfield (1829-1904). Music: American Melody.

Meditation at Communion *Taste and See*

The musical score is written for piano in 3/2 time with a key signature of one flat (B-flat). It consists of three systems of music. The first system has the lyrics: "Taste and see. Taste and see the good - ness of the". The second system has the lyrics: "Lord, O taste and see. Taste and see the". The third system is divided into two parts: "Repeat" and "Last". The "Repeat" part has the lyrics: "good - ness of the Lord,". The "Last" part has the lyrics: "Lord, of the Lord." The piano accompaniment features a steady bass line and chords in the right hand.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Procession Out # 135

- 1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

- 2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

- 3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.
- 4 Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.
When from there thou leddest them
steadfast to Jerusalem,
cross and Easter Day attest
God in man made manifest.

Dismissal

Let us go in peace to love and serve the
Lord.

People Thanks be to God.

Postlude

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Valid for: 12/16/22 – 12/15/23

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or
hand it to a greeter. Nursery Care is available for the 10:30 service
Restrooms are located downstairs.*

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Arba Montgomery	Kat Cook
Emily	Tammy Moore	Mary Couture
Stacie Adams	Craig New	Melissa Roth Culver
Erin Apperson	Wade Nichols	Paul Derrick
Bobbie Bledsoe	Bill R. Pendleton	Ron Doerschug
Tina Brown	Kerry Reagan	Linda Doerschug
Marie Carl	Katherine Robertson	Barbara Embry
Mazie Chilton	Rob Sanderson	Donna Fargo
Anne Cox	Brenda Schuster	Ginny Gilbert
Roger Danley	Emily Jarvis Simmons	Betty Hooven
Sarah Springthorpe- Denmark	Susan Slate	Kelly Jarvis
Debbie Dockery	Rose Mary Smoot	Carrie Krahn
Mark Donnell	Johnny Springthorpe	David Kroupa
Sonia Donnell	Tammy Springthorpe	Angelia Lawrence
Marcus Ford	Sharon Sutphin	John Moore
Ashley Fulk	Lavinia Tillotson	Michael Morgan
Gus Galloway	Carolyn Town	Angie Nolfo
Abbie Gray	Celeste Tsaklis	Bill Pendleton
Brian Gray	Betty Wilhite	Victoria Rogelin
Johnnie Gunter	Betty Wright	Candace Sammons
Steve Hines	Jim Wuenscher	Evedene Schafer
Melissa Hopkins	Long Term Needs:	Sid Spencer, Jr.
Jacky Karlinsky	Jean Amburn	Betty Town
Joy King	*Anonymous	Vicky Town
Kay MacAllen	Sally Cebula	Jack Woltz
Rebecca McNabb	Ann Cochrane	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch,
Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole
& Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

Diocese of Costa Rica

FLOWERS

The flowers on the altar are given to the glory of God.

ANNOUNCEMENTS

Please join us this morning at 9:30 a.m. for **Adult Sunday School**. We will embark on a five-week long exploration of God's call for us to engage in the work of Creation Care (caring for our environment) by examining and responding to both scripture and science in open discussions. This will culminate in developing strategies that the parish can more fully step into caring for God's creation in alignment with the priorities of the Diocese.

Knit One, Pray Too meets this Wednesday, January 18th at 2:00 p.m. in the Parish Hall.

Sarah will be out of the office January 19-25.

SAVE THE DATE: February 5, 2023 First Sunday Pot Luck Lunch
Join us for good food and fellowship in Trinity's Parish Hall for a potluck lunch after the 10:30 service, approx. 12:00 p.m. Bring your favorite salad, bread, dessert or casserole to share. This is our opportunity to meet our fellow parishioners some of whom are new to Trinity. Trinity will provide the drinks and tableware.

The **Altar Guild** will host a luncheon on Sunday, February 12th following the 10:30 a.m. service. This is for all members and for anyone interested in volunteering.

Altar Guild-the new 2023 inserts for your booklets are available in the sacristy.

The **flower chart for 2023** has been posted. There are still several spots available to provide altar flowers in memory or in honor of a loved one.

STEWARDSHIP UPDATE

Trinity's 2023 Stewardship Campaign started in November with a goal of \$213,000. We are hoping to conclude the campaign by January 25th in order that we may finalize our 2023 operating budget. To date we have received 47 pledges totaling \$177,000, thus we are \$36,000 short of our goal. However, we have 9 members who pledged in 2022, representing \$22,000 in pledge revenue, who have not yet pledged in 2023. Assuming these 9 members pledge what they did in 2022 our shortfall will be reduced to \$14,000. We also have 9 members with outstanding pledge balances from 2022 of \$9,000. Since the books are closed for 2022 any of the \$9,000 received in 2023 would further reduce our shortfall to only \$5,000.

We know that economic times are tough with the current inflation rates, some or most retired members on fixed income and the investment market on a downturn for the past 12+ months. However, we ask that EVERYONE continue to support the operations and mission of Trinity by taking action on the above items or by increasing your current 2023 pledge to cover any shortfall.

The Vestry THANKS YOU for your continued support of Trinity Church.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Vicky Town
Jim Couture	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Bruce Strohl
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Ann Vaughn	LECTOR	Wendy Tatman
Wendy Tatman	CHALICE BEARER	Roxann Moore
Ross & Jill	GREETERS	Margie & Martha
Jesse Slate	ALTAR GUILD	Pat Gallagher
Jim Tatman	VESTRY	Ann Vaughn
Karen Nealis	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
	6:00 p.m.	Vestry Meeting
Wednesday	10:00 a.m.	Book Group
	2:00 p.m.	Knit One, Pray Too
	5:30 p.m.	Holy Eucharist
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
who knows you by name, who knows your heart, who knows
your mind, and...
who wants to have a relationship with you*

