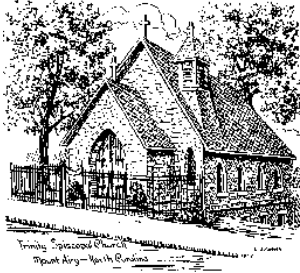


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Dr. Ryan Whittington, Organist

The Thirteenth Sunday after Pentecost
August 27, 2023

Kid's bags are in the narthex. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 525 *(standing as you are able)*

1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

- 2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.
- 3 Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.
- 4 Mid toil and tribulation,
and tumult of her war
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.
- 5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # S236

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect

(kneel or stand as you are able)

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live.

So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

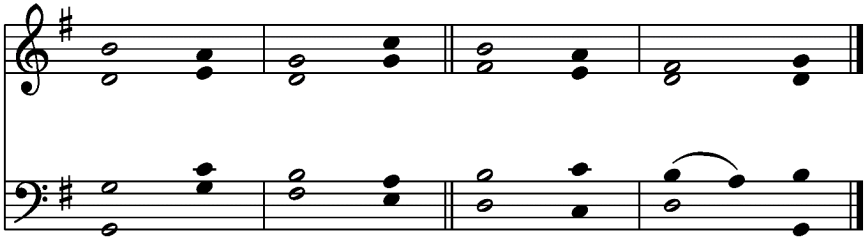
The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it.

When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 124 *Nisi quia Dominus*

- 1 If the LORD had not been on our **side**, *
let Israel now **say**;
- 2 If the LORD had not been on our **side**, *
when enemies rose up **a-against us**;
- 3 Then would they have swallowed us up **a-live** *
in their fierce anger **toward us**;
- 4 Then would the waters have **over-whelmed us** *
and the torrent gone **over us**;
- 5 Then would the raging **waters** *
have gone right **over us**.
- 6 Blessed be the **LORD!** *
he has not given us over to be a prey for their
teeth.

7 We have escaped like a bird from the snare of
the **fowler**; *
the snare is broken, and we have e-**scaped**.

8 Our help is in the Name of the **LORD**, *
the maker of heaven and **earth**.

The Second Lesson: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 513 *(standing as you are able)*

- 1 Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.

- 2 To the members of Christ's Body,
to the branches of the Vine,
to the Church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.

- 3 With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

The Gospel: Matthew 16:13-20 *(stand as you are able)*

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III BCP p. 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the
nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

The Blessing of the Backpacks

Collects

O Eternal God, bless all schools, colleges, and universities, (especially Meadowview, Central Middle, Rockford Elementary, Yadkin Valley Community School, North Surry, Surry Community College, and Forsyth Technical Community College) that they may be lively centers for sound learning, new discovery and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of truth; through Jesus Christ our Lord. Amen.

O God, Your wisdom is better than weapons of war. We pray for quality and accessible education for all humanity from birth to the grave. May we promote equity and justice through education and promote economic mobility, standing beside students working towards a better life. We pray for Surry and Forsyth Community Colleges and especially remember students struggling with food and housing insecurity, who are struggling to meet their basic needs. We pray earnestly to the Great Physician, Jesus Christ our Lord. *Amen*

Blessing of the Backpacks

Gracious God, as we bless these backpacks, we ask that you be with the students, teachers, staff, and parents as they start a new school year. In the midst of the many voices that will fill their days, help them to listen most carefully for your voice. May they feel your presence, know they are loved, forgiven and never alone. Watch over them and keep them safe. Amen.

(8:30 service only)

Offertory

Celebrant

All things come of Thee, O Lord.

People

**And of thine own have we given
Thee.**

(10:30 service only)

Offertory and Doxology Hymn 480, v.3 *(standing)*

When Jesus into Zion rode,
the children sang around;
for joy they plucked the palms and strowed
their garments on the ground.
Hosanna our glad voices raise,
hosanna to our King!
Should we forget our Savior's praise,
the stones themselves would sing.

Eucharistic Prayer C

BCP. p. 369

The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy
of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on a single staff in G major and 4/4 time. It features a melody with several triplet markings (indicated by a '3' over a group of notes) and a final fermata. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Stand or kneel as you are able

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Break Thou the Bread of Life

Lift Every Voice and Sing II, #146

1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, All fet - ters fall,
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

Meditation after Communion by John Bell

Take, O take me as I am; sum - mon out what I shall

be; set your seal up - on my heart and live in me.

After Communion, the Celebrant says

Let us pray. *(standing or kneeling)*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and for ever.

People Amen.

Hymn in Procession WLP # 780 *(standing as you are able)*

- 1 Lord, you give the great commission:
“Heal the sick and preach the word.”
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity.

*With the Spirit's gifts empower us
for the work of ministry.*

- 2 Lord, you call us to your service:
“In my name baptize and teach.”
That the world may trust your promise,
life abundant meant for each,
give us all new fervor,
draw us closer in community.

Refrain

3 Lord, you make the common holy:
“This my body, this my blood.”
Let us all, for earth’s true glory,
daily lift life heavenward,
asking that the world around us
share your children’s liberty.

Refrain

4 Lord, you show us love’s true measure:
“Father, what they do, forgive.”
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society.

Refrain

5 Lord, you bless with words assuring;
“I am with you to the end.”
Faith and hope and love restoring,
may we serve as you intend
and, amid the cares that claim us,
hold in mind eternity.

Refrain

Dismissal

Let us go forth into the world,
to love and serve the Lord.

People Thanks be to God.

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Emily	Kay MacAllen	Paul Derrick
Charlie Allen	Kitty Martin	Ron Doerschug
Martha Allen	Linda McMillian	Linda Doerschug
Erin Apperson	Arba Montgomery	Barbara Embry
Beatrice Attuah & Lailaity	Tammy Moore	Donna Fargo
Cindy Blackwell	Craig New	Johnnie Gunter
Bobbie Bledsoe	Wade Nichols	Betty Hooven
Tina Brown	Bill R. Pendleton	Kelly Jarvis
Marie Carl	Doug Pobjee	Carrie Krahn
Jane Carper	Kerry Reagan	David Kroupa
Mazie Chilton	Stephanie Serika	Angelia Lawrence
Ann Cochrane	Emily Jarvis Simmons	Rebecca McNabb
Anne Cox	Susan Slate	John Moore
Bishop Michael Curry	Wade Smith	Michael Morgan
Sarah Springthorpe- Denmark	Rose Mary Smoot	Angie Nolfo
Debbie Dockery	Johnny Springthorpe	Bill Pendleton
Mark Donnell	Tammy Springthorpe	Beverly Putynkowski
Sonia Donnell	Sharon Sutphin	Victoria Rogelin
Carmen Eldridge	Celeste Tsaklis	Candace Sammons
Marcus Ford	Carroll Vick	Evedene Schafer
Ashley Fulk	Betty Wright	Sid Spencer, Jr.
Gus Galloway	Pat Zebrowski	Betty Town
Polly Hall	Long Term Needs:	Vicky Town
Linda Hicks	Stacie Adams	John Townsend
Steve Hines	Jean Amburn	Jack Woltz
Melissa Hopkins	*Anonymous	
Fred Johnson	Tina Brown	
Joy King	Kat Cook	
Gus Lewis	Mary Couture	
	Melissa Roth Culver	
	Roger Danley	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch,
Haley Muething, John Nichols, Christopher Noble, Robert Poole

DIOCESAN CYCLE OF PRAYER

St. Andrew's, Rocky Mount
St. Mark's, Roxboro

BIRTHDAYS

August 27th Callan Frye, 29th Ann Goings Furr, 31st Bill Hicks
September 2nd Charles Light

FLOWERS

The flowers on the altar are given to the glory of God and
in loving memory of Harold E. Slate, Sr. by Jesse Slate.

ANNOUNCEMENTS

If you would like to receive healing prayers and anointing while at the Altar rail, please let Sarah know.

Hawaii Fire Response-High winds from Hurricane Dora and drought conditions combined to accelerate the growth of brush fires that devastated the Lahaina community in Hawai'i. Episcopal Relief & Development is in contact with the Episcopal Diocese of Hawai'i in the wake of wildfires that have killed many people and displaced hundreds of families on Maui. They are calling on churches to help support the response. Please consider visiting episcopalrelief.org to make a donation today.

Staples Volunteers needed for weekly and monthly food pick up. We currently pick up food every Saturday from Food Lion and monthly from Second Harvest Food Bank from Yokefellow in Mount Airy. If you would like to volunteer to serve on a rotation for these pick-ups, please let Sarah know. ****A truck or SUV would be best.****

Belize Lunch Program-St. Paul's Anglican School in Corozal, Belize, is once again trying to raise \$5000 to benefit their lunch program for the next school year. The principal tells us that for \$5000, they can buy the food and hire a cook. If you would like to make a contribution to their lunch program, you can write a check to Trinity and earmark it for Belize and we will get it to them. So far, we have collected \$760.00.

Our **Confirmation, Reception, or Reaffirmation** class continues this Sunday from 9:30-10:15.

Our next **Backyard Bible Study** will be held on Thursday, September 7th at 6:00 p.m. at the home of Ann Vaughn. We will have a potluck supper, fellowship, and study Revelation.

Join **Team Trinity** in the Walk to End Alzheimer's on Sept. 9th at Riverside Park. Registration and donation forms are available in the Narthex or on the bulletin board in the Parish Hall. Or you can go to Margie's Facebook page and follow the link posted there. See Margie Martin for info or call 336 755-3242.



Mark your calendars for Evensong! Join Trinity's choir on September 24 at 5:00 PM for a service of choral evensong. Evensong combines the offices of vespers and compline into a musical service of prayer and thanksgiving. The choir will also premiere "Illumination," a brand new choral work written by Rev. Dr. Susan H. Borwick specifically for this occasion. You won't want to miss this!

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Theresa Gray
Jim Couture	CHALICE BEARER	Vicky Town
Mary Fawcett	GREETER	Ted Ashby
Tom Fawcett	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Denny Jennings	LECTOR	Lucinda Fallin
Roxann Moore	CHALICE BEARER	Brenda Goings
Gloria & Larry	GREETERS	Ann V. & Martha
Martha & Lucinda	ALTAR GUILD	Pat Sanderson
Margie Martin	VESTRY	Roxann Moore
Jesse Slate	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist Blessing of the Backpacks
Tuesday	10:00 a.m.	Medical Loan Closet
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Confirmation Class
	10:30 a.m.	Holy Eucharist
	12:00 p.m.	First Sunday Potluck

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*