

TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

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The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Ryan Whittington, Organist

The First Sunday in Lent
February 26, 2023

*Covid Update: Masks are available at both entrances to the church.
We encourage you to do what you need to stay safe.*

*Please remember that many are preparing for worship with prayer
before the service.*

Prelude

Hymn in Procession # 142 (standing as you are able)

- 1 Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.
- 2 As thou with Satan didst contend,
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.

3 As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.

4 And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.

5 Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

A Penitential Order: Rite Two

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Decalogue

(kneeling as you are able)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord
your God. *Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

The Celebrant may read one of the following sentences

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

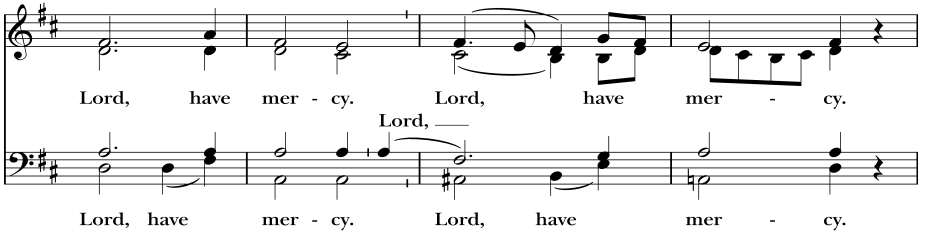
Most merciful God,
we confess that we have sinned
against you in thought, word, and
deed, by what we have done, and
by what we have left undone.
We have not loved you with our
whole heart; we have not loved our
neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son
Jesus Christ, have mercy on
us and forgive us; that we
may delight in your will, and
walk in your ways, to the
glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

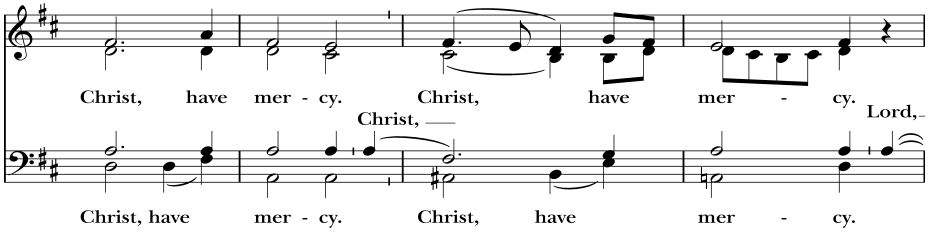
The Holy Eucharist II, Lord have mercy: *Kyrie*

The Hymnal 1982, Service Music, #96



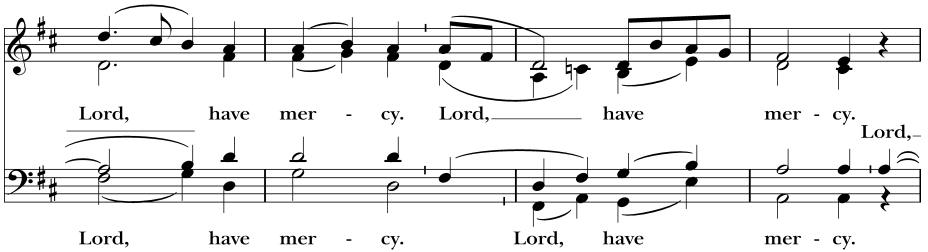
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.



Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Collect

(kneel or stand as you are able)

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate.

Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People **Thanks be to God.**

Psalm 32 *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to
you in time of trouble; *
when the great waters overflow, they shall not reach
them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The Second Lesson: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely

will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 150

- 1 Forty days and forty nights
 thou wast fasting in the wild;
forty days and forty nights
 tempted, and yet undefiled.
- 2 Should not we thy sorrow share
 and from worldly joys abstain,
fasting with unceasing prayer,
 strong with thee to suffer pain?
- 3 Then if Satan on us press,
 Jesus, Savior, hear our call!
Victor in the wilderness,
 grant we may not faint nor fall!
- 4 So shall we have peace divine:
 holier gladness ours shall be;
round us, too, shall angels shine,
 such as ministered to thee.

5 Keep, O keep us, Savior dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 4:1-11 (*stand as you are able*)

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon **The Rev. Sarah Carper Morris**

The Nicene Creed

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic
Church; *That we all may be one.*

Grant that every member of the Church may truly and
humbly serve you; *That your Name may be glorified by
all people.*

We pray for all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

(8:30 service only)

Offertory

Celebrant All things come of Thee, O Lord.
People **And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn #43, v. 4

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The *Sanctus* S-130

Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast.*

A period of silence is kept.

Then may be sung or said

The Fraction Anthem S-164

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of
your Son our Savior Jesus Christ; and for
assuring us in these holy mysteries that
we are living members of the Body of
your Son, and heirs of your eternal
kingdom.

And now, Father, send us out to do
the work you have given us to do,
to love and serve you as faithful
witnesses of Christ our Lord. To
him, to you, and to the Holy Spirit,
be honor and glory, now and for
ever. Amen.

Solemn Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says the following prayer:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

Procession Out # 688

- 1 A mighty fortress is our God,
 a bulwark never failing;
our helper he amid the flood
 of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
 on earth is not his equal.

- 2 Did we in our own strength confide,
 our striving would be losing;
were not the right man on our side,
 the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
 and he must win the battle.

3 And though this world, with devils filled,
should threaten to undo us;
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

4 That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is for ever.

Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

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Valid for: 12/16/22 – 12/15/23

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or
hand it to a greeter. Nursery Care is available for the 10:30 service
Restrooms are located downstairs.*

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Arba Montgomery	Kat Cook
Emily	Tammy Moore	Mary Couture
Stacie Adams	Craig New	Melissa Roth Culver
Erin Apperson	Wade Nichols	Roger Danley
Cindy Blackwell	Bill R. Pendleton	Paul Derrick
Bobbie Bledsoe	Juanita Puckett	Ron Doerschug
Tina Brown	Kerry Reagan	Linda Doerschug
Marie Carl	Rob Sanderson	Barbara Embry
Mazie Chilton	Brenda Schuster	Donna Fargo
Anne Cox	Emily Jarvis Simmons	Ginny Gilbert
Sarah Springthorpe-Denmark	Susan Slate	Betty Hooven
Debbie Dockery	David Smith	Kelly Jarvis
Mark Donnell	Rose Mary Smoot	Carrie Krahn
Sonia Donnell	Johnny Springthorpe	David Kroupa
Marcus Ford	Tammy Springthorpe	Angelia Lawrence
Ashley Fulk	Sharon Sutphin	John Moore
Gus Galloway	Carolyn Town	Michael Morgan
Johnnie Gunter	Celeste Tsaklis	Angie Nolfo
Polly Hall	Betty Wright	Bill Pendleton
Steve Hines	Pat Zebrowski	Victoria Rogelin
Melissa Hopkins	Long Term Needs:	Candace Sammons
Jacky Karlinsky	Jean Amburn	Evedene Schafer
Joy King	*Anonymous	Sid Spencer, Jr.
Kay MacAllen	Sally Cebula	Betty Town
Rebecca McNabb	Ann Cochrane	Vicky Town
		Jack Woltz

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER
Church of the Holy Comforter, Charlotte
St. John's, Charlotte
St. Martin's, Charlotte

BIRTHDAYS
February 26th Xander Fallin, March 1st Wade Nichols

ANNIVERSARIES
27th Jim & Wendy Tatman

FLOWERS
Lent. No Flowers.

ANNOUNCEMENTS

Many thanks to Norma Johnson for playing the organ today while Ryan is away.

Thank you to all who helped with the Shrove Tuesday Pancake Supper.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

Book Group-We are currently reading a collection of essays called, *Small Wonder*, by Barbara Kingsolver. We meet from 10 until 11:45 in the parish hall. For more information, please contact Wendy Tatman.

The **First Sunday Potluck** will be held next Sunday, March 5th following the 10:30 service. Please bring your favorite dish to share.

Lenten devotional booklets can be found at both church entrances. Pick up your copy today!

Join us for Sunday School at 9:30 each Sunday morning. The adults will meet in the Parish Hall to study Creation Care. The youth will be in Sarah's office and the children will be in the Sunday School room.



Please join us for an info and interest meeting about **Summer Miracles Hosting Program** following today's 10:30 service.

Summer Miracles brings older kids, ages 10-15, who need families, from Colombia to the United States for a five-week visit. While they are here, the children learn about U.S. culture, attend camp, and most importantly, meet prospective adoptive families. These children have little chance of finding adoptive parents in their own country. During their visit dedicated volunteers, host families, and Kidsave staff work together to find them forever families.

Since 1999, more than 2,000 children have traveled to the U.S. from five different countries as part of the Summer Miracles program. More than 80% found adoptive families.

*This year will be the first year that Kidsave will happen here in the NC/VA area. Kellan Wilsonwithers is one of the Local coordinators and **needs our help**. We need families help to organize events, raise funds, and champion the kids through community and media outreach. Also, we need host families.*

Kidsave provides training and support to participating host families. Kidsave also partners with adoption agencies, child welfare advocates, and government officials to help older children find safe, loving, forever families. If you can help in any way, please let Sarah or Kellan know.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Theresa Gray	LECTOR	Angela Stroup
Jim Couture	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Bruce Strohl
Tom Fawcett	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Lucinda Fallin	LECTOR	Brenda Goings
Roxann Moore	CHALICE BEARER	Jesse Slate
Ross & Jill	GREETERS	Jim & Wendy
Martha Marcum	ALTAR GUILD	Wendy Tatman
Jim Tatman	VESTRY	Ann Vaughn
Wyatt Fallin	ACOLYTE	Roxann Moore

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:00 a.m.	Book Group
	5:30 p.m.	Evening Prayer
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
who knows you by name, who knows your heart, who knows
your mind, and...
who wants to have a relationship with you*

