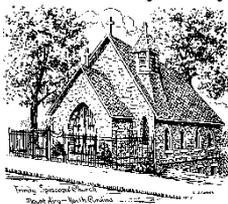


TRINITY EPISCOPAL CHURCH

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The Rev. Sarah Carper Morris, Rector
Larry Keesler, Organist/Choirmaster

The Sunday of the Resurrection:
EASTER DAY
April 4, 2021

During the season of Easter, it is customary to stand for the Great Thanksgiving and the reception of communion.

Hymn in Procession *Jesus Christ is risen today* Hymn # 207

- 1 Jesus Christ is risen today,
 our triumphant holy day,
 who did once upon the cross,
 suffer to redeem our loss. Alleluia!

- 2 Hymns of praise then let us sing,
 unto Christ, our heavenly King,
 who endured the cross and grave,
 sinners to redeem and save. Alleluia!

- 3 But the pains which he endured,
 our salvation have procured;
 now above the sky he's King,
 where the angels ever sing. Alleluia!

4 Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Book of Common Prayer 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn 210

The Day of Resurrection

- 1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

- 2 Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

- 3 Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

The Collect

(kneel or stand as you are able)

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Psalm 118:1-2, 14-24 *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the Lord.

- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

The Second Lesson: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Sequence Hymn*He is Risen*

Hymn # 180

- 1 He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

- 2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

- 3 Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

- 4 He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

The Gospel: John 20:1-18 (*stand as you are able*)

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb.

He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Sermon

The Rev. Sarah Carper Morris

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

On this day that the Lord has made, let us rejoice and be glad as we pray
to the God who raised Jesus from the dead, saying:

Alleluia! Hear our prayer.

For the Church, especially for Michael our Presiding Bishop and Sam and
Anne our bishops, and The Rev. Kale King, Priest Emeritus, and our
deacon, The Rev. Bill Pendleton, that we may be signs of Christ's light for
all who have lived in darkness, of hope for all who know pain and
suffering, and of love for all who have been rejected.

Alleluia! Hear our prayer.

For this parish family even though we have been separated by social-
distancing, that we may be strong in faith, confident in hope, and
abounding with love for God and neighbor.

Alleluia! Hear our prayer.

For all the human family, that God will keep safe all who are still vulnerable to the disease, restore to health those who are ill, and give strength and energy to those who serve and treat them.

Alleluia! Hear our prayer.

For all those in positions of public trust and leadership, those who protect and serve our communities, and all those administering the vaccine, that God will strengthen them with wisdom and patience. ***Alleluia! Hear our prayer.***

For all who are confined to their homes, and for those who cannot be with family and loved ones, that as they hear the Good News of the Resurrection, they may be bound together in love.

Alleluia! Hear our prayer.

For those suffering from addiction and for those who love and support them, that we share God's healing love through our unity in witness and action.

Alleluia! Hear our prayer.

For all those who have died, especially Jack Campbell, that they may live forever with Christ in the glory of the resurrection.

Alleluia! Hear our prayer.

Lifting our voices with all creation, with Mary and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ.

Alleluia! To you, O Risen Lord, we give praise and glory.

Celebrant

Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. Amen.

The Peace

BCP 360

All stand. The Celebrant says to the people

People

The peace of the Lord be always with you.
And also with you.

Announcements

Offertory and Doxology

Lasst uns erfreuen

Praise God, from whom all blessings flow;
praise him, all creatures here below; Alleluia, Alleluia
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Eucharistic Prayer B

BCP 367

Stand as you are able.. The Celebrant faces the people and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Celebrant and People*)

Hymnal S-128

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem (Celebrant and People)

Hymnal S-154

Alleluia, alleluia, alleluia

Christ our Passover is sacrificed for us;

therefore let us keep the feast.

Alleluia, alleluia, alleluia

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The priest will bring communion to you in one kind saying:

*The body and blood of our Lord Jesus Christ keep you in everlasting life.
Amen.*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn in Procession *Welcome, happy morning!* Hymn # 179

- 1 “Welcome, happy morning!” age to age shall say:
 hell today is vanquished, heaven is won today!
 Lo! the dead is living, God for evermore!
 Him their true Creator, all his works adore!
 “Welcome, happy morning!” age to age shall say.

- 2 Earth her joy confesses, clothing her for spring,
 all fresh gifts returned with her returning King:
 bloom in every meadow, leaves on every bough,
 speak his sorrow ended, hail his triumph now.
 “Welcome, happy morning!” age to age shall say.

- 3 Months in due succession, days of lengthening light,
 hours and passing moments praise thee in their flight.
 Brightness of the morning, sky and fields and sea,
 Vanquisher of darkness, bring their praise to thee.
 “Welcome, happy morning,” age to age shall say.

- 4 Maker and Redeemer, life and health of all,
 thou from heaven beholding human nature’s fall,
 of the Father’s Godhead true and only Son,
 mankind to deliver, manhood didst put on.
 “Welcome, happy morning!” age to age shall say.

5 Thou, of life the author, death didst undergo,
tread the path of darkness, saving strength to show;
come then, true and faithful, now fulfill thy word,
'tis thine own third morning! rise, O buried Lord!
“Welcome, happy morning!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan’s chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!
“Welcome, happy morning!” age to age shall say.

Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia

People

Thanks be to God. Alleluia, alleluia.

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Valid for: 12/16/2020 – 12/15/2021

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Bill Pendleton, Jr.	Chandra Harmon
Susan Archer	Darryl Quesenberry	Adam Hewko
Erin Apperson	Melanie Rodenbough	Linda Hicks
Lynn Bickerstaff	David. S.	John Hidley
Luke William Blank	Evedene Schafer	Betty Hooven
Faye Bowman	BJ Shelton	Kelly Jarvis
Julianna Caldwell	Bob Smith	Allen Johnson
Mazie Chilton	Carolyn Smith	Patti Kirchoff
Kat Cook	Penny Snyder	David Kroupa
Mary Couture	Cathy Spires	Butch Lancaster
Richard Croom	Brooke Springthorpe	Angelia Lawrence
David Dalessio	John Springthorpe	Linda Light
Mildred Edwards	Tammy Springthorpe	Will Merritt
Marcus Ford	Chuck Stein	Wade Nichols
Jayjay Franks	Christi Stevens	Rocks-Anne Paul
Arthur Groves	Belinda Stillwagon	Bill Pugsley
Kim Halden	Annie Tayloe	Theresa Rizzo
Whitney Hall	Carolyn Town	Bobby Scales
Tim Herron	Vicky Town	Evelyn Scales
Jan Frye-Hill	Jerry Varn	Thompson
Harry Holyfield		Haley Selby
Leroy Johnson	Long Term Needs:	Gary Sheldon
Larry Keesler	*Anonymous	Richard Snyder
John Kidwell	Melissa Belcher	Sid Spencer, Jr.
Kale & Amory King	Shayne Bell	Betty Town
Carrie Krahn	Theresa Caravello	John Townsend
Augustine Lewis	Jim Couture	Mike Wilson
Susannah Marais	Melissa Roth Culver	Jack Woltz
Martha Marcum	Ron Doerschug	Hope Zimmerman
Ruth Marion	Linda Doerschug	
Susanna Metz	Donna Fargo	
Robert Morris	John Foltz	
Abbie Mummert		
Susan Olchak		

If you would like yourself or someone else included, please call the church office.

Pray for the repose of the soul of Jack Campbell.

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch,
Haley Muething, John Nichols, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

St. Mark's, Halifax

All Saints', Hamlet

ANNOUNCEMENTS

Special thanks to Norma Johnson and Sue Hidley for sharing their musical talent with us for today's service.

Thank you to Janet Sosnowski, Roxann Moore and Brenda Goings for flowering the outdoor cross this morning and to everyone that brought flowers to help decorate.

Easter bags are available for children at the greeter's tables.

Congratulations to our newly elected Vestry Members: Jim Tatman, Margie Martin and Janet Sosnowski.

Bishop Anne Hodges-Copple will be visiting Trinity on April 25, 2021. If you are interested in being confirmed, reaffirmed or received please let Sarah know.

Please make sure when you send correspondence or contributions to the church that you **send it to our post office box**. We do not have a mail receptacle and it will cause it to be returned to you or delayed in reaching us. Our mailing address is PO Box 1043 Mount Airy, NC 27030.

Trinity Chats continues to meet each Wednesday at 2:00 pm through Zoom. Join us for some great conversations and we stay in touch with each other.

BIRTHDAYS

April 7th Paula Johnson, 10th Lee Wilsonwithers

ANNIVERSARIES

7th Dwight and Tami Springthorpe



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
Who knows you by name, who knows your heart, who knows
your mind, and...
Who wants to have a relationship with you*

