

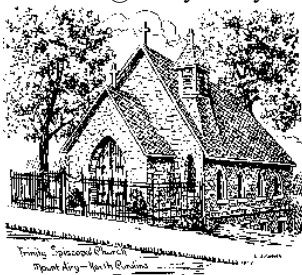
TRINITY EPISCOPAL CHURCH

472 N. Main St./PO Box 1043

Mount Airy, NC 27030-1043

336-786-6067

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The Rev. Sarah Carper Morris, Rector
The Rev. Bill Pendleton, Deacon
Ryan Whittington, Organist

The Second Sunday of Easter
April 16, 2023

***Covid Update:** Masks are available at both entrances to the church.
We encourage you to do what you need to stay safe.*

Kid's bags are in the narthex including a children's bulletin, crayons and other fun for the kids during church. Please return the bags and they will be refilled for next Sunday.

Please remember that many are preparing for worship with prayer before the service.

Hymn in Procession # 460 *(standing as you are able)*

1 Alleluia! sing to Jesus!

his the scepter, his the throne;

Alleluia! his the triumph,

his the victory alone;

Hark! the songs of peaceful Zion

thunder like a mighty flood;

Jesus out of every nation

hath redeemed us by his blood.

- 2 Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?
- 3 Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.
- 4 Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.
- 5 Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise Hymn # 210

1 The day of resurrection!

Earth, tell it out abroad;
the Passover of gladness,
the Passover of God.
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.

2 Our hearts be pure from evil,

that we may see aright
the Lord in rays eternal
of resurrection light;
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.

3 Now let the heavens be joyful,
let earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes together blend,
for Christ the Lord is risen,
our joy that hath no end.

The Collect

(kneel or stand as you are able)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated during the reading of the Lessons and the Psalm.

The First Lesson: Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our
ancestor David that he both died and was buried, and his
tomb is with us to this day. Since he was a prophet, he
knew that God had sworn with an oath to him that he
would put one of his descendants on his throne.

Foreseeing this, David spoke of the resurrection of the
Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are
witnesses.”

People The Word of the Lord.
 Thanks be to God.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 16

Conserva me, Domine

- 1 Protect me, O God, for I take refuge in **you**; *
I have said to the LORD, "You are my Lord,
my good above all **other**."
- 2 All my delight is upon the godly that are in the
land, *
upon those who are noble among the **people**.
- 3 But those who run after other **gods** *
shall have their troubles **multiplied**.
- 4 Their libations of blood I will not **offer**, *
nor take the names of their gods upon my **lips**.
- 5 O LORD, you are my portion and my **cup**; *
it is you who uphold my **lot**.
- 6 My boundaries enclose a pleasant **land**; *
indeed, I have a goodly **heritage**.
- 7 I will bless the LORD who gives me **counsel**; *
my heart teaches me, night after **night**.
- 8 I have set the LORD always be-**fore me**; *
because he is at my right hand I shall not **fall**.
- 9 My heart, therefore, is glad, and my spirit re-
joices; *
my body also shall rest in **hope**.

10 For you will not abandon me to the **grave**, *
nor let your holy one see the **Pit**.

(Repeat second half of chant)

11 You will show me the path of **life**; *
in your presence there is fullness of joy,
and in your right hand are pleasures for ever-
more.

The Second Lesson: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn # 209 *(standing as you are able)*

- 1 We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.

- 2 We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, "My Lord and God!"

- 3 Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:

- 4 that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

Celebrant The Gospel of our Lord Jesus Christ
according to John.

People Glory to you, Lord Christ.

The Gospel: John 20:19-31 *(stand as you are able)*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Sarah Carper Morris

The Nicene Creed *(standing as you are able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *(standing as you are able)*

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love,
and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in
the ways of justice and peace; that we may honor one
another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own
creation, that we may use its resources rightly in the
service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant

Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son and Holy Spirit, now and always and unto the ages of ages. Amen.

The Peace

BCP 360

All stand. The Celebrant says to the people

People The peace of the Lord be always with you.
 And also with you.

Announcements

Offertory and Doxology *Lasst uns erfreuen (standing)*

Praise God, from whom all blessings flow;
praise him, all creatures here below; Alleluia, Alleluia
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

Eucharistic Prayer B

BCP 367

Stand as you are able. The Celebrant faces the people and sings or says

 The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, #128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Stand or kneel as you are able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Fraction Anthem: Christ Our Passover Hymnal S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All are welcome at the Lord's Table. If you do not wish to receive the bread and wine, please cross your arms across your chest to receive a blessing. Gluten-free wafers are available. If you need communion brought to you, please let an usher know.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Music at Communion

(sitting or kneeling)

Lift Every Voice and Sing II, #66

1. I must tell Je - sus all of my tri - als; I can - not
2. I must tell Je - sus all of my trou - bles, He is a
3. Tempt - ed and tried I need a great Sav - ior, One who can
4. O how the world to e - vil al - lures me! O how my

1. bear these bur - dens a - lone, — In my dis - tress He kind - ly will
2. kind, com - pas - sion - ate friend; — If I but ask Him, He will de -
3. help my bur - dens to bear; — I must tell Je - sus, I must tell
4. heart is tempt - ed to sin! — I must tell Je - sus, and He will

1. help me, He ev - er loves and cares for His own. —
2. liv - er, Make of my trou - bles quick - ly an end. —
3. Je - sus; He all my cares and sor - rows will share. —
4. help me, O - ver the world the vic - t'ry to win. —

I must tell Je - sus! I must tell Je - sus! I can - not

bear my bur - dens a - lone; — I must tell Je - sus! I must tell

Je - sus! Je - sus can help me, Je - sus a - lone._____

Words: Elisha A. Hoffman (1839-1929). Music: Elisha A. Hoffman.

Communion Hymn *Eat this Bread* by Taizé

Eat this bread, drink this cup,
 Come to him and never be hungry.
 Eat this bread, drink this cup,
 Trust in him and you will not thirst.

After Communion, the Celebrant says

Let us pray. *(standing or kneeling)*

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn in Procession # 212 (*standing as you are able*)

- 1 Awake, arise, lift up your voice,
let Easter music swell;
rejoice in Christ, again rejoice
and on his praises dwell.
- 2 Oh, with what gladness and surprise
the saints their Savior greet;
nor will they trust their ears and eyes
but by his hands and feet,
- 3 those hands of liberal love indeed
in infinite degree,
those feet still free to move and bleed
for millions and for me.

4 His enemies had sealed the stone
as Pilate gave them leave,
lest dead and friendless and alone
he should their skill deceive.

5 O Dead arise! O Friendless stand
by seraphim adored!
O Solitude again command
your host from heaven restored!

Dismissal

Let us go forth in the name of Christ.
Alleluia, alleluia

People Thanks be to God. Alleluia, alleluia.

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Valid for: 12/16/2021 – 12/15/2022

PRAYERS AND REMEMBRANCES OF THE WEEK

Immediate Needs:

Emily	Wade Nichols	Roger Danley
Erin Apperson	Bill R. Pendleton	Paul Derrick
Beatrice Attuah & Lailaity	Kerry Reagan	Ron Doerschug
Cindy Blackwell	Rob Sanderson	Linda Doerschug
Bobbie Bledsoe	Brenda Schuster	Barbara Embry
Tina Brown	Emily Jarvis Simmons	Donna Fargo
Marie Carl	Susan Slate	Ginny Gilbert
Mazie Chilton	David Smith	Johnnie Gunter
Ann Cochrane	Wade Smith	Linda Hicks
Anne Cox	Rose Mary Smoot	Betty Hooven
Sarah Springthorpe-Denmark	Johnny Springthorpe	Kelly Jarvis
Debbie Dockery	Tammy Springthorpe	Carrie Krahn
Sonia Donnell	Sharon Sutphin	David Kroupa
Marcus Ford	John Townsend	Angelia Lawrence
Ashley Fulk	Celeste Tsaklis	Rebecca McNabb
Gus Galloway	Eileen Versaci	John Moore
Judy Gilmore	Betty Wright	Michael Morgan
Polly Hall	Pat Zebrowski	Angie Nolfo
Steve Hines	Grayson County Summer Stage	Bill Pendleton
Melissa Hopkins	Long Term Needs:	Beverly Putynkowski
Jacky Karlinsky	Stacie Adams	Victoria Rogelin
Joy King	Jean Amburn	Candace Sammons
Kay MacAllen	*Anonymous	Evedene Schafer
Arba Montgomery	Tina Brown	Sid Spencer, Jr.
Tammy Moore	Sally Cebula	Betty Town
	Kat Cook	Vicky Town
	Mary Couture	Jack Woltz
	Melissa Roth Culver	

TRINITY FAMILY IN THE ARMED SERVICES OF OUR COUNTRY

Amanda Eads, Wesley Frye, Corbin Humphrey, Matt Kroupa, Glenn Lynch, Gordon Lynch, Haley Muething, John Nichols, Christopher Noble, Robert Poole & Matthew Quilliman.

DIOCESAN CYCLE OF PRAYER

St. Stephen's, Erwin
Trinity Church, Fuquay-Varina
St. Christopher's, Garner

BIRTHDAYS

20th Charlotte Wuenscher

ANNIVERSARIES

21st Tom & Mary Fawcett, 22nd John & Karen Springthorpe

ANNOUNCEMENTS

Handel's *Messiah* for Easter-Our choir will perform the Easter portion of Handel's *Messiah* at First Presbyterian Church in Pilot Mountain this afternoon at 1:30 PM. All are welcome to attend this free choral concert. Please come out and support your choir.

Easter lilies-If you ordered a lily in honor of or in memory of a loved one for Easter, please take them home today.

Organ Recital-Wilson Smith and Sherri Collins will give a recital on the Noack at Trinity on May 14 at 3:00 PM. Please mark your calendars and plan to enjoy this lovely music.

Larry Keelser Organ Fund—In Larry's memory and honor, we are fundraising to make two additions to the organ on this, the instrument's thirtieth anniversary. The estimated cost of the additions is \$8,600. If you would like to give to the organ fund in honor of Larry, please mark your contribution as "organ fund" or call the church office during the week. To date we have collected \$4970.00.

Caregiver Support Group

A Caregiver Support Group will meet this Thursday at 12:30 and meets every other week in person or on Zoom. Please contact Sarah if you are interested.

FLOWERS

The flowers on the altar are given to the glory of God and in thanksgiving for Sarah Carper Morris and all our Trinity Church Family by Jim & Wendy Tatman.

MINISTERS FOR THE 8:30 SERVICE

Today	Ministry	Next Sunday
Nancy Dixon	LECTOR	Theresa Gray
Mike Wilson	CHALICE BEARER	Jim Couture
Benny Combs	GREETER	Pat Sanderson
Mike Wilson	ACOLYTE	Jim Couture

MINISTERS FOR THE 10:30 SERVICE

This Sunday	Ministry	Next Sunday
Ann Vaughn	LECTOR	Lucinda Fallin
Jesse Slate	CHALICE BEARER	Callie Delacroix
Jim & Wendy	GREETERS	Pat & Morris
Linda & Vicky	ALTAR GUILD	Jane & Pam
Ann Vaughn	VESTRY	Lee Wilsonwithers
Jesse Slate	ACOLYTE	Wyatt Fallin

THIS WEEK'S EVENTS

Today	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist
	1:30 p.m.	Handel's Messiah at First Presbyterian Church in Pilot Mountain
Tuesday	10:00 a.m.	Loan Closet
	3:00 p.m.	Youth Group
	6:00 p.m.	Vestry Meeting
Wednesday	10:30 a.m.	Book Group
	5:30 p.m.	Holy Eucharist
Thursday	8:30 a.m.	Staples
	12:30 p.m.	Caregiver Support Group
	3:00 p.m.	Loan Closet
Saturday	5:00 p.m.	AA Meeting
Next Sunday	8:30 a.m.	Holy Eucharist
	9:30 a.m.	Sunday School
	10:30 a.m.	Holy Eucharist

TRINITY VESTRY

Ross Borders, Margie Martin, Roxann Moore,
James Tatman, Ann Vaughn, Mike Wilson, Lee Wilsonwithers

