TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043 Mount Airy, NC 27030-1043 336-786-6067

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The Rev. Sarah Carper Morris, Rector The Rev. Bill Pendleton, Deacon Dr. Ryan Whittington, Organist

The Transfiguration of Our Lord Jesus Christ August 6, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 129 (standing as you are able)

- 1 Christ upon the mountain peak stands alone in glory blazing; let us, if we dare to speak, with the saints and angels praise him. Alleluia!
- Trembling at his feet we saw
 Moses and Elijah speaking.
 All the prophets and the Law
 shout through them their joyful greeting.
 Alleluia!

3 Swift the cloud of glory came.
God proclaiming in its thunder
Jesus as his Son by name!
Nations cry aloud in wonder!
Alleluia!

4 This is God's beloved Son!

Law and prophets fade before him;
first and last and only One,
let creation now adore him!

Alleluia!

Celebrant Blessed be God: Father, Son, and Holy

Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Song of Praise Hymn # S278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

(kneel or stand as you are able)

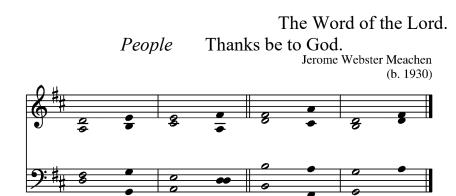
O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him.

But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.



Psalm 99

1 The LORD is King; let the people **tremble**; * he is enthroned upon the cherubim; let the earth **shake**.

2 The LORD is great in **Zion**; * he is high above all **peoples**.

- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 "O mighty King, lover of justice, you have established **equity**; * you have executed justice and righteousness in **Jacob**."
- 5 Proclaim the greatness of the LORD our God and fall down before his **footstool**; * he is the **Holy One**.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his **Name**, * they called upon the LORD, and he **answered them**.
- 7 He spoke to them out of the pillar of **cloud**; * they kept his testimonies and the decree that he **gave** them.
- 8 O LORD our God, you answered them in-**deed**; * you were a God who forgave them, yet punished them for their evil **deeds**.
- 9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; * for the LORD our God is the Holy One.

The Second Lesson: 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn # 137 (standing as you are able)

- O wondrous type! O vision fair of glory that the Church may share, which Christ upon the mountain shows, where brighter than the sun he glows!
- 2 With Moses and Elijah nigh the incarnate Lord holds converse high; and from the cloud, the Holy One bears record to the only Son.

- 3 With shining face and bright array, Christ deigns to manifest today what glory shall be theirs above who joy in God with perfect love.
- 4 And faithful hearts are raised on high by this great vision's mystery; for which in joyful strains we raise the voice of prayer, the hymn of praise.
- 5 O Father, with the eternal Son, and Holy Spirit, ever One, vouchsafe to bring us by thy grace to see thy glory face to face.

Celebrant The Gospel of our Lord Jesus Christ

according to Luke.

People Glory to you, Lord Christ.

The Gospel: Luke 9:28-36 (stand as you are able)

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of the Lord. **People** Praise to you, Lord Christ.

Sermon The Rev. Sarah Carper Morris

The Nicene Creed (standing as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Announcements

(8:30 service only)

Offertory *Celebrant*

People

All things come of Thee, O Lord. And of thine own have we given Thee.

(10:30 service only)

Offertory and Doxology Hymn 432, v.4 (standing)
O praise ye the Lord! Thanksgiving and song
To him be outpoured all ages along!
For love in creation, for heaven restored,
For grace of salvation, O praise ye the Lord!

Eucharistic Prayer C

BCP. p. 369

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

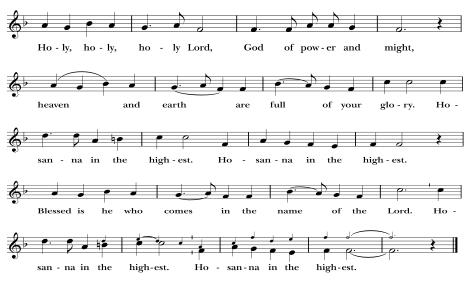
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music, #125



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Stand or kneel as you are able

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Fraction Anthem: The disciples knew the Lord Jesus

Wonder Love and Praise, #876



Music: Jack Warren Burnam (b. 1946). Copyright © 1986 Jack Warren Burnam.

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

Music at Communion #7

- 1 Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise! Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart appear.
- 2 Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return, till thy mercy's beams I see, till they inward light impart, glad my eyes, and warm my heart.

3 Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Meditation after the Communion

After Communion, the Celebrant says

Let us pray. (standing or kneeling)

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession # 304 (standing as you are able)

- 1 I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.
- 2 I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.
- 3 As Christ breaks bread and bids us share, each proud division ends.That love that made us makes us one, and strangers now are friends.
- 4 And thus with joy we meet our Lord. His presence, always near, is in such friendship better known: we see, and praise him here.
- 5 Together met, together bound, we'll go our different ways, and as his people in the world, we'll live and speak his praise.

Dismissal

Let us go forth into the world, to love and serve the Lord.

People Thanks be to God.

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PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs: Craig New Wade Nichols Emily Erin Apperson Bill R. Pendleton Beatrice Attuah & Doug Pobgee Lailaity Sylvia Poggi Cindy Blackwell Kerry Reagan Bobbie Bledsoe Mac Sammons Tina Brown Stephanie Serika Emily Jarvis Simmons Marie Carl Susan Slate Jane Carper Wade Smith Mazie Chilton Rose Mary Smoot Ann Cochrane Johnny Springthorpe Anne Cox Tammy Springthorpe Sarah Springthorpe-Sheila Storms Denmark Debbie Dockery Sharon Sutphin Sonia Donnell Celeste Tsaklis Marcus Ford Betty Wright Pat Zebrowski Ashlev Fulk Grayson County Summer Gus Galloway Polly Hall **Long Term Needs:**

Linda Doerschug
Barbara Embry
Donna Fargo
Johnnie Gunter
Betty Hooven
Kelly Jarvis
Carrie Krahn
David Kroupa
Angelia Lawrence
Rebecca McNabb
John Moore
Michael Morgan
Angie Nolfo
Bill Pendleton
Beverly Putynkow
Victoria Rogelin
Candace Sammons

Beverly Putynkowski Victoria Rogelin Candace Sammons Evedene Schafer Sid Spencer, Jr. Betty Town Vicky Town John Townsend Jack Woltz

Linda Hicks
Steve Hines
Melissa Hopkins
Fred Johnson
Joy King
Gus Lewis
Kay MacAllen
Kitty Martin
Carol Mays
Linda McMillian
Arba Montgomery
Tammy Moore

Stacie Adams
Jean Amburn
*Anonymous
Tina Brown
Kat Cook
Mary Couture
Melissa Roth Culver
Roger Danley
Paul Derrick
Ron Doerschug

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Mark's, Raleigh St. Michael's, Raleigh St. Timothy's, Raleigh

BIRTHDAYS

August 8th Nancy Taylor, 9th Jennifer Green & Jim Tatman, 12th Ginny Gilbert

ANNOUNCEMENTS

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund.** This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

Join us today for the **First Sunday Potluck** following the 10:30 service.

If you would like to receive healing prayers and anointing while at the Altar rail, please let Sarah know.

The new **Forward Day by Day** devotionals are available in the narthex.

Are you interested in being the Staples Coordinator or helping with Staples? Please let Sarah know.

Belize Lunch Program-St. Paul's Anglican School in Corozal, Belize, is once again trying to raise \$5000 to benefit their lunch program for the next school year. The principal tells us that for \$5000, they can buy the food and hire a cook. If you would like to make a contribution to their lunch program, you can write a check to Trinity and earmark it for Belize and we will get it to them.

Class for Confirmation, Reception, or Reaffirmation continues this Sunday from 9:30-10:15.

Our next **Backyard Bible Study** will be held on Thursday, August 17th at 6:00 p.m. If you would like to volunteer to host, please let Sarah know. We will have a potluck supper, fellowship, and study Revelation.

It's that time again! The Mount Airy Walk to End Alzheimer's is **Sept.** 9th at **Riverside Park**. Won't you join **Team Trinity** and walk with us or make a donation to support our efforts? Our goal is \$3000 and we might even surpass that with your help. Contact Margie Martin for more information. Registration and Donation forms can be found in the Narthex and in the Parish Hall.

Mark your calendars for Evensong! Join Trinity's choir on September 24 at 5:00 PM for a service of choral evensong. Evensong combines the offices of vespers and compline into a musical service of prayer and thanksgiving. The choir will also premiere "Illumination," a brand new choral work written by Rev. Dr. Susan H. Borwick specifically for this occasion. You won't want to miss this!

FLOWERS

The flowers on the altar are given to the glory of God and in joyful celebration for the birthdays of Pat (mom), Nellie, Jennifer, Beatrice and Lailaity, Miranda, Abbie, Tracy and Jackie. And in joyful celebration of Becca & Garrett's wedding by Nancy Taylor.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Vicky Town
Mike Wilson	CHALICE BEARER	Jim Couture
Pat Sanderson	GREETER	Bruce Strohl
Mike Wilson	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Brenda Goings	LECTOR	Ann Vaughn
Jesse Slate	CHALICE BEARER	Roxann Moore
Bill & Janet	GREETERS	Margie & Martha
Brenda Goings	ALTAR GUILD	Ann Vaughn
Ann Vaughn	VESTRY	Lee Wilsonwithers
Roxann Moore	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

	THIS WELL SE	LITTE
Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
		First Sunday Potluck
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
·	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore, James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers



No matter where you come from or where you're going No matter what you believe or what you doubt No matter what you feel or just don't feel today No matter whom you love You are welcome into this space to be met by a God Who knows you by name, who knows your heart, who knows your mind, and...

Who wants to have a relationship with you

