

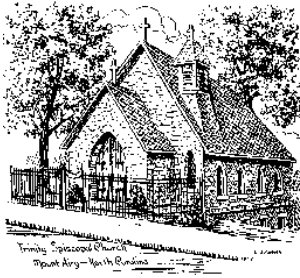
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The First Sunday in Lent
February 18, 2024

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 142 *(standing as you are able)*

1 Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by thee to stay.

- 2 As thou with Satan didst contend,
and didst the victory win,
O give us strength in thee to fight,
in thee to conquer sin.
- 3 As thou didst hunger bear and thirst,
so teach us, gracious Lord,
to die to self, and chiefly live
by thy most holy word.
- 4 And through these days of penitence,
and through thy Passiontide,
yea, evermore, in life and death,
Jesus! with us abide.
- 5 Abide with us, that so, this life
of suffering overpast,
an Easter of unending joy
we may attain at last!

A Penitential Order: Rite Two

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Decalogue

(kneeling as you are able)

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God. *Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

The Celebrant may read one of the following sentences

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned
against you in thought, word, and
deed, by what we have done, and
by what we have left undone.
We have not loved you with our
whole heart; we have not loved our
neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son
Jesus Christ, have mercy on
us and forgive us; that we
may delight in your will, and
walk in your ways, to the
glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

(8:30 service only)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Holy Eucharist I, Lord have mercy upon us: *Kyrie*

The Hymnal 1982, Service Music, #91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Lord be with you.

People And also with you.

Celebrant Let us Pray.

The Collect

(kneel or stand as you are able)

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said,

“This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 25:1-9

Ad te, Domine, levavi

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in **you**; *
let me not be humiliated,
nor let my enemies triumph over **me**.
- 2 Let none who look to you be put to **shame**; *
let the treacherous be disappointed in their
schemes.
- 3 Show me your ways, O **LORD**, *
and teach me your **paths**.
- 4 Lead me in your truth and **teach me**, *
for you are the God of my salvation;
in you have I trusted all the day **long**.
- 5 Remember, O LORD, your compassion and **love**, *
for they are from ever-**lasting**.

- 6 Remember not the sins of my youth and my trans-
gressions; *
remember me according to your love
and for the sake of your goodness, O **LORD**.
- 7 Gracious and upright is the **LORD**; *
therefore he teaches sinners in his **way**.
- 8 He guides the humble in doing **right** *
and teaches his way to the **lowly**.
- 9 All the paths of the LORD are love and **faithfulness** *
to those who keep his covenant and his
testimonies.

The Second Lesson: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 145 *(standing as you are able)*

- 1 Now quit your care
 and anxious fear and worry;
 for schemes are vain
 and fretting brings no gain.
Lent calls to prayer,
 to trust and dedication;
 God brings new beauty nigh;
 reply, reply,
 reply with love to love most high.

- 2 To bow the head
 in sackcloth and in ashes,
 or rend the soul,
 such grief is not Lent's goal;
but to be led
 to where God's glory flashes,
 his beauty to come near.
 Make clear, make clear,
 make clear where truth and light appear.

- 3 For is not this
 the fast that I have chosen?
 (The prophet spoke)
 To shatter every yoke,
of wickedness
 the grievous bands to loosen,
 oppression put to flight,
 to fight, to fight
 to fight till every wrong's set right.

- 4 For righteousness
and peace will show their faces
to those who feed
the hungry in their need,
and wrongs redress,
who build the old waste places,
and in the darkness shine.
Divine, divine,
divine it is when all combine!
- 5 Then shall your light
break forth as doth the morning;
your health shall spring,
the friends you make shall bring
God's glory bright,
your way through life adorning;
and love shall be the prize.
Arise, arise,
arise! and make a paradise!

Celebrant The Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 1:9-15 (*stand as you are able*)

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Very Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

BCP 360

All stand. The Celebrant says to the people

<i>People</i>	The peace of the Lord be always with you. And also with you.
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Announcements

(8:30 service only)

Offertory

Celebrant
People

All things come of Thee, O Lord.
**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The Holy Communion

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

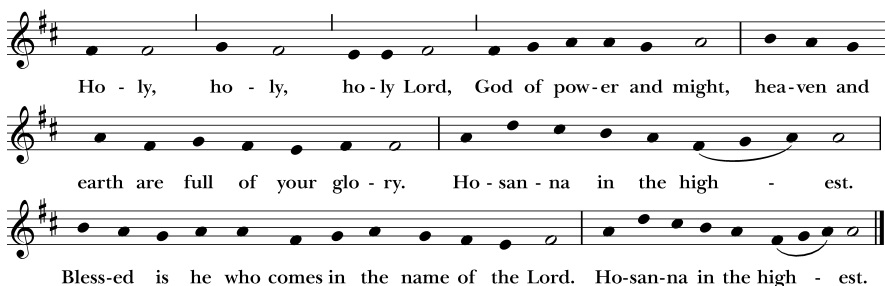
Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him,
and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold
to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Fraction Anthem WLP # 871

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
Grant us peace.

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

Meditation at Communion *Bless the Lord my soul*
Wonder Love and Praise, #825

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The piano accompaniment starts with a bass clef, a key signature of one flat, and a 4/4 time signature. The second system also has a vocal line and a piano accompaniment. The vocal line starts with a treble clef, a key signature of one flat, and a 4/4 time signature. The lyrics are: "Bless the Lord my soul, Who leads me in - to life." The piano accompaniment starts with a bass clef, a key signature of one flat, and a 4/4 time signature. Both systems end with a double bar line.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of
your Son our Savior Jesus Christ; and for
assuring us in these holy mysteries that
we are living members of the Body of
your Son, and heirs of your eternal
kingdom. And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful
witnesses of Christ our Lord. To him, to
you, and to the Holy Spirit, be honor and
glory, now and for ever. Amen.

Solemn Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says the following prayer:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

Hymn in Procession # 149

Eternal Lord of love, behold your Church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent;
far off yet here-the goal of all desire.

So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.

If dead in you, so in you we arise,
you the firstborn of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flower
so in the Father's glory shall we wake.

Dismissal

Let us go forth in the name of Christ.

People

Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Arba Montgomery	Melissa Roth Culver
Emily	Craig New	Roger Danley
Mary	Wade Nichols	Paul Derrick
Charlie Allen	Bill R. Pendleton	Ron Doerschug
Martha Allen	The Rev. Bill Pendleton	Linda Doerschug
Erin Apperson	Clara Powell	Barbara Embry
Cindy Blackwell	Lorene Ramsey	Donna Fargo
Bobbie Bledsoe	Kerry Reagan	Johnnie Gunter
Bert Bond, Jr.	Stephanie Serika	Betty Hooven
Tina Brown	Emily Jarvis Simmons	Kelly Jarvis
Marie Carl	Angela Shur	Carrie Krahn
Mazie Chilton	Danny Sidden	David Kroupa
Anne Cox	Eva Smith	Angelia Lawrence
Bishop Michael Curry	Wade Smith	Rebecca McNabb
Pam Dickenson	Rose Mary Smoot	John Moore
Liz Dilley	Tammy Springthorpe	Angie Nolfo
Debbie Dockery	Sharon Sutphin	Bill Pendleton
Marcus Ford	Arlis Thomas	Sylia Poggi
Gus Galloway	Celeste Tsaklis	Beverly Putynkowski
Angie Golding	Carroll Vick	Victoria Rogelin
Polly Hall	Henrietta Williams	Candace Sammons
Steve Hines	Betty Wright	Evedene Schafer
Melissa Hopkins	Jerry Wuenscher	Susan Slate
Max Hunter	Long Term Needs:	Sid Spencer, Jr.
Fred Johnson	Jean Amburn	Levania Tillotson
Joy King	*Anonymous	Betty Town
Gus Lewis	Beatrice Attuah &	Vicky Town
Landon Lawrey	Lailaity	John Townsend
Judy Liner	Jane Carper	Stacey Turnmire
Laura Liner	Ann Cochrane	Jack Woltz
Kay MacAllen	Kat Cook	
Kitty Martin	Mary Couture	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

Grace Mission, Clayton
St. Clement's, Clemmons
Christ Church, Cleveland

BIRTHDAYS

February 23rd Libby Lovill, 24th Mike Wilson

ANNOUNCEMENTS

Thank you to all who helped with the Shrove Tuesday Pancake Supper.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. Pick up your blessing box in the narthex.

Book group will meet on Wednesday, February 21st at 10:30 a.m. We will continue the book, *Freeing Jesus* by Diane Butler Bass. If you have any questions, please contact Wendy Tatman.

What did Christ's crucifixion accomplish? How are we saved by his sacrifice? Christianity offers no fewer than seven theories of atonement, each offering a different perspective on the Incarnation, the Trinity, and salvation. Please join **Theology Group's** discussion of this most important issue on Thursday, February 22, at 5:30, in the Parish Hall. Pizza will be provided.

Jack Ciancio will be leading a **Medieval Theology** class on Saturday, March 2 from 9:00 a.m. to 3:00 p.m. in the Parish Hall. Please contact the church office to secure your spot or for more information. Registration closes on February 22nd.



What, in God's name, were they talking about?

Are you among the pre-damned? What is the nature of the Divine? How could Jesus be both human and divine? What did non-Christian theologians contribute to the development of Christianity? From Augustine to Aquinas, some of the greatest theologians in history sought to answer those questions and more. Their answers helped form the foundation of Christian dogma and created an unparalleled body of religious thought known as *Medieval Theology*. This faith-enriching review will introduce you to the individuals, their creative theological thought, and their enduring writings. Anyone who desires a deeper understanding of the complex development of the Christian faith will enjoy and benefit from :

A Very Brief Introduction to Medieval Theology

Presented by

Jack Ciancio, DRS

Sponsored By: **Trinity Episcopal Church, Mount Airy**

—60% of previous attenders rated the course **excellent**; 40% **very good**—

When: Saturday, March 2, 2024

Time: 9 a.m.—3 p.m.; 12 –1 **Brown Bag Lunch**; Coffee and snacks will be provided in the morning and drinks will be provided for lunch. *“Don’t forget to bring your lunch!”*

Where: Trinity Episcopal Church, 472 N. Main St, Mount Airy, NC 27030.

Cost: **\$25** if you **register by 14 Feb 24**; **\$30** if you register after that date. **NOTE:** A \$10 **non-refundable** registration fee is included in the cost. You may pay the full fee upfront or just the \$10 registration fee to secure your seat and the balance at the door.

➤ **Registration closes on 22 Feb 24. Attendance is limited** so secure your seat early.

Make checks payable to Trinity Episcopal Church. Note: “MTC” on memo line. Mail to:

Trinity Episcopal Church

PO Box 1043

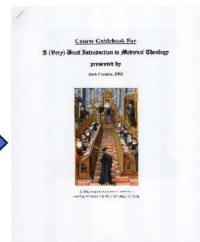
Mount Airy, NC 27030

Include your email for confirmation receipt and updates.

28-page printed Course Guidebook included ➡

For more information contact:

Tobi York, info@trinitymtairy.com, (336) 786-6067



MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Vicky Town
Jessica Simandle	CHALICE BEARER	Mike Wilson
Bruce Strohl	GREETER	Ted Ashby
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Lucinda Fallin	LECTOR	Gloria Lawrence
Wendy & Lucinda	CHALICE BEARERS	Karen & Brenda
Gloria & Larry	GREETERS	Bill & Janet
Pam Smith	ALTAR GUILD	Beckie Derrick
Lee Wilsonwithers	VESTRY	Ross Borders
Aleigha & Janaiah	ACOLYTE	Nemo & Jeremiah

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Monday	<i>Office Closed/President's Day</i>	
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Gallery Group
	3:00 p.m.	Medical Loan Closet
	4:00 p.m.	Caregiver Support
	5:30 p.m.	Theology Group
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Roxann Moore, Jessica Simandle,
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*