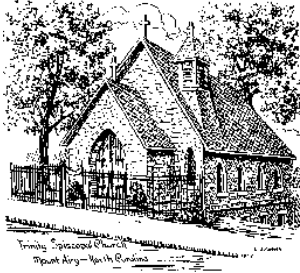


# TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043  
Mount Airy, NC 27030-1043  
336-786-6067  
email: [info@trinitymtairy.com](mailto:info@trinitymtairy.com)



**The Very Reverend Sarah Carper Morris, Rector**  
**The Reverend Bill Pendleton, Deacon**  
**Dr. Ryan Whittington, Organist/Choir Director**

**The Last Sunday after the Epiphany**  
**February 11, 2024**

*If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Restrooms are located downstairs.*

*Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.*

*Please remember that many are preparing for worship with prayer before the service.*

**Hymn in Procession # 129** *(standing as you are able)*

1 Christ upon the mountain peak  
stands alone in glory blazing;  
let us, if we dare to speak,  
with the saints and angels praise him.  
Alleluia!

2 Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
shout through them their joyful greeting.  
Alleluia!

3 Swift the cloud of glory came.  
God proclaiming in its thunder  
Jesus as his Son by name!  
Nations cry aloud in wonder!  
Alleluia!

4 This is God's belovèd Son!  
Law and prophets fade before him;  
first and last and only One,  
let creation now adore him!  
Alleluia!

*Celebrant* Blessed be God: Father, Son, and Holy  
Spirit.

*People* And blessed be his kingdom, now and for  
ever. Amen.

### **The Collect for Purity**

BCP p. 355

Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria S-278**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

The Lord be with you.

**People**      **And also with you.**

Celebrant      Let us Pray.

## **The Collect**

*(kneel or stand as you are able)*

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated during the reading of the Lessons and the Psalm.*

## **The First Lesson: 2 Kings 2:1-12**

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

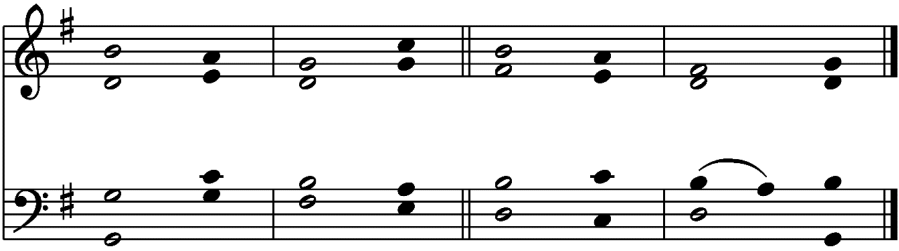
Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

***People*      Thanks be to God.**

Robert Knox Kennedy  
(b. 1945)



### Psalm 50:1-8, 23-24

- 1 The LORD, the God of gods, has **spoken**; \*  
he has called the earth from the rising of the sun  
to its **setting**.
- 2 Out of Zion, perfect in its **beauty**, \*  
God reveals himself in **glory**.
- 3 Our God will come and will not keep **silence**; \*  
before him there is a consuming flame,  
and round about him a raging **storm**.
- 4 He calls the heavens and the earth from a-**bove** \*  
to witness the judgment of his **people**.
- 5 "Gather before me my loyal **followers**, \*  
those who have made a covenant with me  
and sealed it with **sacrifice**."
- 6 Let the heavens declare the rightness of his **cause**;  
\*  
for God himself is **judge**.
- 11 He is not impressed by the might of a **horse**; \*  
he has no pleasure in the strength of a **man**;
- 12 But the LORD has pleasure in those who **fear**  
**him**, \*  
in those who await his gracious **favor**.
- 21 Halle-**lujah**!

## **The Second Lesson: 2 Corinthians 4:3-6**

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

**People**      **Thanks be to God.**

**Sequence Hymn # 137**    *(standing as you are able)*

- 1 O wondrous type! O vision fair  
of glory that the Church may share,  
which Christ upon the mountain shows,  
where brighter than the sun he glows!
- 2 With Moses and Elijah nigh  
the incarnate Lord holds converse high;  
and from the cloud, the Holy One  
bears record to the only Son.
- 3 With shining face and bright array,  
Christ deigns to manifest today  
what glory shall be theirs above  
who joy in God with perfect love.

4 And faithful hearts are raised on high  
by this great vision's mystery;  
for which in joyful strains we raise  
the voice of prayer, the hymn of praise.

5 O Father, with the eternal Son,  
and Holy Spirit, ever One,  
vouchsafe to bring us by thy grace  
to see thy glory face to face.

*Celebrant* The Gospel of our Lord Jesus Christ  
according to Mark.

*People* **Glory to you, Lord Christ.**

**The Gospel: Mark 9:2-9** (*stand as you are able*)

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.



*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**Sermon**                      The Rev. Rosa Erickson

**The Nicene Creed** *(standing as you are able)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and  
humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and  
Sacraments.*

We pray for all who govern and hold authority in the  
nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your  
sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you  
in eternal life. *Amen.*

## **The Peace**

BCP 360

*All stand. The Celebrant says to the people*

	The peace of the Lord be always with you.
<b><i>People</i></b>	And also with you.

## **Announcements**

*(8:30 service only)*

### **Offertory**

<b><i>Celebrant</i></b>	All things come of Thee, O Lord.
<b><i>People</i></b>	<b>And of thine own have we given Thee.</b>

*(10:30 service only)*

### **Offertory and Doxology**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

# **The Great Thanksgiving**

## **The Holy Communion**

### **Eucharistic Prayer A**

*Celebrant*    The Lord be with you.

***People*        And also with you.**

*Celebrant*    Lift up your hearts.

***People*        We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

***People*        It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### *Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus***

*The Hymnal 1982, Service Music, #128*

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some notes beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him,  
and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and  
for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold  
to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*



## **Fraction Anthem: WLP # 761**

All who hunger gather gladly;  
holy manna is our bread.  
Come from wilderness and wand'ring.  
Here in truth we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.

*A period of silence is kept.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. (Amen.)  
The Blood of Christ, the cup of salvation. (Amen.)

## **Music at Communion # 7**

- 1 Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.
  
- 2 Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.
  
- 3 Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiancy divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

## **Communion Meditation WLP # 764**

*Taste and see. Taste and see the goodness of the Lord  
O taste and see. Taste and see the goodness of the Lord  
of the Lord.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Blessing**

*Celebrant* May Christ, the Son of God, be manifest in  
you, that your lives may be a light to the  
world; and the blessing of God Almighty, the  
Father, the Son, and the Holy Spirit, be  
among you, and remain with you always.

*People* **Amen.**

**Hymn in Procession # 460** *(standing as you are able)*

1 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

- 2 Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?
- 3 Alleluia! bread of Heaven,  
Thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:  
Intercessor, friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.
- 4 Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.
- 5 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of holy Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

## **Dismissal**

Go in peace,  
to love and serve the Lord.

***People***

Thanks be to God.

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Valid for: Dec 16, 2023 - Dec 15, 2024

## PRAYERS AND REMEMBRANCES OF THE WEEK

### Immediate Needs:

Emily  
Mary  
Charlie Allen  
Martha Allen  
Erin Apperson  
Cindy Blackwell  
Bobbie Bledsoe  
Bert Bond, Jr.  
Tina Brown  
Marie Carl  
Mazie Chilton  
Anne Cox  
Bishop Michael Curry  
Pam Dickenson  
Liz Dilley  
Debbie Dockery  
Carol Ford  
Marcus Ford  
Gus Galloway  
Angie Golding  
Polly Hall  
Steve Hines  
Melissa Hopkins  
Max Hunter  
Fred Johnson  
Joy King  
Gus Lewis  
Judy Liner  
Laura Liner  
Kay MacAllen  
Kitty Martin

Arba Montgomery  
Craig New  
Wade Nichols  
Bill R. Pendleton  
The Rev. Bill Pendleton  
Clara Powell  
Lorene Ramsey  
Kerry Reagan  
Stephanie Serika  
Emily Jarvis Simmons  
Angela Shur  
Eva Smith  
Wade Smith  
Rose Mary Smoot  
Tammy Springthorpe  
Sharon Sutphin  
Arlis Thomas  
Celeste Tsaklis  
Carroll Vick  
Henrietta Williams  
Betty Wright  
Jerry Wuenschner

### Long Term Needs:

Jean Amburn  
\*Anonymous  
Beatrice Attuah &  
Lailaity  
Jane Carper  
Ann Cochrane  
Kat Cook  
Mary Couture  
Melissa Roth Culver

Roger Danley  
Paul Derrick  
Ron Doerschug  
Linda Doerschug  
Mark Donnell  
Barbara Embry  
Donna Fargo  
Johnnie Gunter  
Betty Hooven  
Kelly Jarvis  
Carrie Krahn  
David Kroupa  
Angelia Lawrence  
Rebecca McNabb  
John Moore  
Michael Morgan  
Angie Nolfo  
Bill Pendleton  
Sylia Poggi  
Beverly Putynkowski  
Victoria Rogelin  
Candace Sammons  
Evedene Schafer  
Susan Slate  
Sid Spencer, Jr.  
Levania Tillotson  
Betty Town  
Vicky Town  
John Townsend  
Stacey Turnmire  
Jack Woltz

## TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon  
Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

## DIOCESAN CYCLE OF PRAYER

St. Michael and All Angels', Charlotte  
St. Peter's, Charlotte

## BIRTHDAYS

February 14<sup>th</sup> Jim Couture & Julia Davis, 17<sup>th</sup> Kathy Outlaw

## FLOWERS

The flowers on the altar are given to the glory of God and in thanksgiving for all our  
many blessings by Linda Michaels.

## ANNOUNCEMENTS

**Many thanks** to The Rev. Rosa Erickson for celebrating with us today.

**Trinity's Episcopal Church Women** meets today following the 10:30 service. All women are invited to attend.

Mark and Kate Appler invite you join them for a **Superbowl Party** at their home this evening at 6:00 p.m. Bring a snack to share and cheer on your favorite team.

Please join us for our **Annual Shrove Tuesday Pancake Supper**. This event will be hosted by Trinity Men on Tuesday, February 13<sup>th</sup> from 5:00 p.m.-7:00 p.m. Volunteers please arrive 1 hour early.

**Ash Wednesday** services will be held on Wednesday, February 14<sup>th</sup> at noon and at 5:30 p.m.

**Book group** will meet on Wednesday, February 14<sup>th</sup> at 10:30 a.m. We will continue the book, *Freeing Jesus* by Diane Butler Bass. If you have any questions, please contact Wendy Tatman.

**Trinity's 2024 Stewardship Campaign Update** Thru 2/2/24 we have received 49 pledge cards for \$176,870. We have 5 parishioners representing \$14,350 who pledged last year but have not done so yet this year. Our goal is \$195,000. If you have not pledged yet, please return your pledge card or call Tobi in the office and she will complete a card for you with your permission. **Thank you for continuing to support Trinity Church.**

The new edition of the daily devotional ***Forward Day By Day*** is available in the narthex.



## What, in God's name, were they talking about?

Are you among the pre-damned? What is the nature of the Divine? How could Jesus be both human and divine? What did non-Christian theologians contribute to the development of Christianity? From Augustine to Aquinas, some of the greatest theologians in history sought to answer those questions and more. Their answers helped form the foundation of Christian dogma and created an unparalleled body of religious thought known as *Medieval Theology*. This faith-enriching review will introduce you to the individuals, their creative theological thought, and their enduring writings. Anyone who desires a deeper understanding of the complex development of the Christian faith will enjoy and benefit from :

## A Very Brief Introduction to Medieval Theology

Presented by

Jack Ciancio, DRS

Sponsored By: **Trinity Episcopal Church, Mount Airy**

—60% of previous attenders rated the course **excellent**; 40% **very good**—

**When:** Saturday, March 2, 2024

**Time:** 9 a.m.—3 p.m.; 12 –1 **Brown Bag Lunch**; Coffee and snacks will be provided in the morning and drinks will be provided for lunch. *“Don’t forget to bring your lunch!”*

**Where:** Trinity Episcopal Church, 472 N. Main St, Mount Airy, NC 27030.

**Cost:** **\$25** if you **register by 14 Feb 24**; **\$30** if you register after that date. **NOTE:** A \$10 **non-refundable** registration fee is included in the cost. You may pay the full fee upfront or just the \$10 registration fee to secure your seat and the balance at the door.

➤ **Registration closes on 22 Feb 24. Attendance is limited** so secure your seat early.

**Make checks payable to Trinity Episcopal Church. Note: “MTC” on memo line.** Mail to:

Trinity Episcopal Church

PO Box 1043

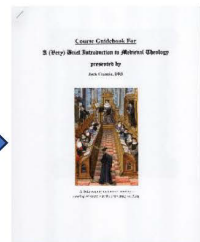
Mount Airy, NC 27030

**Include your email for confirmation receipt and updates.**

**28-page printed Course Guidebook included** ➡

For more information contact:

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### **MINISTERS FOR THE 8:30 SERVICE**

<b>Today</b>	<b>Ministry</b>	<b>Next Sunday</b>
Vicky Town	LECTOR	Nancy Dixon
Mike Wilson	CHALICE BEARER	Jessica Simandle
Pat Sanderson	GREETER	Bruce Strohl
Mike Wilson	ACOLYTE	Jim Couture

### **MINISTERS FOR THE 10:30 SERVICE**

<b>This Sunday</b>	<b>Ministry</b>	<b>Next Sunday</b>
Denny Jennings	LECTOR	Lucinda Fallin
Roxann & Karen	CHALICE BEARERS	Wendy & Lucinda
Wendy & Jim	GREETERS	Gloria & Larry
Wendy Tatman	ALTAR GUILD	Pam Smith
Ann Vaughn	VESTRY	Lee Wilsonwithers
Nemo & Wyatt	ACOLYTE	Aleigha & Janaiah

### **THIS WEEK'S EVENTS**

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	12:00 noon	ECW Meeting
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
	5:00 p.m.	Shrove Tuesday Pancake Supper
Wednesday	10:30 a.m.	Book Group
	12:00 noon	Imposition of Ashes
	5:30 p.m.	Imposition of Ashes
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Art Gallery Group
	3:00 p.m.	Medical Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

### **TRINITY VESTRY**

Ross Borders, Roxann Moore, Jessica Simandle,  
Wendy Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going  
No matter what you believe or what you doubt  
No matter what you feel or just don't feel today  
No matter whom you love  
You are welcome into this space to be met by a God  
Who knows you by name, who knows your heart, who knows  
your mind, and...  
Who wants to have a relationship with you*