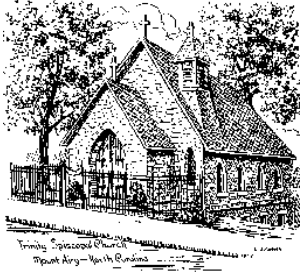


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Ryan Whittington, Organist
Brandon Carter, Trumpet

The Sunday of the Resurrection:
EASTER DAY
April 9, 2023

***Covid Update:** Masks are available at both entrances to the church.
We encourage you to do what you need to stay safe.*

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Flowering of the Cross during the Prelude

We invite children of all ages to come forward with the flowers at this time

During the season of Easter, it is customary to stand for the Great Thanksgiving and the reception of communion.

Hymn in Procession #207

- 1 Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!

- 2 Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!

- 3 But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!

- 4 Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # 210

- 1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

- 2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

- 3 Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

The Collect

(kneel or stand as you are able)

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.
People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 118:1-2, 14-24

- 1 Give thanks to the Lord, for he is **good**; *
his mercy endures for **ever**.
- 2 Let Israel now **proclaim**, *
"His mercy endures for **ever**."
- 14 The LORD is my strength and my **song**, *
and he has become my **salvation**.
- 15 There is a sound of exultation and **victory** *
in the tents of the **righteous**:
- 16 "The right hand of the LORD has **triumphed!** *
the right hand of the LORD is exalted!
the right hand of the LORD has **triumphed!**"
- 17 I shall not die, but **live**, *
and declare the works of the **LORD**.
- 18 The LORD has punished me **soresly**, *
but he did not hand me over to **death**.
- 19 Open for me the gates of **righteousness**; *
I will enter them;
I will offer thanks to the **LORD**.

- 20 "This is the gate of the **LORD**; *
he who is righteous may **enter**."
- 21 I will give thanks to you, for you answered **me** *
and have become my **salvation**.
- 22 The same stone which the builders **rejected** *
has become the chief **cornerstone**.
- 23 This is the LORD's **doing**, *
and it is marvelous in our **eyes**.
(use second half of chant)
- 24 On this day the LORD has **acted**; *
we will rejoice and be glad in **it**.

The Second Lesson: Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn #180

- 1 He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

- 2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore-
sin and pain can vex no more.

- 3 Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

- 4 He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

The Gospel: John 20:1-18 (*stand as you are able*)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Sarah Carper Morris

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Deacon or other leader

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in
the ways of justice and peace; that we may honor one
another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own
creation, that we may use its resources rightly in the
service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and
grant that we may serve Christ in them, and love one
another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant

Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. Amen.

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

Announcements

Music at the Offertory

"A Repeating Alleluia" by Calvin Hampton

Repeat until the end of the piece

Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, Al - le

Offertory and Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow;
praise him, all creatures here below; Alleluia, Alleluia
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Christ Our Passover Hymnal S155

Al - le - lu - ia, al - le - lu - ia

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Communion Hymn *Eat this Bread* by Taizé

Eat this bread, drink this cup,

Come to him and never be hungry.

Eat this bread, drink this cup,

Trust in him and you will not thirst.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn in Procession #182

- 1 Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.
- 2 Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time.
- 3 Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns.

- 4 In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified.
- 5 Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise.

Dismissal

Let us go forth in the name of Christ.
Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

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Valid for: 12/16/2021 – 12/15/2022

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Arba Montgomery	
Emily	Tammy Moore	Roger Danley
Stacie Adams	Craig New	Paul Derrick
Erin Apperson	Wade Nichols	Ron Doerschug
Beatrice Attuah &	Bill R. Pendleton	Linda Doerschug
Lailaity	Kerry Reagan	Barbara Embry
Cindy Blackwell	Rob Sanderson	Donna Fargo
Bobbie Bledsoe	Brenda Schuster	Ginny Gilbert
Tina Brown	Emily Jarvis Simmons	Linda Hicks
Marie Carl	Susan Slate	Betty Hooven
Mazie Chilton	David Smith	Kelly Jarvis
Ann Cochrane	Wade Smith	Carrie Krahn
Anne Cox	Rose Mary Smoot	David Kroupa
Sarah Springthorpe-	Johnny Springthorpe	Angelia Lawrence
Denmark	Tammy Springthorpe	John Moore
Debbie Dockery	Sharon Sutphin	Michael Morgan
Sonia Donnell	Celeste Tsaklis	Angie Nolfo
Marcus Ford	Eileen Versaci	Bill Pendleton
Ashley Fulk	Betty Wright	Victoria Rogelin
Gus Galloway	Pat Zebrowski	Candace Sammons
Judy Gilmore	Grayson County Summer	Evedene Schafer
Johnnie Gunter	Stage	Sid Spencer, Jr.
Polly Hall	Long Term Needs:	Betty Town
Steve Hines	Jean Amburn	Vicky Town
Melissa Hopkins	*Anonymous	Jack Woltz
Jacky Karlinsky	Tina Brown	
Joy King	Sally Cebula	
Kay MacAllen	Kat Cook	
Rebecca McNabb	Mary Couture	
	Melissa Roth Culver	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

St. Luke's, Eden
Church of the Epiphany, Eden
Galloway Memorial Church, Elkin

BIRTHDAYS

10th Lee Wilsonwithers

ANNIVERSARIES

12th Mark & Kate Appller

ANNOUNCEMENTS

We will have an **Easter Egg Hunt** for the children today following the 10:30 service.

Handel's *Messiah* for Easter—Our choir will perform the Easter portion of Handel's *Messiah* at First Presbyterian Church in Pilot Mountain on April 16, at 1:30 PM. All are welcome to attend this free choral concert. Please come out and support your choir.

An Invitation to Attend Cursillo ---April 20-23, 2023 Camp Walter Johnson, Denton NC

Cursillo is a weekend retreat to help men and women understand their calling to grow deeper in their relationship with God and it supports an ongoing development of Christian leadership. If you would like to learn more about how you can be a participant, Please let Sarah know. Applications to participate in the weekend can be found at NC Episcopal Cursillo (nccursillo.org).

Larry Keelser Organ Fund—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week. To date we have collected \$4870.00.

Caregiver Support Group

A Caregiver Support Group will meet every other week and meets every other Thursday at 12:30 in person or on Zoom. Please contact Sarah if you are interested.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Jessica Simandle	LECTOR	Nancy Dixon
Mike Wilson	CHALICE BEARER	Vicky Town
Benny Combs	GREETER	Bruce Strohl
Mike Wilson	ACOLYTE	Vicky Town

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Angela Stroup	LECTOR	Ann Vaughn
Karen Nealis	CHALICE BEARER	Jesse Slate
Margie & Martha	GREETERS	Jim & Wendy
Linda & Vicky	ALTAR GUILD	Linda & Vicky
Jim Tatman	VESTRY	Ann Vaughn
Roxann Moore	ACOLYTE	Jesse Slate

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist Easter Egg Hunt
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
	6:00 p.m.	Vestry Meeting
Wednesday	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

The Easter Lily. For many, the beautiful trumpet-shaped white flowers symbolize purity, virtue, innocence, hope and life—the spiritual essence of Easter.

Easter lilies have been placed around the sanctuary today in celebration of the resurrection. They are given in honor and in memory of our loved ones by the following:

In loving memory of John S. Kidwell by Polly Kidwell.

In loving memory of Glenn & Eileen Tatman by Jim & Wendy Tatman.

In loving memory of Alvin & Peggy Beck by Jim & Wendy Tatman.

In thanksgiving for the congregation and staff of Trinity by Sarah Morris.

In thanksgiving for my husband Robert and my mother Jane Carper, and in memory of my father, Kinzer Carper and brother Warren Carper by Sarah Morris.

In honor of my family by Mike Wilson.

In honor of Robert Sanderson by Pat Sanderson.

In thanksgiving for this Parish by Henrietta Williams.

In loving memory of the Follett & Herman families by Bill Noble and Janet Herman.

In loving memory of Virginia Noble and family by Bill Noble and Janet Herman.

In loving memory of Tom J. Vaughn, Jr. from his family.

In memory of Dr. and Mrs. Augustine Warner Lewis, Jr. from their daughter Ann Vaughn and family.

In loving memory of my husband George and my sister Florence by Ann Marie McGuirl.

In honor of the Nealis and Zettle families by Karen Nealis.

In loving memory of Harold Slate, Neil Cox and Gladys Cox by Jesse Slate.

In loving memory of Josena Lloyd by David & Pam Smith.

In loving memory of Richard Townsend, Jr. by Margie Martin.

In loving memory of Mrs. Rebecca Pendleton by The Reverend Bill and Jan Frye Pendleton.

In loving memory of Mr. and Mrs. Wade Frye by The Reverend Bill and Jan Frye Pendleton.

In honor of Mr. William Rosser Pendleton by The Reverend Bill and Jan Frye Pendleton.

FLOWERS

The lilies on the altar are given to the glory of God and in loving memory of those whose lives have been celebrated since last Easter.



Easter morn with lilies fair
Fills the church with perfumes rare,
As their clouds of incense rise,
Sweetest offerings to the skies.
Stately lilies pure and white
Flooding darkness with their light,
Bloom and sorrow drifts away,
On this holy hallow'd day.
Easter Lilies bending low
in the golden afterglow,
Bear a message from the sod
To the heavenly towers of God.

-Louise Lewin Matthews