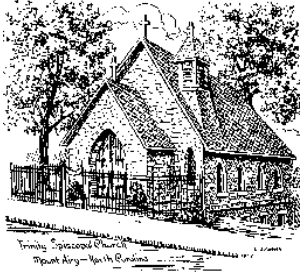


# TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Second Sunday after the Epiphany**  
**January 14, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 440** *(standing as you are able)*

- 1 Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

- 2 All our knowledge, sense, and sight  
lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
with the beams of truth unclouded;  
thou alone to God canst win us;  
thou must work all good within us.
- 3 Gracious Lord, thyself impart!  
Light of Light, from God proceeding,  
open thou our ears and heart,  
help us by thy Spirit's pleading.  
Hear the cry thy Church upraises;  
hear, and bless our prayers and praises.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### **The Collect for Purity**

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria S-278**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect**

*(kneel or stand as you are able)*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: 1 Samuel 3:1-10(11-20)**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.

For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]

The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 139:1-5, 12-17** *Domine, probasti*

- 1      Lord, you have searched me out and known me; \*  
        you know my sitting down and my rising up;  
        you discern my thoughts from afar.
- 2      You trace my journeys and my resting-places \*  
        and are acquainted with all my ways.

- 3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the  
womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in  
number than the sand; \*  
to count them all, my life span would need to be  
like yours.

## **The Second Lesson: 1 Corinthians 6:12-20**

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself.

Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

**The Word of the Lord.**

*People*      **Thanks be to God.**

**Sequence Hymn # 126** *(standing as you are able)*

- 1 The people who in darkness walked  
have seen a glorious light;  
on them broke forth the heavenly dawn  
who dwelt in death and night.
- 2 To hail thy rising, Sun of life,  
the gathering nations come,  
joyous as when the reapers bear  
their harvest treasures home.
- 3 To us the promised Child is born,  
to us the Son is given;  
him shall the tribes of earth obey,  
and all the hosts of heaven.
- 4 His name shall be the Prince of Peace  
for evermore adored,  
the Wonderful, the Counselor,  
the mighty God and Lord.
- 5 His power increasing still shall spread,  
his reign no end shall know;  
justice shall guard his throne above,  
and peace abound below.



*Celebrant*    The Gospel of our Lord Jesus Christ  
according to John.

*People*        **Glory to you, Lord Christ.**

**The Gospel: John 1:43-51**    (*stand as you are able*)

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**Sermon**

The Very Rev. Sarah Carper Morris

## **The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the  
nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or  
trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

*People*                      The peace of the Lord be always with you.  
And also with you.

## **Announcements**

*(8:30 service only)*

### **Offertory**

*Celebrant*                      All things come of Thee, O Lord.  
*People*                          **And of thine own have we given  
Thee.**

*(10:30 service only)*

### **Offertory and Doxology**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

# **The Great Thanksgiving**

## **The Holy Communion**

### **Eucharistic Prayer A**

*Celebrant*    The Lord be with you.

***People*        And also with you.**

*Celebrant*    Lift up your hearts.

***People*        We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

***People*        It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### *Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus***

*The Hymnal 1982, Service Music, #128*

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him,  
and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and  
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold  
to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## **Fraction Anthem: WLP # 761**

All who hunger gather gladly;  
holy manna is our bread.  
Come from wilderness and wand'ring.  
Here in truth we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.

*A period of silence is kept.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (Amen.)  
The Blood of Christ, the cup of salvation. (Amen.)

## Music at Communion LEVAS # 136

- 1      I have decided to follow Jesus;  
I have decided to follow Jesus;  
I have decided to follow Jesus;  
no turning back, no turning back.
- 2      Though none go with me, I still will follow;  
though none go with me, I still will follow;  
though none go with me, I still will follow;  
no turning back, no turning back.
- 3      The world behind me, the cross before me;  
the world behind me, the cross before me,  
the world behind me, the cross before me;  
no turning back, no turning back.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

*Celebrant*    May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People*        **Amen.**

## **Hymn in Procession # 324** *(standing as you are able)*

- 1    Let all mortal flesh keep silence,  
          and with fear and trembling stand;  
      ponder nothing earthly-minded,  
          for with blessing in his hand  
      Christ our God to earth descendeth,  
          our full homage to demand.
- 2    King of kings, yet born of Mary,  
          as of old on earth he stood,  
      Lord of lords in human vesture,  
          in the Body and the Blood  
      he will give to all the faithful  
          his own self for heavenly food.
- 3    Rank on rank the host of heaven  
          spreads its vanguard on the way,  
      as the Light of Light descendeth  
          from the realms of endless day,  
      that the powers of hell may vanish  
          as the darkness clears away.

4 At his feet the six-winged seraph;  
cherubim with sleepless eye  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
“Alleluia, alleluia!  
Alleluia, Lord Most High!”

**Dismissal**

Go in peace,  
to love and serve the Lord.

*People* Thanks be to God.

## PRAYERS AND REMEMBRANCES OF THE WEEK

### Immediate Needs:

Emily  
Mary  
Charlie Allen  
Martha Allen  
Erin Apperson  
Cindy Blackwell  
Bobbie Bledsoe  
Bert Bond, Jr.  
Tina Brown  
Marie Carl  
Mazie Chilton  
Ripley Cottrell  
Anne Cox  
Bishop Michael Curry  
Sarah Springthorpe-  
Denmark  
Pam Dickenson  
Liz Dilley  
Debbie Dockery  
Carmen Eldridge  
Carol Ford  
Marcus Ford  
Gus Galloway  
Angie Golding  
Polly Hall  
Steve Hines  
Melissa Hopkins  
Max Hunter  
Sandy Hutchens  
Fred Johnson  
Joy King  
Gus Lewis

Judy Liner  
Kay MacAllen  
Kitty Martin  
Arba Montgomery  
Craig New  
Wade Nichols  
Bill R. Pendleton  
Clara Powell  
Lorene Ramsey  
Kerry Reagan  
Stephanie Serika  
Emily Jarvis Simmons  
Angela Shur  
Eva Smith  
Wade Smith  
Rose Mary Smoot  
Tammy Springthorpe  
Sharon Sutphin  
Arlis Thomas  
Celeste Tsaklis  
Carroll Vick  
Henrietta Williams  
Betty Wright

### Long Term Needs:

Jean Amburn  
\*Anonymous  
Beatrice Attuah &  
Lailaity  
Jane Carper  
Ann Cochrane  
Kat Cook  
Mary Couture  
Melissa Roth Culver

Roger Danley  
Paul Derrick  
Ron Doerschug  
Linda Doerschug  
Mark Donnell  
Barbara Embry  
Donna Fargo  
Johnnie Gunter  
Betty Hooven  
Kelly Jarvis  
Carrie Krahn  
David Kroupa  
Angelia Lawrence  
Rebecca McNabb  
John Moore  
Michael Morgan  
Angie Nolfo  
Bill Pendleton  
Sylia Poggi  
Beverly Putynkowski  
Victoria Rogelin  
Candace Sammons  
Evedene Schafer  
Susan Slate  
Sid Spencer, Jr.  
Levania Tillotson  
Betty Town  
Vicky Town  
John Townsend  
Stacey Turnmire  
Jack Woltz

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon  
Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

## DIOCESAN CYCLE OF PRAYER

St. John's, Battleboro  
Church of the Holy Comforter, Burlington  
St. Paul's, Cary

## BIRTHDAYS

January 10<sup>th</sup> Karen Springthorpe, 11<sup>th</sup> Nehemiah King,  
12<sup>th</sup> Wyatt Fallin, 14<sup>th</sup> Jim Wuenscher

## ANNOUNCEMENTS

**Many thanks to Norma Johnson for playing the organ for us today.**

**If you purchased poinsettias, please take them home with you today.**

**Sunday school** resumes today at 9:30 a.m.

Trinity's 2024 **Stewardship Campaign** is off to a great start. To date we have received 42 pledge cards for \$161,970. We have 11 parishioners representing \$30,650 who pledged last year but have not done so yet this year. Our goal is \$195,000. If you have not pledged yet, please return your pledge card or call Tobi in the office and she will complete a card for you with your permission. **Thank you for continuing to support Trinity Church.**

**Book group** will resume on Wednesday, January 17<sup>th</sup> at 10:30 a.m.

We will begin a new book, *Freeing Jesus* by Diane Butler Bass. If you have any questions, please contact Wendy Tatman.

If you would like to give **altar flowers** in honor or in memory of a loved one, the flower chart for 2024 is now posted in the back of the sanctuary.

## FLOWERS

The flowers on the altar are given to the glory of God.

### **MINISTERS FOR THE 8:30 SERVICE**

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Nancy Dixon	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Jim Couture
Bruce Strohl	GREETER	Ted Ashby
Mike Wilson	ACOLYTE	Jim Couture

### **MINISTERS FOR THE 10:30 SERVICE**

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Jesse Slate	LECTOR	Brenda Goings
Roxann & Jesse	CHALICE BEARERS	Lucinda & Brenda
Gloria & Larry	GREETERS	Bill & Janet Noble
St. Elizabeth's Guild	ALTAR GUILD	St. Elizabeth's Guild
Lee Wilsonwithers	VESTRY	Ross Borders
Nehemiah & Jeremiah	ACOLYTE	Aleigha & Janaiah

### **THIS WEEK'S EVENTS**

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Medical Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

### **TRINITY VESTRY**

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*