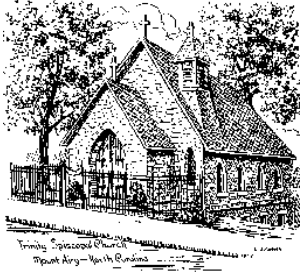


TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043
Mount Airy, NC 27030-1043
336-786-6067
email: info@trinitymtairy.com



The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Ryan Whittington, Organist

Palm Sunday:
The Sunday of the Passion
April 2, 2023

***Covid Update:** Masks are available at both entrances to the church.
We encourage you to do what you need to stay safe.*

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

The Liturgy of the Palms

Weather permitting, the 10:30 AM service commences in the Memorial Garden. Those who do not wish to climb the stairs may either participate from the door of the sanctuary or take their places inside to wait upon the procession.

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Gospel

Celebrant The Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Celebrant then says the following blessing

 The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The following or some other suitable anthem may then be sung or said

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

Hymn in Procession #154

*All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.*

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessèd One.

Refrain

2 The company of angels
is praising thee on high;
and we with all creation
in chorus make reply.

Refrain

3 The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present.

Refrain

4 To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Refrain

5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

During the procession, all hold branches in their hands

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant then continues

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect

(kneel or stand as you are able)

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



Psalm 31:9–16

- 9 Have mercy on me, O LORD, for I am in **trouble**; *
my eye is consumed with sorrow,
and also my throat and my **belly**.
- 10 For my life is wasted with grief,
and my years with **sighing**; *
my strength fails me because of affliction,
and my bones are con-**sumed**.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my ac-**quaintance**; *
when they see me in the street they a-**void me**.
- 12 I am forgotten like a dead man, out of **mind**; *
I am as useless as a broken **pot**.
- 13 For I have heard the whispering of the crowd;
fear is all a-**round**; *
they put their heads together against me;
they plot to take my **life**.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my **God**."
- 15 My times are in your **hand**; *
rescue me from the hand of my enemies,
and from those who perse-**cute me**.
- 16 Make your face to shine upon your **servant**, *
and in your loving-kindness **save me**."

The Second Lesson: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 458

- 1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I,
that for my sake
my Lord should take
frail flesh and die?

- 3 Sometimes they crowd his way
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.

- 4 Why? What has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease
and 'gainst him rise.

5 They rise and needs will have
my dear Lord made away.
A murderer they save,
the Prince of life they slay.
Yet cheerful he
to suffering goes
that he his foes
from death might free.

6 In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb,
but what a stranger gave.
What may I say?
Heav'n was his home
but mine the tomb
wherein he lay.

The Passion Gospel: Matthew 26:14-27:66 (see insert)

(Remain seated until the mention of Golgotha, the congregation should stand and remain standing for the remainder of the reading. The congregation says the part of the "Assembly." There will be a moment of silence at the death of Jesus, during which the people may kneel or bow. When the narrator continues the people may stand again. The customary responses before and after the Gospel are omitted.)

Sermon

The Rev. Sarah Carper Morris

The Prayers of the People

Form IV BCP 388

Deacon or other leader

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in
the ways of justice and peace; that we may honor one
another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own
creation, that we may use its resources rightly in the
service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace Book of Common Prayer p. 360

All stand. The Celebrant says to the people

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

(8:30 service only)

Offertory

Celebrant

All things come of Thee, O Lord.

People

**And of thine own have we given
Thee.**

Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

(8:30 service only)

Holy, holy, holy, Lord of God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Santo, santo, santo [*Holy, holy, holy*] *(10:30 service only)*

Wonder Love and Praise, #785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

The first system of musical notation is in 4/4 time. The treble clef staff contains the vocal melody with lyrics. The bass clef staff contains the piano accompaniment. The lyrics are: "San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My".

cor - a - zon te sa - be de - cir: san - to - e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The second system of musical notation continues the piece. The treble clef staff contains the vocal melody with lyrics. The bass clef staff contains the piano accompaniment. The lyrics are: "cor - a - zon te sa - be de - cir: san - to - e - res Se - ñor. heart is glad to say the words: you are ho - ly, Lord." The piece ends with a double bar line and a fermata over the final chord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

The people kneel or stand.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Lamb of God [*Agnus Dei*]

Wonder Love and Praise, #871

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: Ronald Arnatt (b. 1930). Copyright © Ronald Arnatt.

Let us pray.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. You may intinct from the small chalice or drink from the chalice. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. (Amen.)
The Blood of Christ, the cup of salvation. (Amen.)

Music at Communion #170

- 1 To mock your reign, O dearest Lord,
they made a crown of thorns;
set you with taunts along that road
from which no one returns.
They did not know, as we do now,
that glorious is your crown;
that thorns would flower upon your brow,
your sorrows heal our own.

- 2 In mock acclaim, O gracious Lord,
they snatched a purple cloak,
your passion turned, for all they cared,
into a soldier's joke.
They did not know, as we do now,
that though we merit blame
you will your robe of mercy throw
around our naked shame.

- 3 A sceptered reed, O patient Lord,
they thrust into your hand,
and acted out their grim charade
to its appointed end.
They did not know, as we do now,
though empires rise and fall,
your Kingdom shall not cease to grow
till love embraces all.

Meditation at Communion *Bless the Lord my soul*
Wonder Love and Praise, #825

Bless the Lord my soul and bless God's ho - ly name.

The first system of music is in 4/4 time, key of B-flat major. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment (bass clef) starts with a half note chord of G2-Bb2-D3, followed by quarter notes E3, F3, and G3. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name."

Bless the Lord my soul, Who leads me in - to life.

The second system of music continues in 4/4 time, key of B-flat major. The vocal line (treble clef) begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment (bass clef) starts with a half note chord of G2-Bb2-D3, followed by quarter notes E3, F3, and G3. The lyrics are: "Bless the Lord my soul, Who leads me in - to life."

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

Solemn Prayer over the People

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says the following prayer:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Procession Out # 474

- 1 When I survey the wondrous cross
 where the young Prince of Glory died,
 my richest gain I count but loss,
 and pour contempt on all my pride.

- 2 Forbid it, Lord, that I should boast,
 save in the cross of Christ, my God:
 all the vain things that charm me most,
 I sacrifice them to his blood.

- 3 See, from his head, his hands, his feet
 sorrow and love flow mingled down!
 Did e'er such love and sorrow meet,
 or thorns compose so rich a crown?

4 Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Dismissal

Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

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Valid for: 12/16/22 – 12/15/23

*If you are visiting, please fill out a Visitor Card and put it in
the offering plate or hand it to a greeter.
Nursery Care is available for the 10:30 service.
Restrooms are located downstairs.*

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:	Arba Montgomery	
Emily	Tammy Moore	Roger Danley
Stacie Adams	Craig New	Paul Derrick
Erin Apperson	Wade Nichols	Ron Doerschug
Beatrice Attuah &	Bill R. Pendleton	Linda Doerschug
Lailaity	Kerry Reagan	Barbara Embry
Cindy Blackwell	Rob Sanderson	Donna Fargo
Bobbie Bledsoe	Brenda Schuster	Ginny Gilbert
Tina Brown	Emily Jarvis Simmons	Linda Hicks
Marie Carl	Susan Slate	Betty Hooven
Mazie Chilton	David Smith	Kelly Jarvis
Ann Cochrane	Wade Smith	Carrie Krahn
Anne Cox	Rose Mary Smoot	David Kroupa
Sarah Springthorpe-	Johnny Springthorpe	Angelia Lawrence
Denmark	Tammy Springthorpe	John Moore
Debbie Dockery	Sharon Sutphin	Michael Morgan
Sonia Donnell	Celeste Tsaklis	Angie Nolfo
Marcus Ford	Eileen Versaci	Bill Pendleton
Ashley Fulk	Betty Wright	Victoria Rogelin
Gus Galloway	Pat Zebrowski	Candace Sammons
Judy Gilmore	Grayson County Summer	Evedene Schafer
Johnnie Gunter	Stage	Sid Spencer, Jr.
Polly Hall	Long Term Needs:	Betty Town
Steve Hines	Jean Amburn	Vicky Town
Melissa Hopkins	*Anonymous	Jack Woltz
Jacky Karlinsky	Tina Brown	
Joy King	Sally Cebula	
Kay MacAllen	Kat Cook	
Rebecca McNabb	Mary Couture	
	Melissa Roth Culver	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

St. Philip's, Durham
St. Stephen's, Durham
St. Titus', Durham

FLOWERS

The Palms on the altar are given to the glory of God.

ANNOUNCEMENTS

The loose offering on the first Sunday of each month is designated for the **Rector's Discretionary Fund**. This offering helps the Rector provide pastoral care, medicines, utilities, rent and other assistance.

First Sunday Pot Luck Lunch is today!

Join us for good food and fellowship in the Parish Hall for a potluck lunch after the 10:30 service, approx. 12:00 p.m.

Sign up for the **Maundy Thursday Prayer Vigil** beginning immediately after the Maundy Thursday service at 7:00 p.m. and ends at noon on Good Friday. *"Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour?" Matthew 26:40*

We will have an **Easter Egg Hunt** for the children following the 10:30 service on Sunday, April 9th.

Handel's Messiah for Easter—Our choir will perform the Easter portion of Handel's *Messiah* at First Presbyterian Church in Pilot Mountain on April 16, at 1:30 PM. All are welcome to attend this free choral concert. Please come out and support your choir.

An Invitation to Attend Cursillo ---April 20-23, 2023 Camp Walter Johnson, Denton NC

Cursillo is a weekend retreat to help men and women understand their calling to grow deeper in their relationship with God and it supports an ongoing development of Christian leadership. If you would like to learn more about how you can be a participant, Please let Sarah know. Applications to participate in the weekend can be found at NC Episcopal Cursillo (nccursillo.org).

Larry Keelser Organ Fund—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week. To date we have collected \$3820.00.

Join us on Tuesdays, Wednesdays, and Thursdays during Lent for **Noonday Prayer**. We will gather in the sanctuary each day from 12:00-12:15. A sign-up sheet can be found in the narthex if you would like to lead our time of prayer.

Caregiver Support Group

A Caregiver Support Group will meet every other week and meets this Thursday, April 6th at 12:30 in person or on Zoom. Please contact Sarah if you are interested.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Vicky Town	LECTOR	Jessica Simandle
Jim Couture	CHALICE BEARER	Mike Wilson
Ted Ashby	GREETER	Benny Combs
Jim Couture	ACOLYTE	Mike Wilson

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Wendy Tatman	LECTOR	Angela Stroup
Brenda Goings	CHALICE BEARER	Karen Nealis
Ross & Jill	GREETERS	Margie & Martha
Margie & Pam	ALTAR GUILD	Linda & Vicky
Roxann Moore	VESTRY	Jim Tatman
Wyatt Fallin	ACOLYTE	Roxann Moore

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist First Sunday Potluck
Tuesday	10:00 a.m.	Loan Closet
	12:00 p.m.	Noonday Prayer
	3:00 p.m.	Youth Group
Wednesday	10:00 a.m.	Book Group
	12:00 p.m.	Noonday Prayer
	5:30 p.m.	Holy Eucharist & Stations of the Cross
Thursday	8:30 a.m.	Staples
	12:00 p.m.	Noonday Prayer
	12:30 p.m.	Caregiver Support Group
	3:00 p.m.	Loan Closet
	6:00 p.m.	Maundy Thursday Service
	7:00 p.m.	Prayer Vigil Begins
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	10:30 a.m.	Holy Eucharist Easter Egg Hunt

Holy Week Schedule

Sunday, April 2nd

8:30 a.m.

Palm Sunday

10:30 a.m.

Palm Sunday

Tuesday, April 4th

12:00 noon

Noonday Prayer

Wednesday, April 5th

12:00 noon

Noonday Prayer

5:30 p.m.

Holy Eucharist & Stations
of the Cross

Thursday, April 6th

12:00 noon

Noonday Prayer

6:00 p.m.

Maundy Thursday Service

7:00 p.m.

Prayer Vigil Begins

Friday, April 7th

12:00 noon

Good Friday Service

Followed by Stations of the Cross

Sunday, April 9th

8:30 a.m.

Easter Sunday

10:30 a.m.

Easter Sunday

There will be an Easter egg hunt following the 10:30 service

Kids-bring your Easter baskets!



*No matter where you come from or where you're going
No matter what you believe or what you doubt
No matter what you feel or just don't feel today
No matter whom you love
You are welcome into this space to be met by a God
who knows you by name, who knows your heart, who knows
your mind, and...
who wants to have a relationship with you*

