

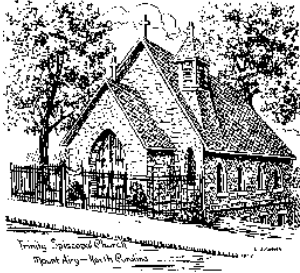
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

email: info@trinitymtairy.com



The Very Reverend Sarah Carper Morris, Rector
The Reverend Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist/Choir Director

The Second Sunday of Advent
December 10, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 65 *(standing as you are able)*

1 Prepare the way, O Zion,
your Christ is drawing near!
Let every hill and valley
a level way appear.
Greet One who comes in glory,
foretold in sacred story.

*Oh, blest is Christ that came
in God's most holy Name.*

- 2 He brings God's rule, O Zion;
he comes from heaven above.
His rule is peace and freedom,
and justice, truth, and love.
Lift high your praise resounding,
for grace and joy abounding.

Refrain

- 3 Fling wide your gates, O Zion;
your Savior's rule embrace.
His tidings of salvation
proclaim in every place.
All lands will bow before him,
their voices will adore him.

Refrain

Celebrant Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and for
ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

(8:30 service only)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Holy Eucharist II, Lord have mercy: *Kyrie*

The Hymnal 1982, Service Music, #96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy. Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect

(kneel or stand as you are able)

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 40:1-11

Comfort, O comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her

that she has served her term,
that her penalty is paid,

that she has received from the Lord's hand
double for all her sins.

A voice cries out:

“In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;

the uneven ground shall become level,
and the rough places a plain.

Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken.”

A voice says, “Cry out!”
And I said, “What shall I cry?”

All people are grass,
their constancy is like the flower of the field.

The grass withers, the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.

The grass withers, the flower fades;
but the word of our God will stand for ever.

Get you up to a high mountain,
O Zion, herald of good tidings;

lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;

say to the cities of Judah,
“Here is your God!”

See, the Lord God comes with might,
and his arm rules for him;

his reward is with him,
and his recompense before him.

He will feed his flock like a shepherd;
he will gather the lambs in his arms,

and carry them in his bosom,
and gently lead the mother sheep.

The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 85: 1–2, 8–13

- 1 You have been gracious to your land, O **LORD**, *
you have restored the good fortune of **Jacob**.
- 2 You have forgiven the iniquity of your **people** *
and blotted out all their **sins**.
- 8 I will listen to what the LORD God is **saying**, *
for he is speaking peace to his faithful people
and to those who turn their hearts to **him**.
- 9 Truly, his salvation is very near to those who
fear him, *
that his glory may dwell in our **land**.
- 10 Mercy and truth have met to-**gether**; *
righteousness and peace have kissed each
other.
- 11 Truth shall spring up from the **earth**, *
and righteousness shall look down from
heaven.

12 The LORD will indeed grant **pros-perity**, *
and our land will yield its **increase**.

13 Righteousness shall go **be-fore him**, *
and peace shall be a pathway for his **feet**.

The Second Lesson: 2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn WLP # 724 *(standing as you are able)*

- 1 People, look East. The time is near
of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People, look East and sing today:
Love the guest is on the way.
- 2 Furrows, be glad. Though earth is bare,
one more seed is planted there:
Give up your strength the seed to nourish,
that in course the flow'r may flourish.
People, look East and sing today:
Love the rose is on the way.
- 3 Birds, though you long have ceased to build,
guard the nest that must be filled.
Even the hour when wings are frozen
God for fledgling time has chosen.
People, look East and sing today:
Love the bird is on the way.
- 4 Stars, keep the watch. When night is dim
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People, look East and sing today:
Love the star is on the way.
- 5 Angels, announce with shouts of mirth
Christ who brings new life to earth.
Set every peak and valley humming
with the word, the Lord is coming.
People, look East and sing today:
Love the Lord is on the way.

Celebrant The Gospel of our Lord Jesus Christ
according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 1:1-8 (*stand as you are able*)

The beginning of the good news of Jesus Christ, the Son
of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;

the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’”

John the baptizer appeared in the wilderness, proclaiming
a baptism of repentance for the forgiveness of sins. And
people from the whole Judean countryside and all the
people of Jerusalem were going out to him, and were
baptized by him in the river Jordan, confessing their sins.
Now John was clothed with camel’s hair, with a leather
belt around his waist, and he ate locusts and wild honey.
He proclaimed, “The one who is more powerful than I is
coming after me; I am not worthy to stoop down and untie
the thong of his sandals. I have baptized you with water;
but he will baptize you with the Holy Spirit.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Very Reverend Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Sam and Jennifer; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially Gerhard Marx.

Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____ .

I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your
sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you
in eternal life. *Amen.*

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

(8:30 service only)

Offertory

Celebrant All things come of Thee, O Lord.
People And of thine own have we given
 Thee.

(10:30 service only)

Offertory and Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer D

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
 And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People

S-130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption
Recalling Christ’s death and his descent among the dead,
proclaiming his resurrection and ascension to your right
hand, awaiting his coming in glory; and offering to you,
from the gifts you have given us, this bread and this cup,
we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

A period of silence is kept. Then may be sung or said

**The Hymnal 1982, Service Music - #164 The Holy Eucharist,
Fraction Anthem: Jesus, Lamb of God: *Agnus Dei***

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

A period of silence is kept.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)

The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion # 75

- 1 There's a voice in the wilderness crying,
a call from the ways untrod:
Prepare in the desert a highway,
a highway for our God!
The valleys shall be exalted,
the lofty hills brought low;
make straight all the crooked places
where the Lord our God may go!
- 2 O Zion, that bringest good tidings,
get thee up to the heights and sing!
Proclaim to a desolate people
the coming of their King.
Like the flowers of the field they perish,
like grass our works decay,
the power and pomp of nations
shall pass like a dream away;

3 but the word of our God endureth,
the arm of the Lord is strong;
he stands in the midst of nations,
and he will right the wrong.
He shall feed his flock like a shepherd,
the lambs he'll gently hold;
to pastures of peace he'll lead them,
and bring them safe to his fold.

Communion Meditation Stay with me [*Noho pu*]

Wonder Love and Praise, #826

Stay with me, re - main here with me, watch and
No - ho pu, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Celebrant May the Sun of Righteousness shine upon
you and scatter the darkness from before your
path; and the blessing of God Almighty, the
Father, the Son, and the Holy Spirit, be
among you, and remain with you always.
Amen.

People **Amen.**

Hymn in Procession # 76 *(standing as you are able)*

- 1 On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.

- 2 Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.
- 3 For thou art our salvation, Lord,
our refuge, and our great reward;
without thy grace we waste away
like flowers that wither and decay.
- 4 To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.
- 5 All praise, eternal Son, to thee,
whose advent doth thy people free;
whom with the Father we adore
and Holy Spirit evermore.

Dismissal

Go in peace,
to love and serve the Lord.

People Thanks be to God.

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Valid for: 12/16/22 – 12/15/23

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Gus Lewis	Jane Carper
Emily	Judy Liner	Kat Cook
Mary	Kay MacAllen	Mary Couture
Charlie Allen	Kitty Martin	Melissa Roth Culver
Martha Allen	Linda McMillian	Roger Danley
Erin Apperson	Arba Montgomery	Paul Derrick
Cindy Blackwell	Craig New	Ron Doerschug
Bobbie Bledsoe	Wade Nichols	Linda Doerschug
Bert Bond, Jr.	Bill R. Pendleton	Mark Donnell
Tina Brown	Clara Powell	Barbara Embry
Marie Carl	Lorene Ramsey	Donna Fargo
Mazie Chilton	Kerry Reagan	Johnnie Gunter
Ann Cochrane	Stephanie Serika	Betty Hooven
Ripley Cottrell	Emily Jarvis Simmons	Kelly Jarvis
Anne Cox	Angela Shur	Carrie Krahn
Bishop Michael Curry	Eva Smith	David Kroupa
Sarah Springthorpe-Denmark	Wade Smith	Angelia Lawrence
Liz Dilley	Rose Mary Smoot	Rebecca McNabb
Debbie Dockery	Tammy Springthorpe	John Moore
Carmen Eldridge	Sharon Sutphin	Michael Morgan
Carol Ford	Arlis Thomas	Angie Nolfo
Marcus Ford	Celeste Tsaklis	Bill Pendleton
Gus Galloway	Mike Vengin	Beverly Putynkowski
Angie Golding	Carroll Vick	Victoria Rogelin
Polly Hall	Henrietta Williams	Candace Sammons
Steve Hines	Betty Wright	Evedene Schafer
Melissa Hopkins	Pat Zebrowski	Susan Slate
Max Hunter	Long Term Needs:	Sid Spencer, Jr.
Sandy Hutchens	Jean Amburn	Betty Town
Fred Johnson	*Anonymous	Vicky Town
Joy King	Beatrice Attuah &	John Townsend
	Lailaity	Stacey Turnmire
	Tina Brown	Jack Woltz

Pray for the repose of the soul of Sonia Donnell, Mark Donnell's mother.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon
Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Paul's, Smithfield
San Jose Mission, Smithfield

BIRTHDAYS

December 6th Carmen Grier, 12th Denny Shelton, 14th Emma Fallin

ANNOUNCEMENTS

Trinity Book Group- We will continue discussing our new book, *The Girl with Seven Names: Escape from North Korea*, on Wednesday, December 13th, at 10:30 a.m. in the Parish Hall.

Is grace more like currency or sunshine? Does it flow to the altar or from it? How can grace flow into me and how can it flow from me? The nature and means of grace have been a thorny question for Christianity from its beginnings. **Theology group** will discuss grace on December 14th at 5:30. Please join us!

Caregiver/Grief Support Group will meet on December 14th at 1:00 p.m. at Cross Creek for lunch.

Trinity's 2024 **Stewardship Campaign** is off to a great start. To date we have received 28 pledges totaling \$117,100. If you have not pledged yet, please return your pledge card or call Tobi in the office and she will complete a card for you with your permission. **Thank you for continuing to support Trinity Church.**

On December 17 at 1:30 PM our choir will join First Presbyterian Church of Pilot Mountain to sing Part 1 of **Handel's Messiah**. The event will take place at First Presbyterian Church in their sanctuary. Please come show your support for Trinity's choir and enjoy this beautiful music.

Las Posadas-Three years ago, we started a new tradition by participating in *Las Posadas*. Las Posadas is a novena (a nine-day devotional prayer). The tradition commemorates Mary and Joseph's difficult journey from Nazareth to Bethlehem in search of a warm place to stay the night. You can sign up to host Mary & Joseph in your yard for a day as a way to remember and prepare for the Christ Child. *By signing up, you are agreeing to transport the figures to the next stop or making arrangements to have it moved. The sign-up sheet is in the narthex.

Christmas Pageant

We have parts for everyone! Please come out and join us for rehearsals! Pageant rehearsals are scheduled for the following days: Sunday, December 10th at 9:30 a.m. and Saturday, December 16th from 9 a.m.-noon. (Vicky will bring some snacks) Performance is slated for December 17th during the 10:30 a.m. service.

A Blue Christmas Service will be held on Friday, December 22nd at 6:00 p.m. This will be a service of remembrance and hope.

There will be one service on Sunday, December 24th Advent IV at 10:30 a.m.

Our **Candlelight Christmas Eve services** will be held on Sunday, December 24th at 4:30 p.m. and at 11:00 p.m. Plan to join us and invite a friend!

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Nancy Dixon
Jim Couture	CHALICE BEARER	Mike Wilson
Vicky Town	GREETER	Benny Combs
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Denny Jennings	LECTOR	Ann Vaughn
Karen Nealis	CHALICE BEARER	Roxann Moore
Wendy & Jim	GREETERS	Pat & Morris
Pat Sanderson	ALTAR GUILD	Beckie Derrick
Lee Wilsonwithers	VESTRY	Ross Borders
Nehemiah King	ACOLYTE	Wyatt Fallin
Jeremiah Mills		Jesse Slate

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	12:00 p.m.	Reception honoring Bruce & Vera
Tuesday	10:00 a.m.	Medical Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	1:00 p.m.	Knit One, Pray Too
	1:00 p.m.	Caregiver Support Lunch
	3:00 p.m.	Medical Loan Closet
	6:00 p.m.	Theology Group
Saturday	5:00 p.m.	AA Meeting
Next	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Christmas Pageant
	1:30 p.m.	Handel's Messiah at First Presbyterian Church in Pilot Mountain

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*