#### TRINITY EPISCOPAL CHURCH

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# The Rev. Sarah Carper Morris, Rector The Rev. Bill Pendleton, Deacon Ryan Whittington, Organist

# The Fourth Sunday of Easter April 30, 2023

**Covid Update:** Masks are available at both entrances to the church. We encourage you to do what you need to stay safe.

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

# Hymn in Procession # 377 (standing as you are able)

1 All people that on earth do dwell, sing to the Lord with cheerful voice: him serve with mirth, his praise forth tell, come ye before him and rejoice.

- 2 Know that the Lord is God indeed; without our aid he did us make: we are his folk, he doth us feed, and for his sheep he doth us take.
- 3 O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his Name always, for it is seemly so to do.
- 4 For why? the Lord our God is good, his mercy is for ever sure; his truth at all times firmly stood, and shall from age to age endure.
- 5 To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel host be praise and glory evermore.

Celebrant Alleluia. Christ is Risen.People The Lord is risen indeed. Alleluia.

# **The Collect for Purity**

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

## **Song of Praise** (8:30 service only)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **Song of Praise Hymn # 210** (10:30 service only)

1 The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

- 2 Our hearts be pure from evil, that we may see aright the Lord in rays eternal of resurrection light; and, listening to his accents, may hear so calm and plain his own "All hail!" and, hearing, may raise the victor strain.
- 3 Now let the heavens be joyful, let earth her song begin, the round world keep high triumph, and all that is therein; let all things seen and unseen their notes together blend, for Christ the Lord is risen, our joy that hath no end.

#### The Collect

(kneel or stand as you are able)

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

Please be seated during the reading of the Lessons and the Psalm.

#### The First Lesson: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

# The Word of the Lord. People Thanks be to God.

## Psalm 23 Dominus regit me

- 1 The LORD is my shepherd; \* I shall not be in want.
- 2 He makes me lie down in green pastures \* and leads me beside still waters.
- 3 He revives my soul \* and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
  I shall fear no evil; \*

for you are with me; your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the LORD for ever.

#### The Second Lesson: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord. *People* Thanks be to God.

# **Sequence Hymn** # 645 (standing as you are able)

- 1 The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine for ever.
- 2 Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.
- 3 Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.
- 5 Thou spread'st a table in my sight; thy unction grace bestoweth; and oh, what transport of delight from thy pure chalice floweth!
- 6 And so through all the length of days thy goodness faileth never:Good Shepherd, may I sing thy praise within thy house for ever.

Celebrant The Gospel of our Lord Jesus Christ

according to John.

**People** Glory to you, Lord Christ.

The Gospel: John 10:1-10 (stand as you are able)

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant The Gospel of the Lord. **People** Praise to you, Lord Christ.

**Sermon** The Rev. Melanie Repko Barbarito

The Nicene Creed (standing as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (standing or kneeling as you are able)

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy *Hear our prayer*.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer*.

The Celebrant adds a concluding Collect.

Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. Amen.

The Peace BCP 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

**People** And also with you.

#### **Announcements**

(8:30 service only)

Offertory

Celebrant **People**  All things come of Thee, O Lord. And of thine own have we given Thee.

(10:30 service only)

Offertory and Doxology Lasst uns erfreuen (standing) Praise God, from whom all blessings flow; praise him, all creatures here below; Alleluia, Alleluia praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Stand as you are able. The Celebrant faces the people and sings or says

The Lord be with you.

PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

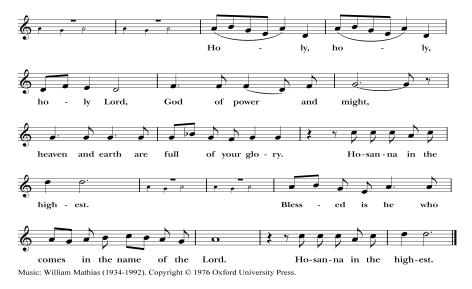
Then, facing the Holy Table, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music, #128



Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen*.

## The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

## Fraction Anthem: Christ Our Passover Hymnal S155



Facing the people, the Celebrant says the following Invitation

# The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.]

# Communion Hymn #664

- 1 My Shepherd will supply my need,
  Jehovah is his Name;
  in pastures fresh he makes me feed
  beside the living stream.
  He brings my wandering spirit back
  when I forsake his ways,
  and leads me, for his mercy's sake,
  in paths of truth and grace.
- When I walk through the shades of death, thy presence is my stay; one word of thy supporting breath drives all my fears away.
  Thy hand, in sight of all my foes, doth still my table spread; my cup with blessings overflows, thy oil anoints my head.

3 The sure provisions of my God attend me all my days; oh, may thy house be mine abode and all my work be praise.

There would I find a settled rest, while others go and come; no more a stranger or a guest, but like a child at home.

After Communion, the Celebrant says

Let us pray. (standing or kneeling)

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen*.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen*.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen*.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

# Hymn in Procession # 238 (standing as you are able)

- Blessèd feasts of blessèd martyrs,
  holy women, holy men,
  with affection's recollections
  greet we your return again.
  Worthy deeds they wrought, and wonders,
  worthy of the Name they bore;
  we, with meetest praise and sweetest,
  honor them for evermore.
- 2 Faith prevailing, hope unfailing, loving Christ with single heart, thus they, glorious and victorious, bravely bore the martyr's part, by contempt of every anguish, by unyielding battle done; victors at the last, they triumph, with the host of angels one.
- 3 Therefore, ye that reign in glory, fellow-heirs with Christ on high, join to ours your supplication when before him we draw nigh, praying that, this life completed, all its fleeting moments past, by his grace we may be worthy of eternal bliss at last.

#### **Dismissal**

Let us go forth in the name of Christ. Alleluia, alleluia

**People** Thanks be to God. Alleluia, alleluia.

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#### PRAYERS AND REMEMBRANCES OF THE WEEK

**Immediate Needs:** Craig New Roger Danley Paul Derrick Wade Nichols Emily Erin Apperson Bill R. Pendleton Ron Doerschug Kerry Reagan Beatrice Attuah & Linda Doerschug Lailaity Rob Sanderson Barbara Embry Donna Fargo Cindy Blackwell Brenda Schuster **Emily Jarvis Simmons** Bobbie Bledsoe Ginny Gilbert Susan Slate Tina Brown Johnnie Gunter David Smith Marie Carl Linda Hicks Wade Smith Mazie Chilton Betty Hooven Rose Mary Smoot Ann Cochrane Kelly Jarvis Johnny Springthorpe Anne Cox Carrie Krahn Tammy Springthorpe Sarah Springthorpe-David Kroupa Denmark Sharon Sutphin Angelia Lawrence Debbie Dockery John Townsend Rebecca McNabb Sonia Donnell Celeste Tsaklis John Moore Marcus Ford Eileen Versaci Michael Morgan Ashley Fulk Betty Wright Angie Nolfo Gus Galloway Pat Zebrowski Bill Pendleton Polly Hall Grayson County Summer Beverly Putynkowski Stage Steve Hines Victoria Rogelin **Long Term Needs:** Melissa Hopkins Candace Sammons Stacie Adams Jacky Karlinsky Evedene Schafer Jean Amburn Joy King Sid Spencer, Jr. \*Anonymous Kay MacAllen Betty Town Tina Brown Arba Montgomery Vicky Town Sally Cebula Tammy Moore

Kat Cook Mary Couture Melissa Roth Culver Jack Woltz

#### TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Ouilliman.

#### DIOCESAN CYCLE OF PRAYER

Comunidad Puerta Abierta, Greensboro Holy Trinity Church, Greensboro

#### BIRTHDAYS

April 30th Kate Appler, May 1st Amory King May 3<sup>rd</sup> Elizabeth Fawcett Smith, May 6<sup>th</sup> Ann Cochrane

#### **FLOWERS**

The flowers on the altar are given to the glory of God and in loving memory of our mothers Grace Cook and Elizabeth Fawcett by Tom & Mary Fawcett.

#### **ANNOUNCEMENTS**

Today we welcome The Rev. Melanie Barbarito as our celebrant and priest while Sarah is attending her grandson's baptism.

Many thanks to Norma Johnson for playing the organ today while Ryan is away.

The office will be closed on Tuesday, May 2<sup>nd</sup>. The City of Mount Airy will be working to repair sewer lines behind the church. Tobi will be working from home and checking messages.

**First Sunday Potluck May** 7<sup>th</sup>- Join us for good food and fellowship in Trinity's Parish Hall for a potluck lunch after the 10:30 service, approx. 12:00 p.m. Bring your favorite salad, bread, dessert or casserole to share.

Calling all graduates! If you have someone special that will be graduating this year, please send us their picture and information. We will be including them in the June newsletter.

**Organ Recital**-Wilson Smith and Sherri Collins will give a recital on the Noack at Trinity on June 18<sup>th</sup> at 3:00 PM. Please mark your calendars and plan to enjoy this lovely music.

Larry Keesler Organ Fund—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week. To date we have collected \$5470.00.

**Caregiver Support Group-**A Caregiver Support Group will meet Thursday, May 4<sup>th</sup> at 12:30 and meets every other week in person or on Zoom. Please contact Sarah if you are interested.

If you are visiting, please fill out a Visitor Card and put it in the offering plate or hand it to a greeter. Nursery Care is available for the 10:30 service.

Restrooms are located downstairs.

#### **MINISTERS FOR THE 8:30 SERVICE**

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Jessica Simandle
Mike Wilson	CHALICE BEARER	Jim Couture
Mary Fawcett	GREETER	John Blackwell
Tom Fawcett	ACOLYTE	Jim Couture

#### MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Jesse Slate	LECTOR	Denny Jennings
Wendy Tatman	CHALICE BEARER	Karen Nealis
Gloria & Larry	GREETERS	Ross & Jill
Mary Fawcett	ALTAR GUILD	St. Elizabeth's Guild
Ross Borders	VESTRY	Margie Martin
Roxann Moore	ACOLYTE	Jesse Slate

#### THIS WEEK'S EVENTS

	INIS WEEK SEVENIS	
Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

#### TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore, James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers