

# TRINITY EPISCOPAL CHURCH

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**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Second Sunday in Lent**  
**February 25, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 401**      *(standing as you are able)*

- 1 The God of Abraham praise,  
    who reigns enthroned above;  
Ancient of everlasting days,  
    and God of love;  
the Lord, the great I AM,  
    by earth and heaven confessed:  
we bow and bless the sacred Name  
    for ever blest.

- 2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagle-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.
- 3 There dwells the Lord, our King,  
the Lord, our Righteousness,  
triumphant o'er the world and sin,  
the Prince of Peace;  
on Zion's sacred height  
his kingdom he maintains,  
and, glorious with his saints in light,  
for ever reigns.
- 4 The God who reigns on high  
the great archangels sing,  
and "Holy, holy, holy," cry,  
"Almighty King!  
Who was, and is, the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee."

5 The whole triumphant host  
give thanks to God on high;  
“Hail, Father, Son, and Holy Ghost!”  
they ever cry;  
hail, Abraham’s Lord divine!  
With heaven our songs we raise;  
all might and majesty are thine,  
and endless praise.

## **A Penitential Order: Rite Two**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

### **The Decalogue** *(kneeling as you are able)*

Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.  
*Amen. Lord have mercy.*

You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord  
your God. *Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.  
*Amen. Lord have mercy.*

Honor your father and your mother.  
*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

*The Celebrant may read one of the following sentences*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned  
against you in thought, word, and  
deed, by what we have done, and  
by what we have left undone.  
We have not loved you with our  
whole heart; we have not loved our  
neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son  
Jesus Christ, have mercy on  
us and forgive us; that we  
may delight in your will, and  
walk in your ways, to the  
glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

*(8:30 service only)*

Lord, have mercy.

*Christ, have mercy.*

Lord, have mercy.

# The Holy Eucharist I, Lord have mercy upon us: *Kyrie*

*The Hymnal 1982, Service Music, #91*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Lord be with you.

**People** And also with you.

**Celebrant** Let us Pray.

## The Collect

*(kneel or stand as you are able)*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: Genesis 17:1-7, 15-16**

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

The Word of the Lord.

*People*      **Thanks be to God.**



**Psalm 22:22-30** *Deus, Deus meus*

- 22 Praise the LORD, you that **fear him**; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give **glory**.
- 23 For he does not despise nor abhor the poor in  
their poverty;  
neither does he hide his face from **them**; \*  
but when they cry to him he **hears them**.
- 24 My praise is of him in the great as-sembly; \*  
I will perform my vows in the presence of those  
who **worship him**.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall **praise him**:  
\*  
"May your heart live for **ever**!"
- 26 All the ends of the earth shall remember and turn  
to the **LORD**, \*  
and all the families of the nations shall bow be-  
**fore him**.
- 27 For kingship belongs to the **LORD**; \*  
he rules over the **nations**.
- 28 To him alone all who sleep in the earth bow down  
in **worship**; \*  
all who go down to the dust fall be-**fore him**.



- 29 My soul shall live for him;  
my descendants shall **serve him**; \*  
they shall be known as the LORD'S for **ever**.
- 30 They shall come and make known to a people yet  
**un-born** \*  
the saving deeds that he has **done**.  
and teaches his way to the **lowly**.
- 9 All the paths of the LORD are love and **faithfulness** \*  
to those who keep his covenant and his  
**testimonies**.

## **The Second Lesson: Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**People**      **Thanks be to God.**

**Sequence Hymn # 675** *(standing as you are able)*

- 1 Take up your cross, the Savior said,  
if you would my disciple be;  
take up your cross with willing heart,  
and humbly follow after me.
- 2 Take up your cross, let not its weight  
fill your weak spirit with alarm;  
his strength shall bear your spirit up,  
and brace your heart, and nerve your arm.
- 3 Take up your cross, heed not the shame,  
and let your foolish heart be still;  
the Lord for you accepted death  
upon a cross, on Calvary's hill.

4 Take up your cross, then, in his strength,  
and calmly every danger brave:  
it guides you to abundant life  
and leads to victory o'er the grave.

5 Take up your cross, and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Mark.

*People* **Glory to you, Lord Christ.**

**The Gospel: Mark 8:31-38** (*stand as you are able*)

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of

my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**Sermon**                      The Very Rev. Sarah Carper Morris

**The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the  
nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or  
trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

<b><i>People</i></b>	The peace of the Lord be always with you. And also with you.
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## Announcements

*(8:30 service only)*

### Offertory

<i>Celebrant</i>	All things come of Thee, O Lord.
<i>People</i>	<b>And of thine own have we given Thee.</b>

*(10:30 service only)*

### Offertory and Doxology

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving

### The Holy Communion

#### Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## **The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus***

*The Hymnal 1982, Service Music, #124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for three staves in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and'. The second staff contains 'earth are full of your glo - ry. Ho - san - na in the high - est.' The third staff contains 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The melody is simple and hymn-like, with a final double bar line at the end of the third staff.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*



On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him,  
and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and  
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold  
to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

## **The Fraction Anthem WLP # 871**

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
Grant us peace.

*A period of silence is kept.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

## Music at Communion # 455

- 1 O Love of God, how strong and true,  
Eternal and yet ever new; uncomprehended and  
unbought, beyond all knowledge and all thought.
- 2 O wide embracing, wondrous Love, we read thee  
in the sky above; we read thee in the earth below,  
in the seas that swell and streams that flow.
- 3 We read thee best in him who came to bear for us  
the cross of shame, sent by the Father from on  
high, our life to live, our death to die.
- 4 We read thy power to bless and save e'en in the  
darkness of the grave; still more in resurrections  
light we read the fullness of thy might.

## Meditation at Communion      *Bless the Lord my soul* *Wonder Love and Praise, #825*

The musical score is written for a single voice and piano accompaniment. It is in 4/4 time and B-flat major. The melody is simple and hymn-like, with a range of one octave. The piano accompaniment consists of a steady bass line and chords that support the melody. The lyrics are written below the vocal line.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

*After Communion, the Celebrant says*

Let us pray.

### *Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of  
your Son our Savior Jesus Christ; and for  
assuring us in these holy mysteries that  
we are living members of the Body of  
your Son, and heirs of your eternal  
kingdom. And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful  
witnesses of Christ our Lord. To him, to  
you, and to the Holy Spirit, be honor and  
glory, now and for ever. Amen.

### **Solemn Prayer over the People**

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Grant, Almighty God, that your people may recognize  
their weakness and put their whole trust in your strength,  
so that they may rejoice for ever in the protection of your  
loving providence; through Christ our Lord. *Amen.*

## Hymn in Procession # 707

- 1 Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.
  
- 2 Take my voice, and let me sing  
always, only, for my King;  
take my intellect, and use  
every power as thou shalt choose.  
Take my will, and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

## Dismissal

Let us go forth in the name of Christ.

*People* Thanks be to God.

## PRAYERS AND REMEMBRANCES OF THE WEEK

### Immediate Needs:

Emily  
Mary  
Charlie Allen  
Martha Allen  
Erin Apperson  
Kate Appler  
Cindy Blackwell  
Bobbie Bledsoe  
Bert Bond, Jr.  
Marie Carl  
Mazie Chilton  
Anne Cox  
Bishop Michael Curry  
Pam Dickenson  
Liz Dilley  
Debbie Dockery  
Carmen Eldridge  
Michael Flannigan  
Carol Ford  
Marcus Ford  
Katie Freeman  
Gus Galloway  
Angie Golding  
Polly Hall  
Steve Hines  
Melissa Hopkins  
Max Hunter  
Fred Johnson  
Joy King  
Gus Lewis  
Judy Liner  
Kay MacAllen

Kitty Martin  
Arba Montgomery  
Craig New  
Wade Nichols  
Bill R. Pendleton  
Rev. Bill Pendleton  
Clara Powell  
Lorene Ramsey  
Kerry Reagan  
Stephanie Serika  
Emily Jarvis Simmons  
Angela Shur  
Eva Smith  
Wade Smith  
Rose Mary Smoot  
Tammy Springthorpe  
Summer Stage  
Sharon Sutphin  
Arlis Thomas  
Celeste Tsaklis  
Carroll Vick  
Henrietta Williams  
Betty Wright  
Jerry Wuenschner  
**Long Term Needs:**  
Jean Amburn  
\*Anonymous  
Beatrice Attuah &  
Lailaity  
Jane Carper  
Ann Cochrane  
Kat Cook  
Mary Couture

Melissa Roth Culver  
Roger Danley  
Paul Derrick  
Ron Doerschug  
Linda Doerschug  
Mark Donnell  
Barbara Embry  
Donna Fargo  
Johnnie Gunter  
Betty Hooven  
Kelly Jarvis  
Carrie Krahn  
David Kroupa  
Angelia Lawrence  
Rebecca McNabb  
John Moore  
Michael Morgan  
Angie Nolfo  
Bill Pendleton  
Sylia Poggi  
Beverly Putynkowski  
Victoria Rogelin  
Candace Sammons  
Evedene Schafer  
Susan Slate  
Sid Spencer, Jr.  
Levania Tillotson  
Betty Town  
Vicky Town  
John Townsend  
Stacey Turnmire  
Jack Woltz

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon  
Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

## DIOCESAN CYCLE OF PRAYER

All Saints', Concord  
Church of the Good Shepherd, Cooleemee  
St. Alban's, Davidson

## BIRTHDAYS

February 23<sup>rd</sup> Libby Lovill, 24<sup>th</sup> Mike Wilson, 26<sup>th</sup> Xander Fallin  
March 1<sup>st</sup> Wade Nichols

## ANNIVERSARIES

27<sup>TH</sup> Jim & Wendy Tatman

## ANNOUNCEMENTS

**Trinity Cooks** is looking for new volunteers to serve on this ministry. It's an important ministry to not only make a meal for one of our church members in need, but to also share friendship and show the person/family we care about them. Anyone can pick up fast food. It means a lot to someone to receive a home cooked meal. Trinity Cooks is basically a call tree that gives Sarah or Tobi a point of contact if a meal is needed. If you are interested, please check out the signup sheet on the bulletin board in the Parish Hall or contact Roxann Moore or Beckie Derrick.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

**Cursillo** a 3-day weekend is intended to help Christians learn and live what is fundamental as a Christian and to help these same Christians discover and live out a personal vocation. Cursillo is a movement of the Episcopal Church, under the authority of the presiding and Diocesan Bishops. The goal of Cursillo is to bring the world to Christ by empowering adult Christian leaders through the use of a specific method, which equips and encourages Christians to live out their Baptismal Covenants to serve Christ. The next weekend will be April 11-14 at Camp Walter Johnson, Denton, NC. If you are interested in participating in this or future weekends, let Sarah know. Also, if you have been to a Cursillo weekend and would like to serve on the team, let Sarah know.

**Belize Trip**-We are planning for a mission trip to Belize the last week of June to work with St. Paul's Anglican School and Church in Corozal. The last two years we have helped fund their lunch program. If you are interested in going, please talk to Sarah.

**The United Thank Offering (UTO)** is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. Pick up your blessing box in the narthex.

**Book group** will meet on Wednesday, February 28<sup>th</sup> at 10:30 a.m. We will continue the book, *Freeing Jesus* by Diane Butler Bass. If you have any questions, please contact Wendy Tatman.

Jack Ciancio will be leading a **Medieval Theology** class on Saturday, March 2 from 9:00 a.m. to 3:00 p.m. in the Parish Hall. Please contact the church office to secure your spot or for more information.





## What, in God's name, were they talking about?

Are you among the pre-damned? What is the nature of the Divine? How could Jesus be both human and divine? What did non-Christian theologians contribute to the development of Christianity? From Augustine to Aquinas, some of the greatest theologians in history sought to answer those questions and more. Their answers helped form the foundation of Christian dogma and created an unparalleled body of religious thought known as *Medieval Theology*. This faith-enriching review will introduce you to the individuals, their creative theological thought, and their enduring writings. Anyone who desires a deeper understanding of the complex development of the Christian faith will enjoy and benefit from :

## A Very Brief Introduction to Medieval Theology

Presented by

Jack Ciancio, DRS

Sponsored By: **Trinity Episcopal Church, Mount Airy**

—60% of previous attenders rated the course **excellent**; 40% **very good**—

**When:** Saturday, March 2, 2024

**Time:** 9 a.m.—3 p.m.; 12 –1 **Brown Bag Lunch**; Coffee and snacks will be provided in the morning and drinks will be provided for lunch. *“Don’t forget to bring your lunch!”*

**Where:** Trinity Episcopal Church, 472 N. Main St, Mount Airy, NC 27030.

**Cost:** **\$25** if you **register by 14 Feb 24**; **\$30** if you register after that date. **NOTE:** A \$10 **non-refundable** registration fee is included in the cost. You may pay the full fee upfront or just the \$10 registration fee to secure your seat and the balance at the door.

➤ **Registration closes on 22 Feb 24. Attendance is limited** so secure your seat early.

**Make checks payable to** Trinity Episcopal Church. **Note:** “MTC” on memo line. Mail to:

Trinity Episcopal Church

PO Box 1043

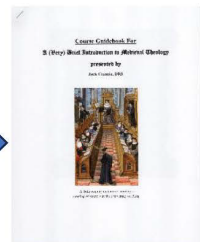
Mount Airy, NC 27030

**Include your email for confirmation receipt and updates.**

28-page printed Course Guidebook included ➡

For more information contact:

Tobi York, [info@trinitymtairy.com](mailto:info@trinitymtairy.com), (336) 786-6067



### **MINISTERS FOR THE 8:30 SERVICE**

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Vicky Town	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Jim Couture
Ted Ashby	GREETER	Benny Combs
Mike Wilson	ACOLYTE	Jim Couture

### **MINISTERS FOR THE 10:30 SERVICE**

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Gloria Lawrence	LECTOR	Ann Vaughn
Karen & Brenda	CHALICE BEARERS	Roxann & Jesse
Bill & Janet	GREETERS	Margie & Martha
Beckie Derrick	ALTAR GUILD	St. Catherine's
Ross Borders	VESTRY	Roxann Moore
Nemo & Jeremiah	ACOLYTE	Wyatt & Jesse

### **THIS WEEK'S EVENTS**

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Gallery Group
	3:00 p.m.	Medical Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	12:00 noon	First Sunday Potluck

### **TRINITY VESTRY**

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*